

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

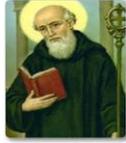
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**September 4, 2016** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of September 4<sup>th</sup>

**Sun, Sept. 4, 10:00 a.m. – 16<sup>th</sup> Sunday after Pentecost**

For Tyler Wooden to have strength as a soldier of Christ (Ray Keating)

**Mon, Sept. 5, 8:30 a.m. – St. Lawrence Justinian**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Tues, Sept. 6, 7:00 a.m. – Feria**

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Wed, Sept. 7, 6:00 p.m. – Feria**

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Thurs, Sept. 8, 8:30 a.m. – Nativity BVM (St. Adrian)**

For Bradley Newman to have strength as a soldier of Christ (Ray Keating)

**Fri, Sept. 9, 8:30 a.m. – St. Peter Claver (St. Gorgonius)**

For Elberta Phillips to have continued faith & strength as a soldier of Christ (Ann Keating)

**Sat, Sept. 10, 10:00 a.m. – St. Nicholas of Tolentino**

RIP Elmer H. Winter (Victoria Vaillencourt)

**Sun, Sept. 11, 10:00 a.m. – 17<sup>th</sup> Sunday after Pentecost (Ss. Protus & Hyacinth)**

In honor of & in thanksgiving to St. Jude Thaddeus (Dr. Sylvia Rojas)

*"Remain humble, remain simple; the more you are so, the more good you will do." – St. John Vianney (1786 – 1859)*

## **FATHER'S TRAVELS**

**September 6 – September 7** Baptism in East Georgia (6 hours one way)

**September 12 – September 14** Florida with Fr. Miller/Louisiana Mass & Sacraments

**September 18 – September 19** Kentucky Mass & Sacraments

**September 25 – September 26** Mississippi Mass & Sacraments

## **MASSES THIS WEEK**

Due to my long travel for a Baptism in Georgia on Tuesday, the morning Mass on Tuesday will be at 7:00 a.m. I will spend the night in Georgia and the Mass on Wednesday will be at 6:00 p.m. Sorry for any inconveniences. There will be no Holy Hour on Wednesday due to the Mass at 6 that evening.

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour is Wednesday, Sept. 21 at **6:30 p.m.**

### **The Bedside Book of Saints (Aloysius Roche) 1934** **The Common Sense of the Saints (con't from last Sunday)**

The seventh-century Saint, Eligius or Elroy, insists upon the very same thing. There is extant a sermon of his, round which a great controversy raged. In this sermon the Saint lays down the Rules of a Christian Life. He does indeed speak of prayer and churchgoing and contributions to the service of the altar; but the chief burden of his discourse is this: "Love your friends in God and love your enemies for God. Keep peace and charity; avoid lies; tremble at perjury; bear no false witness; commit no theft; visit the infirm; place the whole of your hope in Christ alone." So far from being mainly interested in having ecstasies, St. Teresa tells us: "I have never presumed to desire that God should give me so much as the least tenderness of devotion. I begged only the grace never to offend him."

Moreover, intent though they were on big things, the Saints by no means neglected small behavior as pious people are sometimes very apt to do. For example, it has been very rightly said of St. Francis of Assisi: "All are agreed that politeness flowed from him. If there was one thing of which so humble a man could be said to be proud he was proud of his good manners." St. Teresa of Avila was quite fastidious in all that related to courtesy and good breeding. "God," she would say, "cannot bear our being ungrateful to those who gave done us a good turn. A sardine would bribe me." It is related of St. Ignatius that as long as the men of rank who joined the Society were novices he made a point of addressing them by their titles. And of St. Phillip Neri we are told that although he commanded the obedience of all, he never ordered anyone to do anything. It was always "Please" or "Would you mind," or "If I sent you to such and such a place, would you go willingly?"

And most surprising of all, we do not find that the Saints were "finicky" people or "sticklers" for trifles. "Leave something for the Angels," is what St. Philip Neri said to the over-scrupulous priest; and he saw nothing wrong in high-heeled shoes provided they did not trip up those who wore them. When St. Augustine was asked about the morality of over indulging the sense of smell, "About fragrant smells," he answered, "I do not concern myself much

except to welcome them in God's name when they are present." "How am I to know whether or not I am praying properly?" someone asked St. Anthony. "By not knowing it," was the answer. "Monsieur le Cure," said a child to St. Jean Vianney. "Must I learn my lesson or can I go out and play?" "Play, my child; it is the privilege of your age." "Although we read," says St. Benedict, in his rule, "that wine is not the drink of monks at all; yet since in our days monks cannot be persuaded of this, let us at least agree not to drink to satiety." "Remember," says the Ancren Rule, "that everything may be overdone. Moderation is always best. You ought never, like unwise people, to *promise* to keep any of the external rules. Ye may even change them whenever ye will for better ones."

Such was the level-headedness of the Saints. Simple they certainly were; but they were not simpletons. They were childlike; but not childish. They did not "put off the old man" in order to put on the old woman. St. Paul has summed it all up for us: "Do not become children in sense; but in malice be children and in sense be perfect."

### **From "What Has Happened to the Catholic Church?" by Frs. Radecki**

We are living in unprecedented times. Yet, the saints, the previous Popes, the moral theologians and canon lawyers have laid down guidelines to follow. Almost every possible situation has been treated, even the dilemma of a pope who taught public heresy. The Church has gone through stormy periods in the past and has always emerged victorious. Christ promised to be with the Church until the end of time. St. Ambrose said: "The Church is like the moon, it may wane at times but never be destroyed; it may be darkened but it can never disappear."

By following the Light of the World, and the teachings of His True Church, a Catholic can safely arrive at the port of eternal life.

### ***Truly words of common sense!!!***

#### **Closing Hymn after Mass: Hail! Holy Queen Enthroned Above**

1. Hail, holy Queen enthroned above, O Maria!  
Hail Mother of Mercy and of love, O Maria!

#### **Refrain:**

Triumph, all ye Cherubim,  
Sing with us, ye Seraphim  
Heav'n and earth resound the hymn  
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!  
Our hope in sorrow and in woe, O Maria!