

# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

*Roman Catholic*

*Traditional Latin Mass*

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**September 6, 2015**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

## DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of September 6<sup>th</sup>

**Sun, September 6 – 15<sup>th</sup> Sunday after Pentecost (St. Eleutherius)**

**10:00 a.m. Alabama** Tyler Knight & Molly Hines (CJ Knight)

**6:00 p.m. Mississippi** Private Intention (Fr. Oswalt)

**Mon, September 7, MASS IN MISSISSIPPI – Feria (St. Cloud)**

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

**Tues, September 8, 8:30 a.m. – Nativity of BVM (St. Adrian)**

Anne Piccochi (Dan & Kathy Mullan)

**Wed, September 9, 8:30 a.m. – St. Peter Claver (St. Gorgonius)**

Bernadette & Greg Bollinger (Callie Knight)

**Thurs, September 10, 8:30 a.m. – St. Nicholas of Tolentino**

The family of Tyler & Tamara Knight (Knight)

**Fri, September 11, 8:30 a.m. – Feria (Ss. Protus & Hyacinth )**

Nate Knight (Knight)

**Sat, September 12, 10:00 a.m. – Most Holy Name of Mary**

Special Intention (John & Rita Dumbacher)

**Sun, September 13 – 16<sup>th</sup> Sunday after Pentecost (St. Eulogius)**

For the conversion of Edna Chow (Moeller family)

"In all the vicissitudes of life such as illnesses, losses, and so on, be ever mindful to bow with resignation to the Will of God, and repose on these words: '*God will have it so; so be it done.*'" *St. Alphonsus Liguori (1696 – 1787)*

### **FATIMA ROSARY WALK**

Please join us again next Sunday, September 13 at 6:30 p.m. for the parish Rosary March at Big Spring Park. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

### **CATECHISM RETURNS!**

Beginning Wednesday Sept. 23 (a week later than previous mentioned because of Louisiana catechism trip) catechism class will resume. This series of classes will focus on Apologetics (including basic catechism), Church History and the Mass and Sacraments. Format for Wednesday's will be 6:00 – 6:50 catechism class; 7:00 – 8:00 Holy Hour: Exposition, Rosary, Confessions, Benediction, Reposition.

### **FATHER'S TRAVELS**

Sept. 6 – Sept. 7 Mississippi Mass

Sept. 15 – Sept. 18 Louisiana Mass & Catechism

End of September Tennessee and Georgia Mass and Catechism

October 5 – October 10 Colorado (Visit to help Fr. Peter Raleigh in Trinidad and pastoral visits to some Catholics)

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be this Wednesday September 9 at 7:00 p.m.

### **MASS INTENTIONS**

Please be patient and no murmuring for the offering of Mass intentions as it may take until November to be able to offer those intentions. I have offered my help to try and get two of the large parishes "out of the backlog" for their own Mass intentions.

## **The Little Catechism of the Cure of Ars (St. John Vianney)**

### **Catechism on Suffering**

Whether we will it or not, we must suffer. There are some who suffer like the good thief, and others like the bad thief. They both suffered equally. But one knew how to make his sufferings meritorious, he accepted them in the spirit of reparation, and turning towards Jesus crucified, he received from His mouth these beautiful words: "This day thou shalt be with Me in Paradise." The other, on the contrary, cried out, uttered imprecations and blasphemies, and expired in the most frightful despair. There are two ways of suffering – to suffer with love, and to suffer without love. The saints suffered everything with joy, patience, and perseverance, because they loved. As for us, we suffer with anger, vexation, and weariness, because we do not love. If we loved God, we should love crosses, we should wish for them, we should take pleasure in them .... We should be happy to be able to suffer for the love of Him who lovingly suffered for us. Of what do we complain? Alas! The poor infidels, who have not the happiness of knowing God and His infinite loveliness, have the same crosses that we have; but they have not the same consolations. You say it is hard? No, it is easy, it is consoling, it is sweet; it is happiness. Only we must love while we suffer, and suffer while we love.

On the Way of the Cross, you see, my children, only the first step is painful. Our greatest cross is the fear of crosses .... We have not the courage to carry our cross, and we are very much mistaken; for, whatever we do, the cross holds us tight – we cannot

escape from it. What, then, have we to lose? Why not love our crosses and make use of them to take us to Heaven? But, on the contrary, most men turn their backs upon crosses, and fly before them. The more they run, the more the cross pursues them, the more it strikes and crushes them with burdens . . . . If you were wise, you would go to meet it like St. Andrew, who said, when he saw the cross prepared for him and raised into the air, "Hail O good cross! O admirable cross! O desirable cross! Receive me into thine arms, withdraw me from among men, and restore me to my Master, who redeemed me through thee."

Listen attentively to this, my children: He who goes to meet the cross, goes in the opposite direction to crosses; he meets them, perhaps, but he is pleased to meet them; he loves them; he carries them courageously. They unite him to Our Lord; they purify him; they detach him from this world; they remove all the obstacles from his heart; they help him to pass through life, as a bridge helps us to pass over water. . . . Look at the saints; when they were not persecuted, they persecuted themselves. A good religious complained one day to Our Lord that he was persecuted. He said, "Our Lord, what have I done to be treated thus?" Our Lord answered him, "And I, what had I done when I was led to Calvary?" Then the religious understood; he wept, he asked pardon, and dared not complain any more. Worldly people are miserable when they have crosses, and good Christians are miserable when they have none. The Christian lives in the midst of crosses, as the fish in the sea.

Look at St. Catherine; she has two crowns, that of purity and that of martyrdom; how happy she is, that dear little saint, to have chosen to suffer rather than to consent to sin! There was once a religious who loved suffering so much that he had fastened the rope from a well round his body; this cord had rubbed off the skin, and had by degrees buried itself in the flesh, out of which worms came. His brethren asked that he should be sent out of the community. He went away happy and pleased, to hide himself in a rocky cavern. But the same night the Superior heard Our Lord saying to him: "Thou hast lost the treasure of thy house." Then they went to fetch back this good saint, and they wanted to see from whence these worms came. The Superior had the cord taken off, which was done by turning back the flesh. At last he got well.

Very near this, in a neighboring parish, there was a little boy in bed, covered with sores, very ill, and very miserable, I said to him, "My poor little child, you are suffering very much!" He answered me, "No, sir; today I do not feel the pain I had yesterday, and tomorrow I shall not suffer from the pain I have now." "You would like to get well?" "No; I was naughty before I was ill, and I might be so again. I am very well as I am." We do not understand that, because we are too earthly. Children in whom the Holy Ghost dwells put us to shame. **(continued next Sunday)**

## **Closing hymn after Mass:**

## **What a Sea of Tears and Sorrows**

1. What a sea of tears and sorrows,  
Did the soul of Mary toss  
To and fro upon its billows  
While she wept her bitter loss;  
In her arms her Jesus holding,  
Torn so newly from the Cross.

2. Oh, that mournful Virgin Mother,  
See her tears how fast they flow

Down upon His mangled Body  
Wounded Side and thorny Brow;  
While His Hands and Feet she kisses,  
Picture of immortal woe.