

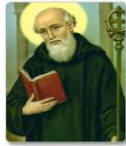
# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**September 27, 2015**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of September 27<sup>th</sup>

**Sun, September 27, 10:00 a.m. – 18<sup>th</sup> Sunday after Pentecost (Ss. Cosmas & Damian)**  
For my children, and all my grandchildren, for their conversion to the True Faith (Catherine Radecki)

**Mon, September 28, 8:30 a.m. – St. Wenceslaus**  
Ron & Mishale Roberts – 30<sup>th</sup> anniversary (Roberts)

**Tues, September 29, 8:30 a.m. – Dedication of St. Michael the Archangel**  
For my protection, health and for the work our Lord wants me to do (Anthony Bronson)

**Wed, September 30, 8:30 a.m. – St. Jerome**  
RIP Edward Phillips (Elberta Phillips)

**Thurs, October 1, MASS IN GEORGIA – Feria (St. Remigius)**  
Special Intention (Elberta Phillips)

**Fri, October 2, 6:00 p.m. – Holy Guardian Angels (FIRST FRIDAY)**  
Special Intention (Elberta Phillips)

**Sat, October 3, 10:00 a.m. – St. Theresa of Lisieux (FIRST SATURDAY)**  
Lorrie and Rene Ochoa (Knight)

**Sun, October 4, 10:00 a.m. – 19<sup>th</sup> Sunday after Pentecost (St. Francis of Assisi)**  
Shelly Johnson (Knight)

“Do not look forward to what may happen tomorrow. The same Eternal Father who cares for you today will take care of your tomorrow and every day of your life. He will either shield you from suffering, or He will give you unflinching strength to bear it. Be at peace, then, and put aside all anxious thoughts.” *St. Francis de Sales (1567– 1622)*

### **FIRST FRIDAY/FIRST SATURDAY**

This Friday is First Friday, Mass is at 6:00 p.m. Saturday is First Saturday, Mass is at 10:00 a.m.

### **CATECHISM RETURNS!**

Next catechism class will be on Wednesday, September 30 at 6:00 p.m.

### **FATHER'S TRAVELS**

**October 1- October 2** Tennessee catechism and Georgia catechism and Mass (no Mass Oct. 1 in Alabama; First Friday Mass in evening Oct. 2 in Alabama)

**October 5 – October 10** Colorado (Visit to help Fr. Peter Raleigh in Trinidad and pastoral visits to some Catholics)

**October 18 – October 19** Mississippi Mass; Sunday evening and Monday morning

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday September 30 at 7:00 p.m.

### **MASS INTENTIONS**

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

## **Consoling Thoughts of St. Francis de Sales (St. Francis de Sales) Whence Our Miseries Come**

Our first misery is that we esteem ourselves; if we fall into any sin or imperfection, we are astonished, troubled, impatient, simply because we thought there was something good, resolute, solid, within us; and, therefore, when we find that there was no such thing, we are grieved and offended at having deceived ourselves. If we knew ourselves as we really are, instead of being amazed to see ourselves prostrate on the ground, we should be surprised to see ourselves stand for a single day, or even for one hour.

Endeavor to perform your actions perfectly, and having done this, think no more about them; but think of what you have yet to do, advancing with simplicity in the way of God, without tormenting your mind. It is necessary to detest your defects, not with a detestation of trouble and vexation, but with a tranquil detestation, to behold them with patience, and to make them serve to lower you in your own esteem. Regard your faults with more compassion than indignation, more humility than severity, and preserve your heart full of sweet, calm and peaceful love.

Our second misery is, that we love ourselves; if we have not sensible consolations, we are sad; if we meet with some difficulties in our just undertakings, we are filled with uneasiness to overcome them, because we are attached to our consolations, our comfort, and our convenience. We only wish for honey in the service of God, and do not look to Jesus prostrate on the earth, sweating blood through the effect of

His interior desolation. We refuse to understand that as dry jams are the best, so the actions we perform in dryness are more meritorious in the sight of God than those which we perform in consolation.

God does not wish that we should enjoy the luxury of our faith, our hope, or our charity, unless an absolute necessity requires it; we possess those virtues, nevertheless, but we are like a child, deprived by its tutor of the management of its possessions. How happy we are to be thus weaned and deterred by our celestial Tutor! It is our duty to adore this amiable Providence, by casting ourselves into its arms. No, Lord! I do not wish for the enjoyment of my faith, my hope, or my charity, unless to say to Thee in truth, though without sensible satisfaction, that I would rather die than forsake my faith, my hope, or my charity. Lord! If it be Thy good-pleasure that I experience no pleasure in the practice of virtue, I acquiesce therein with all my will.

Whenever any pain befalls us, we must receive it with calm submission to the good-pleasure of God. When any matter of joy happens to us, we must receive it peacefully, with moderation of mind, and without being too much elated.

## **Closing hymn after Mass:    Glory Be To Jesus**

**1. Glory be to Jesus**  
Who in bitter Pains  
Poured for me the life-Blood  
From His sacred Veins.

**2. Grace and life eternal**  
In that Blood I find;  
Blest be His compassion,  
Infinitely kind.

**3. Blest through endless ages**  
Be the precious stream,  
Which from endless torment  
Doth the world redeem

**4. Lift ye then your voices,**  
Swell the mighty flood;  
Louder still and louder  
Praise the Precious Blood.