

St. Benedict's Traditional Catholic Church

1139 U. S. 231

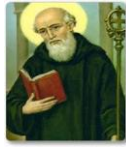
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

September 18, 2016 Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of September 18th

Sun, Sept. 18, 10:00 a.m. – 18th Sunday after Pentecost (St. Joseph of Cupertino)

10:00 a.m. Alabama In honor of & in thanksgiving to St. Jude Thaddeus (Dr. Sylvia Rojas)

6:30 p.m. Kentucky Private Intention (Fr. Oswalt)

Mon, Sept. 19, MASS IN KENTUCKY – Ss. Januarius & Comp.

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Tues, Sept. 20, 8:30 a.m. – St. Eustace & Comp.

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Wed, Sept. 21, 8:30 a.m. – St. Matthew (Ember Wednesday)

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, Sept. 22, 8:30 a.m. – St. Thomas of Villanova (St. Maurice & the Theban Legion)

Tim & Chris Knight (Margaret Norman)

Fri, Sept. 23, 8:30 a.m. – Ember Friday (Ss. Linus & Thecla)

Tom & Carol Girardi (Margaret Norman)

Sat, Sept. 24, 10:00 a.m. – Our Lady of Ransom (Ember Saturday)

RIP Elmer H. Winter (Victoria Vaillencourt)

Sun, Sept. 25, 10:00 a.m. – 19th Sunday after Pentecost

10:00 a.m. Alabama RIP Al Stolpa (Margaret Norman)

6:00 p.m. Mississippi Private Intention (Fr. Oswalt)

"The Blessed Virgin is like a good mother who, not content with looking after all her children in general, watches over each one separately." – St. John Vianney (1786 – 1859)

FATHER'S TRAVELS

September 18 – September 19 Kentucky Mass & Sacraments

September 25 – September 26 Mississippi Mass & Sacraments

October 6 – October 7 Tennessee Catechism/Georgia Mass & Sacraments

October 10 – October 15 Colorado visit to Fr. Raleigh at Holy Innocents & other visits

October 18 – October 19 Louisiana Mass & Sacraments

October 23 – October 25 Kentucky Mass & Sacraments/visit Fr. Cekada in Cincinnati

October 30 – October 31 Mississippi Mass & Sacraments

EMBER DAYS

This Wednesday, Friday and Saturday are Ember Days. Please abide by the fast and abstinence laws of the Church and pray in thanksgiving for all blessings received, in reparation for sins and for holy vocations.

WEDNESDAY NIGHT CATECHISM RETURNS!

Catechism returns on Wednesdays before the Holy Hour beginning on **Wednesday, Sept. 28**. We will continue teaching on Apologetics beginning with the Church and adding things of Church history and other relevant topics for today.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, Sept. 21 at **6:30 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

ALTAR SERVER PRACTICE

After Mass next Sunday all altar servers, as well as those still learning, need to attend a brief meeting in the Chapel. We will go over a few points to keep everyone fresh and on the same page.

All For Jesus (Fr. Frederick William Faber) 1854 **Develop Liberty of Spirit**

While, for the good of our own souls as well as for the glory of God, we take pains to cultivate the spirit of praise in ourselves, we must not forget that in reality it is not so much a virtue of our own as a gift of God, and so to be sought from Him by special prayer. We should not omit to claim for this purpose the patronage of St. Gertrude, who was eminent even among the saints for her wonderful spirit of incessant praise. If we could imitate her in this, we might come at length to a participation in her equally wonderful liberty of spirit. How much depends upon this liberty, and how intimately it is connected with a spirit of praise! I wish men could be persuaded to study St. Gertrude more than they do, for most certainly our great defect is the want of liberty of spirit.

This is the chief reason the service of love is comparatively so rare among Christians. Surely, if persons living in the world, and in society, wish to lead a devout life, they should not suppose that a conventual life, diluted and lowered, can be the proper fashion of spirituality for them. From their position and duties, they cannot command their own time, or break up their day into halves and quarters of hours, as if they were in a quiet cloister and had nothing to do but to follow the chimes of an abbey clock. Hence, in nine cases out of ten, to tell such people that they must draw up a written rule and keep to it, and that the captivity of set times for spiritual drill is their only hope, is as good as

telling them that persons living in modern society must not attempt to lead what is called a devout life.

How many have given devotion up altogether, because they have tried a rule and found they could not keep it! How many have leaned their whole weight upon fixed hours and appointed ways of doing things, upon clockwork and over-division, and have broken down, because weak health, or a change of duties, or the interference of a London season have made their fixed hours and stereotyped ways impossible!

If spirituality is made dry, it will never wear. People living in the world are sure to put it disdainfully aside very shortly and to make themselves at home in a state of low attainments. They have tried spirituality, and it did not answer. It did not last. And so, because their own kind of spirituality was a failure, they have no faith in any other kind. It is incredible how soon people can make themselves comfortable in low things. It is as frightening, too, as it is incredible. If it were not for this fatal facility of settling down, common sense, honest shame, and reasonable discretion might win the day at last. But this settling down is like the hedgehog policy; roughness does not hurt it; sweetness cannot win it; and persuasion leaves it as it found it – prickly and imperturbable. Now, the failure of this regimental kind of holiness, as well as the idea that no other kind is safe or solid, comes entirely from the want of liberty of spirit.

It is difficult to speak well of liberty of spirit without seeming to recommend negligence, or to countenance unpunctuality, slovenliness, and caprice. But we may safely illustrate the manner from St. Gertrude herself. The following may be taken as specimens of her delightful liberty of spirit. We are told that she never stayed away from Holy Communion through fear of the dangers that her spiritual books told her were incurred by those who communicate unworthily. On the contrary, the more keenly she felt her imperfections, the more eagerly she ran to our blessed Lord, sustained by a lively hope and a zealous love of God.

On one occasion, when she was traveling, she fell by some accident from a dangerous height. Full of joy, she cried out, “Oh, my sweet Savior, what a blessing it would have been for me, if this fall had shortened my road to Thee!” Some of her companions were a little scandalized at this and asked her if she was not afraid of dying without the Sacraments. “I should wish from the bottom of my heart,” she answered, “to be fortified by the Sacraments before I die; but I have the hardihood to prefer the Providence of my Lord and my God to all the Sacraments, and I think this the worthiest preparation for death. It is a matter of indifference to me whether my death be slow or sudden, provided it be agreeable in the sight of Him to whom I trust it will conduct me. For I hope, however I die, to find the mercy of God, without which I shall be lost eternally, no matter how long a preparation I may have made for death.” **(continued next Sunday)**

Closing Hymn after Mass: What a Sea of Tears and Sorrows

1. What a sea of tears and sorrows,
Did the soul of Mary toss
To and fro upon its billows
While she wept her bitter loss;
In her arms her Jesus holding,
Torn so newly from the Cross.

2. Oh, that mournful Virgin Mother,
See her tears how fast they flow
Down upon His mangled Body
Wounded Side and thorny Brow;
While His Hands and Feet she kisses,
Picture of immortal woe.