

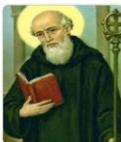
# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 www.cmri.org**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**October 30, 2016**      Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)  
Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)  
Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/@StBenedictCMRI)

## **DRESS CODE FOR CMRI CHAPELS**

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## **Mass Schedule for the week of October 30<sup>th</sup>**

**Sun, Oct. 30, 10:00 a.m. – Christ the King (24<sup>rd</sup> Sunday after Pentecost)**

10:00 a.m. Alabama Whitey & Barbara Norell & Holy Souls (Barbara & Whitey Norell)  
6:00 p.m. Mississippi Private Intention (Fr. Oswalt)

**Mon, Oct. 31, MASS IN MISSISSIPPI – Feria**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Tues, Nov. 1 – All Saints Day (HOLY DAY OF OBLIGATION)**

8:30 a.m. In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)  
6:00 p.m. Pro Populo

**Wed, Nov. 2 – All Souls Day**

8:30 a.m. In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)  
9:20 a.m. For the intention of Holy Mother Church (**No Communion at this Mass**)  
6:00 p.m. For all the faithful departed and for all the names given and placed on the altar here

**Thurs, Nov. 3, MASS IN GEORGIA – Feria**

RIP Lothar Hemmerick (Rita Dumbacher)

**Fri, Nov. 4, 6:00 p.m. – St. Charles Borromeo (FIRST FRIDAY)**

For the health and well being of Francis Larkin (Joey Phillips)

**Sat, Nov. 5, 10:00 a.m. – BVM Saturday (FIRST SATURDAY)**

For Dana & Chris (Rita Dumbacher)

**Sun, Nov. 6, 10:00 a.m. – 25<sup>th</sup> Sunday after Pentecost**

For the health & well being of Bill Caldwell (Joey Phillips)

## ALL SAINTS DAY

November 1 is a Holyday of Obligation. All Catholics are obliged under pain of sin to assist at Holy Mass and to refrain from servile work. Only a serious cause can excuse one from these obligations.

## ALL SOULS DAY

Turn in to Father or put in the Sunday collection the names of departed loved ones you would like to have specially remembered at Mass on All Souls' Day. Use the special envelopes available by the bulletins or simply write out their names on a piece of paper. A donation is recommended, but not required. Remember, the Holy Sacrifice of the Mass is the greatest way to bring relief and deliverance for the Poor Souls. All Names will be left on the altar all of November. Masses for All Souls Day are listed. The chapel will remain open from 7:45 a.m. until 9:00 p.m. on Wednesday for the Toties Quoties Indulgence.

## FATHER'S TRAVELS

**October 30 – October 31** Mississippi Mass & Sacraments

**November 3 – November 4** Tennessee catechism/Georgia Mass & Sacraments

**November 13** Tennessee Mass & Sacraments

**November 14 – November 16** Florida/Louisiana Mass & Sacraments

**November 20 – November 21** Kentucky Mass & Sacraments (Baptism)

**November 27 – November 28** Mississippi Mass & Sacraments

TBA Arkansas Mass & Sacraments for 2 Franciscan Nuns and some other converts

**December 1 – December 2** Tennessee catechism/Georgia Mass & Sacraments

## FIRST FRIDAY

Mass this Friday is at 6:00 p.m. with Benediction following.

## WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Nov. 9 at **6:00 p.m.**

## HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Nov. 9 at **7:00 p.m.**

## PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

## All For Jesus (Fr. Frederick William Faber) 1854 Assist the Souls in Purgatory

It is incredible how dear the glory of God becomes to those who are continually on the lookout for it. The very search gives them new senses whereby they can find it, while daily increasing love is perpetually sharpening their discernment. "The earth is full of Thy glory." What a joy to a loving heart!

If Heaven and earth are full of the glory of God, so also is that most melancholy, yet most interesting land, where the prisoners of hope are detained by their Savior's loving justice from the Beatific Vision. And if we can advance the interests of Jesus on earth and in Heaven, I may almost venture to say that we can do still more in Purgatory.

*Gain indulgences for the souls in Purgatory.* Grace is such a great thing that we ought to try to increase it in all possible ways; and there are few ways in which we can increase it more rapidly than by turning satisfaction into merit. This is done by gaining indulgences for the souls in Purgatory. By this devotion, we acquire great spiritual treasures, and it is acceptable to God while it is profitable to ourselves.

Let us run through some of the fruits of this devotion, so as to animate ourselves to be more liberal toward these children of God and spouses of the Holy Spirit, to assist them with prayers, and with the satisfaction of our good works, offering it all for them without fearing that we shall thereby lose any of it. In truth, he will gain immensely who shall not reserve to himself any part of his satisfaction, or any of his indulgences, but shall offer them all for the holy spouses of our dear Redeemer who are detained in those terrible pains.

*Increase in merit.* The first fruit is the great increase of our merits by this; for, of the three things that the good works of the just include – merit, imprecation, and satisfaction – the greatest of all is merit. By it we become more acceptable to God, and more His friends, receiving greater grace, and so acquiring a new title to greater glory. Doubtless, then, if a man could turn all the satisfaction of his good works into so much fresh merit, over and above the merit there was there before, he would be a gainer by it, because the glory of the blessed is without comparison a greater good than the pains of Purgatory are an evil; and so the right to greater glory is a better thing than the right to less pain.

He, then, who offers the satisfaction of his good works and his indulgences for the soul in Purgatory, does just this: he converts his satisfaction into merit. In this charity is a heroic act of great virtue, by which he will acquire eternal life by means of that satisfaction turned into merits, which is no help at all as simple satisfaction toward eternal life. As satisfaction, it would not have helped him one iota to that, but he makes it do so by turning it into merit, and at the same time helping others.

Now, this deserves reflection; for, besides the fact that glory is a greater good than Purgatory is an evil, we must remember that the increase of glory is a thing that is eternal, whereas the lightening of Purgatory is only temporal, for Purgatory itself is merely temporal; so the distance between the increase of glory and the lightening of Purgatory is as good as infinite. And yet to enjoy eternal goods, even in the very lowest degree, would be cheaply purchased by the endurance of the greatest temporal evils.

We must add to this that we ought in all things to do that which is most pleasing in the sight of God, not seeking our own interest or convenience, but His greater good pleasure. To please God is a better thing than to avoid suffering. A man who keeps his satisfaction and indulgences to himself does so from a desire of avoiding suffering, whereas he who offers them all for the souls in Purgatory thereby makes himself dearer to God, by a refinement of love in this heroic exercise of mercy and charity, which he was not bound to do, but does out of the sweet freedom of his own will.

### **Closing Hymn after Mass: To Jesus Christ Our Sov'reign King**

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| <b>1. To Jesus Christ, our Sov'reign King,<br/>Who is the world's salvation,<br/>All praise and honor do we bring,<br/>And thanks and adoration</b> | <b>2. Thy reign extend, O King benign,<br/>To ev'ry land and nation,<br/>For in Thy kingdom, Lord divine,<br/>Alone we find salvation.</b> |
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#### **Refrain:**

Christ Jesus Victor,  
Christ Jesus Ruler,  
Christ Jesus, Lord and Redeemer