

St. Benedict's Traditional Catholic Church

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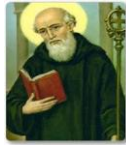
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

October 29, 2017 Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of October 29th

Sun, October 29, 10:00 a.m. – Christ the King (21st Sunday after Pentecost)

10:00 a.m. Alabama RIP Special Intention (Don & Kathy Mullan)

6:00 p.m. Mississippi For the Knight family & their special intentions (Knight)

Mon, October 30, MASS IN MISSISSIPPI – Feria

RIP Special Intention (The Thomey's)

Tues, October 31, 8:30 a.m. – Feria

RIP Special Intention (Ann Roberts)

Wed, November 1, – All Saints Day (HOLY DAY OF OBLIGATION)

8:30 a.m. In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Pro Populo

Thurs, November 2, – All Souls Day

8:30 a.m. For all the names submitted on the altar (Fr. Oswalt)

9:15 a.m. For all the faithful departed in Purgatory

6:00 p.m. For the intentions of Holy Mother Church

Fri, November 3, 6:00 p.m. – Feria (FIRST FRIDAY)

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sat, November 4, 10:00 a.m. – St. Charles Borromeo (FIRST SATURDAY)

RIP Special Intention (Aurora Krebsbach)

Sun, November 5, 10:00 a.m. – 22nd Sunday after Pentecost

10:00 a.m. Alabama Holy Souls (Victoria Vaillancourt)

6:00 p.m. Georgia Private Intention (Fr. Oswalt)

“With the thought God sees me! We should never sin.” St. John Vianney (1786 – 1859)

ALL SOULS DAY

Mass Remembrances on All Souls' Day, Nov. 2— If you wish a special remembrance of departed loved ones, family or friends, at Mass on All Souls' Day, please use the "All Souls Day" envelopes provided next to the bulletins. You may give them to me directly or put them in the collection basket to be given to me. Please return envelopes before Nov. 2nd. An offering for the support of the priest is customary.

ALL SAINTS DAY/HOLY DAY OF OBLIGATION

This Wednesday is All Saints Day which is a Holy Day of Obligation. It is to be treated, as are all Holy Days of Obligation, like Sunday's, abstaining from servile work and unnecessary shopping. Masses are at 8:30 a.m. and 6:00 p.m.

CHAPEL HOURS FOR THE TOTIES QUOTIES INDULGENCE

Due to safety concerns, the Chapel will be open on Wednesday from Noon until 9:00 p.m. and on Thursday from 7:45 a.m. until 9:00 p.m.

MUST HEAR TALK FROM THE FATIMA CONFERENCE

Please go to the Chapels website at www.st-benedict-hsv.org and click on the audio section to find the talk I gave at the Fatima Conference 2017. It is a must hear for us today. There is a cd copy that is circulating around as well.

FIRST FRIDAY/FIRST SATURDAY

Mass this Friday is at 6:00 p.m. for First Friday and First Saturday is at normal time of 10 a.m.

DONATED COPE AND HUMERAL VEIL IN MEMORIUM

St. Benedict's has been presented with a new white cope and humeral veil in memory of Tom Girardi and in thanksgiving for the prayers and Masses offered for him and his family and for the care and consideration shown to the family. Thank you and may God reward your generosity.

FATHER'S TRAVELS

October 29 – October 30 Mississippi Mass & Sacraments

November 5 Georgia Mass & Sacraments

November 6 – November 11 Visit Fr. Raleigh in Colorado / Retreat / Rest

November 12 Tennessee Mass & Sacraments

November 14 – November 15 Louisiana Mass & Sacraments

November 19 – November 22 Kentucky Mass & Sacraments

November 26 – November 27 Mississippi Mass & Sacraments

NEXT CATECHISM CLASSES

Adult catechism – **Wednesday, November 22 at 6:00 p.m.**

Children's catechism – **Sunday, November 5 after Mass**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, **Nov. 22 at 7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

Quas Primas (Pope Pius XI) Dec. 11, 1925 **Introducing the Feast of Christ the King**

19. When once men recognize, both in private and in public life, that Christ is King, society will at last receive the great blessings of real liberty, well-ordered discipline, peace and harmony. Our Lord's regal office invests the human authority of princes and rulers with a religious significance; it ennobles the citizen's duty of obedience. It is for this reason that St. Paul, while bidding wives revere Christ in their husbands, and slaves respect Christ in their masters, warns them to give obedience to them not as men, but as the vicegerents of Christ; for it is not meet that men redeemed by Christ should serve their fellow-men. "You are bought with a price; be not made the bond-slaves of men." [32] If princes and magistrates duly elected are filled with the persuasion that they rule, not by their own right, but by the mandate and in the place of the Divine King, they will exercise their authority piously and wisely, and they will make laws and administer them, having in view the common good and also the human dignity of their subjects. The result will be a stable peace and tranquillity, for there will be no longer any cause of discontent. Men will see in their king or in their rulers men like themselves, perhaps unworthy or open to criticism, but they will not on that account refuse obedience if they see reflected in them the authority of Christ God and Man. Peace and harmony, too, will result; for with the spread and the universal extent of the kingdom of Christ men will become more and more conscious of the link that binds them together, and thus many conflicts will be either prevented entirely or at least their bitterness will be diminished.

20. If the kingdom of Christ, then, receives, as it should, all nations under its way, there seems no reason why we should despair of seeing that peace which the King of Peace came to bring on earth — he who came to reconcile all things, who came not to be ministered unto but to minister, who, though Lord of all, gave himself to us as a model of humility, and with his principal law united the precept of charity; who said also: "My yoke is sweet and my burden light." Oh, what happiness would be Ours if all men, individuals, families, and nations, would but let themselves be governed by Christ! "Then at length," to use the words addressed by our predecessor, Pope Leo XIII, twenty-five years ago to the bishops of the Universal Church, "then at length will many evils be cured; then will the law regain its former authority; peace with all its blessings be restored. Men will sheathe their swords and lay down their arms when all freely acknowledge and obey the authority of Christ, and every tongue confesses that the Lord Jesus Christ is in the glory of God the Father." [33]

21. That these blessings may be abundant and lasting in Christian society, it is necessary that the kingship of our Savior should be as widely as possible recognized and understood, and to the end nothing would serve better than the institution of a special feast in honor of the Kingship of Christ. For people are instructed in the truths of faith, and brought to appreciate the inner joys of religion far more effectually by the annual celebration of our sacred mysteries than by any official pronouncement of the teaching of the Church. Such pronouncements usually reach only a few and the more learned among the faithful; feasts reach them all; the former speak but once, the latter speak every year — in fact, forever. The church's teaching affects the mind primarily; her feasts affect both mind and heart, and have a salutary effect upon the whole of man's nature. Man is composed of body and soul, and he needs these external festivities so that the sacred rites, in all their beauty and variety, may stimulate him to drink more deeply of the fountain of God's teaching, that he may make it a part of himself, and use it with profit for his spiritual life.

Closing Hymn after Mass: To Jesus Christ Our Sov'reign King

1. To Jesus Christ, our Sov'reign King,
Who is the world's salvation,
All praise and honor do we bring,
And thanks and adoration

2. Thy reign extend, O King benign,
To ev'ry land and nation,
For in Thy kingdom, Lord divine,
Alone we find salvation.

Refrain:

Christ Jesus Victor,
Christ Jesus Ruler,
Christ Jesus, Lord and Redeemer