

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

September 16, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of September 16th

Sun, September 16, 10:00 a.m. – 17th Sunday after Pentecost

10:00 a.m. Alabama RIP Charles Schooley (Dumbachers)

6:30 p.m. Kentucky Private Intention (Fr. Oswalt)

Mon, September 17, MASS IN KENTUCKY – Stigmata of St. Francis

RIP Mr. & Mrs. William Riordan (Jason & Peggy Mead)

Tues, September 18, – St. Joseph of Cupertino

No Public Mass in Alabama

Wed, September 19, 8:30 a.m. – Ss. Januarius & Comp. (EMBER WEDNESDAY)

Linda Gardner (Joyce Stolpa)

Thurs, September 20, MASS IN LOUISIANA – Ss. Eustace & Comp.

John Grady (Joyce Stolpa)

Fri, September 21, MASS IN LOUISIANA – St. Matthew (EMBER FRIDAY)

Carol Girardi (The Thomeys)

Sat, September 22, 10:00 a.m. – St. Thomas Villanova (EMBER SATURDAY)

For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswalt)

Sun, September 23, 10:00 a.m. – 18th Sunday after Pentecost

10:00 a.m. Alabama Sr. St. Gervase Glackin (Dorothy Maguire)

6:00 p.m. Mississippi Private Intention (Fr. Oswalt)

“The Blessed Virgin’s life was full of sorrow...Every time her tender glance fell upon her Divine Son, she suffered...” St. John Vianney (1786-1859)

EMBER DAYS

This Wednesday, Friday and Saturday are Ember Days. Please abide by the fast and abstinence laws of the Church and pray in thanksgiving for all blessings received, in reparation for sins and for holy vocations.

CHILDREN'S CATECHISM

This Sunday after Mass.

HOLY HOUR

The next Holy Hour will be **September 19, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

September 16 – September 18 Kentucky Mass and Sacraments

September 20 – September 21 Louisiana Mass and Sacraments

September 23 – September 24 Mississippi Mass and Sacraments

September 24 – September 29 Illinois Mass and Sacraments / visit family

The Little Catechism of the Curé of Ars (St. John Vianney) **Catechism on the Blessed Virgin**

THE FATHER takes pleasure in looking upon the heart of the most Holy Virgin Mary, as the masterpiece of His hands; for we always like our own work, especially when it is well done. The Son takes pleasure in it as the heart of His Mother, the source from which He drew the Blood that has ransomed us; the Holy Spirit as His temple. The Prophets published the glory of Mary before her birth; they compared her to the sun. Indeed, the apparition of the Holy Virgin may well be compared to a beautiful gleam of sun on a foggy day.

Before her coming, the anger of God was hanging over our heads like a sword ready to strike us. As soon as the Holy Virgin appeared upon the earth, His anger was appeased. . . . She did not know that she was to be the Mother of God, and when she was a little child she used to say, "When shall I then see that beautiful creature who is to be the Mother of God?" The Holy Virgin has brought us forth twice, in the Incarnation and at the foot of the Cross; she is then doubly our Mother. The Holy Virgin is often compared to a mother, but she is much better still than the best of mothers; for the best of mothers sometimes punishes her child when it displeases her, and even beats it: she thinks she is doing right. But the Holy Virgin does not so; she is so good that she treats us with love, and never punishes us.

The heart of this good Mother is all love and mercy; she desires only to see us happy. We have only to turn to her to be heard. The Son has His justice, the Mother has nothing but her love. God has loved us so much as to die for us; but in the heart of Our Lord there is justice, which is an attribute of God; in that of the most Holy Virgin there is nothing but mercy. Her Son being ready to punish a sinner, Mary interposes, checks the sword, implores pardon for the poor criminal. "Mother," Our Lord says to her, "I can refuse you nothing. If Hell could repent, you would obtain its pardon. "

The most Holy Virgin places herself between her Son and us. The greater sinners we are, the more tenderness and compassion does she feel for us. The child that has cost its mother most tears is the dearest to her heart. Does not a mother always run to the help of the weakest and the most exposed to danger? Is not a physician in the hospital most attentive to those who are most seriously ill? The Heart of Mary is so tender towards us, that those of all the mothers in the world put together are like a piece of ice in comparison to hers. See how good the Holy Virgin is! Her great servant St. Bernard used often to say to her, "I salute you, Mary." One day this good Mother answered him, "I salute you, my son Bernard. "

The Ave Maria is a prayer that is never wearisome. The devotion to the Holy Virgin is delicious, sweet, nourishing. When we talk on earthly subjects or politics, we grow weary; but when we talk of the Holy Virgin, it is always new. All the saints have a great devotion to Our Lady; no grace comes from Heaven without passing through her hands. We cannot go into a house without speaking to the porter; well, the Holy Virgin is the portress of Heaven.

When we have to offer anything to a great personage, we get it presented by the person he likes best, in order that the homage may be agreeable to him. So our prayers have quite a different sort of merit when they are presented by the Blessed Virgin, because she is the only creature who has never offended God. The Blessed Virgin alone has fulfilled the first Commandment -- to adore God only, and love Him perfectly. She fulfilled it completely.

All that the Son asks of the Father is granted Him. All that the Mother asks of the Son is in like manner granted to her. When we have handled something fragrant, our hands perfume whatever they touch: let our prayers pass through the hands of the Holy Virgin; she will perfume them. I think that at the end of the world the Blessed Virgin will be very tranquil; but while the world lasts, we drag her in all directions. . . . The Holy Virgin is like a mother who has a great many children -- she is continually occupied in going from one to the other.

Closing Hymn after Mass:

What a Sea of Tears and Sorrows

1. What a sea of tears and sorrows,
Did the soul of Mary toss
To and fro upon its billows
While she wept her bitter loss;
In her arms her Jesus holding,
Torn so newly from the Cross.

2. Oh, that mournful Virgin Mother,
See her tears how fast they flow
Down upon His mangled Body
Wounded Side and thorny Brow;
While His Hands and Feet she kisses,
Picture of immortal woe.