

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

September 23, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of September 23rd

Sun, September 23, 10:00 a.m. – 18th Sunday after Pentecost (St. Linus)
10:00 a.m. Alabama Sr. St. Gervase Glackin (Dorothy Maguire)
6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, September 24, MASS IN MISSISSIPPI – Our Lady of Ransom
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, September 25, – Feria
No Public Mass in Alabama

Wed, September 26, MASS IN ILLINOIS – Ss. Isaac Jogues & Comp.
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, September 27, MASS IN ILLINOIS – Ss. Cosmas & Damian
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Fri, September 28, MASS IN ILLINOIS – St. Wenceslaus
In thanksgiving for the Roberts wedding anniversary (Ron & Mishale Roberts)

Sat, September 29, MASS IN ILLINOIS – Dedication of St. Michael the Archangel
For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswald)

Sun, September 30, 10:00 a.m. – 19th Sunday after Pentecost (St. Jerome)
10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the
Wayne Pivarunas family (Wayne Pivarunas)

“To love God is not to be faithful in fulfilling part of our duties and to neglect the rest.” *St. John Vianney (1786-1859)*

CHILDREN'S CATECHISM

This Sunday after Mass.

HOLY HOUR

The next Holy Hour will be **October 3, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

September 23 – September 24 Mississippi Mass and Sacraments

September 24 – September 29 Illinois Mass and Sacraments / visit family

October 7 Georgia Mass and Sacraments

October 10 – October 13 Spokane, WA

October 14 Tennessee Mass and Sacraments

October 16 – October 17 Louisiana Mass and Sacraments

October 21 – October 23 Kentucky Mass and Sacraments

October 28 – October 29 Mississippi Mass and Sacraments

Mirror of the Blessed Virgin Mary (St. Bonaventure) **The Name of the Blessed Mary is Free From All Vice and** **Resplendent with Every Virtue**

Hail Mary. This most sweet and affectionate name, so full of grace and so noble, so glorious and so worthy, excellently befits Our Lady. For most fittingly is so loving a virgin named Mary. For she is Mary, in whom there is no vice, and who is glorious with every virtue. She is Mary, who was entirely immune from the seven capital sins. She was most humble in opposition to pride; most loving by charity in opposition to envy; most meek against anger by her gentleness; indefatigable by her diligence against sloth; Mary by her poverty was detached against avarice; against gluttony she was most sober by her temperance; against lust she was most chaste by her virginity. We can gather all these things from the Scriptures, in which we find the name of Mary written.

First, Mary was most humble. She is that Mary of whom St. Luke says: "And Mary said, 'Behold the handmaid of the Lord' " (L, 38.) O wonderful and profound humility of Mary! Behold the archangel speaks to Mary; Mary is called full of grace; the overshadowing of the Holy Spirit is announced; Mary is made Mother of God; Mary is set before all creatures; Mary is made the Lady of Heaven and earth; and for all that she is not the least elated, but in all she is deeply grounded in humility, saying: "Behold the handmaid of the Lord." Well, therefore, doth Bede say: "Mary never exalted herself by reason of heavenly gifts; as she became more and more acquainted with heavenly mysteries, she fixed her mind more firmly in humility, answering the Angel, 'Behold the handmaid of the Lord.' This is an example to many, who in honors and prosperity, in graces and virtues, do not humble themselves with Mary and with Christ, but grow elated with pride like Eve and Lucifer. But the humility of Mary was most certainly not in word only, but also manifested itself in deeds; not alone in the word of her official reply, but in the fact of her submitting to the legal purification; not alone in the word by which she humbled herself as a submissive handmaid, but also in the deed by which she humbled herself as

guilty and a sinner. For she is that Mary of whom it is said in St. Luke: 'After the days of her purification . . . were accomplished.' O hard, unhappy pride! O proud and unhappy hardness of the sinner! Behold Mary, who is without all sin, submitted herself to the law of purification, and thou, a wretch full of sins, submittest not to the law of satisfaction."

See how Mary was most loving by her charity. For she is that Mary of whom St. Luke saith: "Mary rising up with haste, went into the hill country." She went that she might visit, and salute, and minister to Elizabeth. See how this visitation of Mary was full of charity. In the description of that visit Mary is four times named and her charity towards God and towards her neighbor is most fully declared. Charity to our neighbor should be kept and cherished in the heart, in word and in deed. Mary had charity to her neighbor in her heart, and therefore, arising, Mary went with haste into the hill country. What was it that urged her on to haste in this office of charity but the love that burned in her heart? We read that the shepherds came with haste to the crib; that Mary went with haste to render a service; and that Zacheus made haste to come down and receive the Lord into his house. Woe, therefore, to those who are tardy in works of charity! Mary, again, cherished charity to her neighbor in her words; she is that Mary of whom it is said: "When Elizabeth heard the salutation of Mary." Charity in greeting our neighbor and on all other occasions of charitable speech is, I say, to be cultivated. The Angel salutes Mary; Mary saluted Elizabeth; the Son of Mary saluted those whom He met coming forth from the sepulcher, saying to them: "Avete, All hail!" Woe to those who, out of hatred or dislike, deny to their neighbor greetings of politeness. Woe to those who deceitfully salute their neighbor like Judas, when he said: "Hail, Rabbi!" Oh, how sweetly did Mary know how to salute! O Mary, deign to greet us by thy grace! And most certainly she willingly salutes us by her benefits and her consolation, if we willingly greet her with Ave Maria. Mary not only had charity in her heart and in her words, but she also exercised herself in charitable deeds. For she is that same Mary of whom it is said: "Mary remained with her about three months." She remained for the service and the consolation of Elizabeth. Therefore St. Ambrose saith: "She who came out of charity, remained at her post." As Mary in all things had charity for her neighbor, so above all things she had charity towards God. For she is that same Mary who said: "My soul doth magnify the Lord." The soul magnifies that which it loves and rejoices in. Therefore, the soul of Mary most befittingly magnified God and most securely rejoiced in God, because she so ardently loved God. Of this love Master Hugh of St. Victor saith a good word: "Because the love of the Holy Spirit burned in a singular manner in her heart, therefore the power of the Holy Ghost did wonderful things in her flesh." (Continued next week)

Closing Hymn after Mass:

1. Sing of Mary, pure and lowly,
Virgin mother undefiled,
Sing of God's own Son most holy,
Who became her little child.
Fairest child of fairest mother,
God, the Lord, who came to earth,
Word made flesh, our very brother,
Takes our nature by his birth.

Sing of Mary

2. Sing of Jesus, son of Mary,
In the home at Nazareth.
Toil and labor cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though he went forth from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.