

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

October 7, 2018

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of October 7th

Sun, October 7, 10:00 a.m. – Most Holy Rosary BVM (20th Sunday after Pentecost)

10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Georgia Private Intention (Fr. Oswalt)

Mon, October 8, – St. Bridget of Sweden

No public Mass in Alabama

Tues, October 9, 8:30 a.m. – St. John Leonardi

RIP Carlos Uribe (John Cangelosi)

Wed, October 10, MASS IN SPOKANE – St. Francis Borgia

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, October 11, MASS IN SPOKANE – Divine Maternity BVM

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, October 12, MASS IN SPOKANE – Feria

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sat, October 13, MASS IN SPOKANE – BVM Saturday

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

Sun, October 21, 10:00 a.m. – 21st Sunday after Pentecost (St. Callistus)

10:00 a.m. Alabama RIP Adelbert A Phillips (Don & Kathy Mullan)

6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

THANK YOU!!!

Thank you to Joe Martin who worked at and donated another speaker to be used for the cry room area which will be much better for all to be able to hear the sermon. May God reward your generosity!

FATIMA ROSARY WALK

Please join us again on Saturday, October 13 at 6:30 p.m. for the Rosary March at Big Spring Park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops.

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Sunday, Oct. 7
Sunday, Oct. 14
Sunday, Oct. 21
Sunday, Oct. 28 – Fr. Oswalt teacher

HOLY HOUR

The next Holy Hour will be **October 24, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

October 7 Georgia Mass and Sacraments
October 14 Tennessee Mass and Sacraments
October 16 – October 17 Louisiana Mass and Sacraments
October 21 – October 23 Kentucky Mass and Sacraments
October 28 – October 29 Mississippi Mass and Sacraments

Most Holy Trinity Seminary Newsletter, July 2018 **(Bishop Donald Sanborn)**

Bishop Fellay's interview. Bishop Fellay, who has been, until recently, the head of the Society of Saint Pius X for the past twenty-four years, gave an interview to Tagespost in which he said a few things which deserve attention.

The first is this: **“We have never said that the Council directly taught any heresies. But it took away the wall of protection from error, and thereby permitted error to show itself.”**

Is this an accurate statement? Did Vatican II merely expose the Church to error? Or did it actually contain heresies? Answer: It contained heresies.

The first heresy of Vatican II: ecumenism. The document *Unitatis Redintegratio*, or the Decree on Ecumenism, contains a glaring heresy against the Catholic dogma which teaches that *outside the Church there is no salvation*. The Council states: *It follows that the separated Churches and Communities as such, though we believe them to be deficient in some respects, have been by no means deprived of significance and importance in the mystery of salvation. For the Spirit of Christ has not refrained from using them as means of salvation which derive their efficacy from the very fullness of grace and truth entrusted to the Church.* [*Unitatis Redintegratio*, no. 3] [Emphasis added].

The Catholic Church teaches as *dogma* — it was called a “most well-known Catholic dogma” by Pius IX — that outside the Church there is no salvation. The Council states the precise contradictory of the Catholic dogma, namely that there is salvation

outside the Catholic Church, that these non-Catholic religions can deliver salvation to their adherents, and are indeed the means by which they are saved. **This is heresy.**

The second heresy of Vatican II: religious liberty. The Catholic Church, professing to be the one, true Church founded by Jesus Christ, and outside of which there is no salvation, understands religious liberty to be the liberty of the Catholic Church to carry out its mission in the world, to establish itself everywhere, to function freely as an entity distinct from the State. It also claims the liberty of its adherents to profess and practice their Catholic faith without harassment or molestation.

It condemns the idea, as being contrary to Sacred Scripture, that all religions have these same liberties and these same rights. For to assert such a thing would be the same as saying that a person or organization would have a right to do something wrong. But this is contrary to the natural law, and therefore contrary to the Church's teaching. You can have a right only to do something right, and never a right to do something wrong.

Liberty is the power of *electing the good*. License is the freedom falsely accorded to the will to elect evil. In order that there be the exercise of true liberty, it is necessary that it not detract from any duty. For liberty does not exist for evil, but for the good. Therefore, for as often as man abuses liberty for the purpose of committing evil, it should not be called liberty but instead license.

Liberty of conscience is absolutely impious. For man is by a most strict duty bound to think correctly about God, and concerning those things which regard both speculative and practical religion. But to go against a most strict duty of nature is license, not liberty. If we are talking about a voluntary transgression of our duty toward God, the aforesaid license is impiety. Because, therefore, through liberty of conscience the right is given to man to think concerning God however he pleases, this liberty, this right, is truly an impiety.

The liberty of religions, considered in itself, is absurd. This proposition is proven by what has been already said. For the liberty of religions is inferred only from the liberty of conscience. Because liberty of conscience is absurd, it follows also that the liberty of religions is absurd. But more must be said. If one concedes the liberty of religions, one takes away from God the power of imposing a determined worship upon men, and one imposes upon God a certain obligation of accepting or at least of approving any form of worship shown to Him by human reason. But God *has* commanded a form of worship — the Catholic religion. Consequently He is not obliged to accept just any form of worship that human beings give Him. It follows that men cannot, without obvious irreligion and impiety reject the precepts of God, and be the arbiters of their own worship. On the other hand, it is an impiety to deny to God the faculty of determining worship, and to impose some kind of duty upon Him of approving all forms of worship indiscriminately. Therefore the liberty of religions is absurd.

Vatican II, however, teaches that liberty of religion for the individual and for religious organizations is a right which flows from the notion of human dignity. Furthermore, it says that this teaching concerning human dignity is contained in revelation, but gives no reference where in revelation God guarantees the right to believe and practice whatever religion you want.

Vatican II teaches in *Dignitatis Humanae*, no. 2: *This Vatican Council declares that the human person has a right to religious freedom. This freedom means that all men are to be immune from coercion on the part of individuals or of social groups and of any human power, in such wise that no one is to be forced to act in a manner contrary to his own beliefs, whether privately or publicly, whether alone or in association with others, within due limits.*

Some try to defend the Council by saying that the only thing it means is that no one should be converted to Catholicism by the sword. The Church has always taught that conversion should not take place in such a manner, and has condemned any attempt to do so. That this is not the intention of the Council can be seen from the paragraphs subsequent to the one cited above:

....(Continued next Sunday)