

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**September 17, 2017** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of September 17<sup>th</sup>

**Sun, September 17, 10:00 a.m. – 15<sup>th</sup> Sunday after Pentecost (Stigmata of St. Francis)**

**10:00 a.m. Alabama** All those living & dead who have prayed for my special intention (Anonymous)

**6:00 p.m. Mississippi** For the Knight family & their special intentions (Knight)

**Mon, September 18, MASS IN MISSISSIPPI – St. Joseph of Cupertino**

RIP Bill Bunch & Holy Souls (Whitey and Barbara Norell)

**Tues, September 19, MASS IN ILLINOIS – Ss. Januarius & Comp.**

For Bruce Diehl (Glen & Joan Diehl)

**Wed, September 20, MASS IN ILLINOIS – Ss. Eustace & Comp. (EMBER WEDNESDAY)**

RIP Bill Bunch & Holy Souls (Whitey & Barbara Norell)

**Thurs, September 21, MASS IN ILLINOIS – St. Matthew**

RIP Bill Bunch & Holy Souls (Whitey & Barbara Norell)

**Fri, September 22, MASS IN ILLINOIS – St. Thomas Villanova (EMBER FRIDAY)**

RIP Bill Bunch & Holy Souls (Whitey & Barbara Norell)

**Sat, September 23, – EMBER SATURDAY (Ss. Linus & Thecla)**

NO MASS

**Sun, September 24, 10:00 a.m. – 16<sup>th</sup> Sunday after Pentecost (Our Lady of Ransom)**

**10:00 a.m. Alabama** RIP Socorro Duenez (Raul Duenez)

**6:00 p.m. Kentucky** Private intention (Fr. Oswald)

“Mary has made herself all to all, and opens her merciful heart to all, that all may receive of her fullness: the sick, health; those in affliction, comfort; the sinner, pardon; and God, glory.” *St. Bernard (1090 – 1153)*

### **MASSES THIS WEEK**

There will be no Masses this week in Alabama as I will be on mission and, hopefully, a couple days visiting my family. The next Mass here in Alabama will be on Sunday at the normal time.

### **EMBER DAYS**

This Wednesday, Friday and Saturday are Ember Days. Please abide by the fast and abstinence laws of the Church and pray in thanksgiving for all blessings received, in reparation for sins and for holy vocations.

### **FATHER'S TRAVELS**

**September 17 – September 18** Mississippi Mass & Sacraments

**September 18 – September 23** Illinois Mass & Sacraments / Visit family

**September 24 – September 26** Kentucky Mass & Sacraments

### **FUTURE TRAVELS**

**October 10 – October 14** Fatima Conference, Spokane, WA

**November 6 – November 11** Visit Fr. Raleigh in Colorado / Retreat / Rest

### **CATECHISM CLASSES RESUME**

Adult catechism classes will resume on **Wednesday, September 27 at 6:00 p.m.** Also, children catechism classes will begin on **Sunday October 1 after Mass.**

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, Sept. 27 at **7:00 p.m.**

### **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

### **The Little Advisor (Fr. Leo Pyzalski) 1941**

#### **Are you filled with zeal for the salvation and sanctification of souls?**

Since the love of God and the love of the neighbor make essentially but one virtue, no one can love God sincerely, if he is not animated with a lively desire to be helpful to souls on the road of salvation and sanctification.

Are you not convinced that God is worthy of boundless love? Surely you must feel that your heart is too small and too weak to love God with due ardor – unless you are completely dominated by self-love.

Feverish external activity is not in harmony with God's holy will, for those especially who are called to follow the example of the hidden life of Jesus. Even missionaries are obliged to avoid excessive external labors, such as would render them unable to practice contemplation and to converse lovingly with God.

But there is a way to work most zealously for the salvation of souls without appearing publicly, without preaching the word of God, without taking official care of souls.

The most effective means to save and sanctify souls is the example of a holy life. And holy life is almost identical with sincere striving for holiness. A good number of people watching our perfect behavior will be drawn upon the same sublime way of life.

Each blessed soul in heaven is surrounded by a legion of those who have been inspired and helped by her example to follow the path of perfect love of God. The happiness of such souls will add to her happiness and glory.

To follow the way of sanctity merely in order to give a good example would, of course be opposed to the principles of perfection. On the other hand there is no reason to conceal in a cowardly fashion one's desire to love God whole-heartedly and in the highest possible degree. In every Saint's heart the desire to inflame souls with divine love and to help them to abandon themselves to God, was always stronger than their wish to live hidden, forsaken and ignored by the world.

Humility is assuredly a great and important virtue, -- but divine love is and will be forever the queen of all virtues.

Your first and supreme task upon earth is, of course, the highest possible sanctification of yourself. But besides this, you cannot imagine any other affair more important for God's glory than the continual effort to gain souls for God, to inflame them with ardent love for Him, and to help them to attain the highest possible holiness upon earth. In the face of this double task, everything else should be looked upon as trifling and childish.

In order to enjoy God's abundant blessing on all your apostolic efforts and labors, you must coordinate all your activities in behalf of souls with holy obedience.

Otherwise, all your efforts, all your work and sacrifice will be to little avail, if not utterly useless...

That is the wish of our Divine Teacher and Savior: You must be inflamed with great apostolic zeal... You must always act as an apostle, giving good example by your life. You must exercise an apostolate in words also – if the occasion arises – and it will arise every day... One simple word inspired by true love of God, of our neighbor, enlivened by divine grace, may be the means of raising some soul of good will to God.

Indeed, if you love God whole-heartedly, it will be impossible for you not to inspire your neighbors on every occasion to love Him as well... Your single concern in this life will be to set the whole world on fire with a seraphic love of God.

## **THE SEVEN SORROWS OF OUR BLESSED MOTHER**

1. The prophecy of Simeon.
2. The flight into Egypt.
3. The loss of the Child Jesus in the temple.
4. The meeting of Jesus and Mary on the Way of the Cross.
5. The Crucifixion.
6. The taking down of the Body of Jesus from the Cross.
7. The burial of Jesus

### **Closing Hymn after Mass: What a Sea of Tears and Sorrows**

1. What a sea of tears and sorrows,  
Did the soul of Mary toss  
To and fro upon its billows  
While she wept her bitter loss;  
In her arms her Jesus holding,  
Torn so newly from the Cross.

2. Oh, that mournful Virgin Mother,  
See her tears how fast they flow  
Down upon His mangled Body  
Wounded Side and thorny Brow;  
While His Hands and Feet she kisses,  
Picture of immortal woe.