

St. Benedict's Traditional Catholic Church

1139 U. S. 231

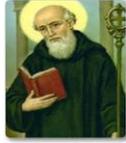
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

September 2, 2018 Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of September 2nd

Sun, September 2, 10:00 a.m. – 15th Sunday after Pentecost (St. Stephen)

10:00 a.m. Alabama For me & my deceased family members (Vi Demers)

6:00 p.m. Georgia Private Intention (Fr. Oswalt)

Mon, September 3, – St. Pius X

No Mass in Alabama

Tues, September 4, 8:30 a.m. – Feria

RIP Johnny Lee Carr (Joey Phillips)

Wed, September 5, 8:30 a.m. – St. Lawrence Justinian

For me & my deceased family members (Vi Demers)

Thurs, September 6, 8:30 a.m. – Feria

For me & my deceased family members (Vi Demers)

Fri, September 7, 6:00 p.m. – Feria (FIRST FRIDAY)

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sat, September 8, 10:00 a.m. – Nativity BVM

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

Sun, September 9, 10:00 a.m. – 16th Sunday after Pentecost

10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

“Does our conduct correspond with our Faith?” *St. John Vianney (1786-1859)*

CHILDREN'S CATECHISM

This Sunday after Mass.

HOLY HOUR

The next Holy Hour will be **September 19, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

September 2 Georgia Mass and Sacraments

September 9 Tennessee Mass and Sacraments

September 11 – September 12 Louisiana Mass and Sacraments

September 16 – September 18 Kentucky Mass and Sacraments

September 20 – September 21 Louisiana Mass and Sacraments

September 23 – September 24 Mississippi Mass and Sacraments

September 24 – September 29 Illinois Mass and Sacraments / visit family

Introduction to the Devout Life (St. Francis de Sales) **Of the Honor and Invocation of the Saints**

SINCE God often sends us inspirations by his angels, we also ought frequently to send back our inspirations to him by the same messengers. The holy souls of the deceased, who dwell in heaven with the angels, and, as our Savior says, are equal and like to the angels, Luke xv. 36, do also the same office of inspiring us, and interceding for us by their holy prayers. O my Philothea ! let us then join our hearts with these heavenly spirits, and happy souls ; and as the young nightingales learn to sing in company of the old, so, by the holy association we make with the saints, we shall learn to pray and to sing the divine praises in a much better manner. " I will sing praises to thee, O Lord," says David, "in the sight of the angels." Psalms cxxxvii. 2.

Honor, reverence, love, and respect in a special manner, the sacred and glorious Virgin Mary, she being the mother of our sovereign Lord, and consequently our mother. Let us run, then, to her, and, as her little children, cast ourselves into her bosom with a perfect confidence, at all times, and in all occurrences. Let us call upon this dear Mother ; let us invoke her motherly love ; and, endeavoring to imitate her virtues, let us bear a true filial affection towards her.

Make yourself familiar with the angels, and behold them frequently in spirit ; for, without being seen, they are at present with you. Always bear a particular love and reverence towards the angel of the diocese wherein you dwell, and of the persons with whom you live ; but especially towards your own angel guardian. Address yourself often to them, honor and praise them, and make use of their assistance and succor in all your affairs, spiritual or temporal, that they may cooperate with your intentions.

The great Peter Faber, the first priest, the first preacher, and the first proposer of divinity in the Holy Society of Jesus, and the companion of St. Ignatius, its founder, returning from Germany, where he had done great service to the glory of our Lord, and travelling through this diocese, the place of his birth, related, that having passed through many heretical places, he had received innumerable consolations from the guardian angels of the several parishes, and that on repeated occasions he had received the most sensible and convincing proofs of their protection. Sometimes they preserved him from the ambush of his enemies, at other times they rendered several souls more mild, and tractable to receive from him the doctrine of salvation : this he related with so much earnestness, that a gentlewoman then very young, who heard it from his own mouth, related it but four years ago, that is to say, about threescore years after he had told it, with an extraordinary feeling. I had the consolation last year to consecrate an altar on the spot where God was pleased this blessed man should be born, in a little village called Vilaret, amidst our most craggy mountains.

Choose some particular saint or saints, whose lives may please you most, and whom you can best imitate, and in whose intercession you may have a particular confidence. The saint, whose name you bear, is already assigned you, from your baptism.

PRAYER TO KNOW ONE'S VOCATION

O my God, Thou art the God of wisdom and good counsel, Thou who readest in my heart a sincere desire to please Thee alone and to direct myself in regard to my choice of a state of life, in conformity with Thy holy will in all things; by the intercession of the most holy Virgin, my Mother, and of my Patron Saints, grant me the grace to know that state of life which I ought to choose, and to embrace it when known, in order that thus I may seek Thy glory and increase it, work out my own salvation and deserve the heavenly reward which Thou hast promised to those who do Thy holy will. Amen. (300 days' indulgence)

Closing Hymn after Mass: `

1. O God almighty Father,
Creator of all things,
The heavens stand in wonder
While earth Thy glory sings

O God Almighty Father

2. O Jesus, Word Incarnate,
Redeemer most adored,
All glory, praise and honor
Be Thine, our Sov'reign Lord

Refrain:

O most Holy Trinity,
Undivided Unity;
Holy God, Mighty God,
God Immortal, be adored.

3. O God, the Holy Spirit,
Who lives within our souls,
Send forth Thy light and lead us
To our eternal goal.