

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**October 28, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of October 28<sup>th</sup>

**Sun, October 28, 10:00 a.m. – Christ the King (23<sup>rd</sup> Sunday after Pentecost)**

**10:00 a.m. Alabama** In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:00 p.m. Mississippi** Private Intention (Fr. Oswald)

**Mon, October 29, MASS IN MISSISSIPPI – Ss. Simon & Jude**

RIP Margaret Norman (Joyce Stolpa)

**Tues, October 30, 8:30 a.m. – Feria**

RIP Al Stolpa (Joyce Stolpa)

**Wed, October 31, 8:30 a.m. – Feria**

RIP William J Word (wife and family)

**Thurs, November 1, – All Saints Day (HOLY DAY OF OBLIGATION)**

**8:30 a.m. Alabama** In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:00 p.m. Alabama** Pro Populo

**Fri, November 2, – All Souls Day (FIRST FRIDAY)**

**8:30 a.m. Alabama** All the faithful departed in Purgatory

**9:10 a.m. Alabama** For the intentions of Holy Mother Church

**6:00 p.m. Alabama** RIP for all the names sent in on the altar

**Sat, November 3, 10:00 a.m. – BVM Saturday (FIRST SATURDAY)**

For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswald)

**Sun, November 4, 10:00 a.m. – 24<sup>th</sup> Sunday after Pentecost (St. Charles borromeo)**

**10:00 a.m. Alabama** In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:00 p.m. Georgia** Private Intention (Fr. Oswald)

### ALL SAINTS DAY

Thursday is All Saints Day which is a Holy Day of Obligation. Masses are listed for the day.

### ALL SOULS DAY

Turn in to Father or put in the Sunday collection the names of departed loved ones you would like to have specially remembered at Mass on All Souls' Day. Use the special envelopes available by the bulletins or simply write out their names on a piece of paper. A donation to the priest is customary. Remember, the Holy Sacrifice of the Mass is the greatest way to bring relief and deliverance for the Poor Souls. All Names will be left on the altar all of November. The chapel will remain open from 7:45 a.m. until 9:00 p.m. on Friday, November 2 for the Toties Quoties Indulgence.

### CHILDREN'S CATECHISM AFTER SUNDAY MASS

Sunday, Oct. 28 – Fr. Oswald teacher  
Sunday, November 4 – Fr. Oswald teacher  
Sunday, November 18  
Sunday, November 25 – Fr. Oswald teacher

### HOLY HOUR

The next Holy Hour will be **November 28, 2018 at 6:30 p.m.**

### FATHER'S TRAVELS

**October 28 – October 29** Mississippi Mass and Sacraments  
**November 4** Georgia Mass and Sacraments  
**November 6 – November 8** Louisiana Mass and Sacraments  
**November 11 – November 17** Colorado  
**November 18 – November 20** Kentucky Mass and Sacraments  
**November 25 – November 27** Mississippi Mass and Sacraments

## Most Holy Trinity Seminary Newsletter, July 2018 (Bishop Donald Sanborn)

Bishop Fellay states in this same interview that the traditional Mass is like a silver trumpet, whereas the New Mass is like a brass trumpet: *"I say only that if you are receiving a head of State, and you have the choice between a silver trumpet and a brass trumpet, would you choose the brass trumpet? It would be an insult. You would not do it. Even the best New Masses are like trumpets of brass, in comparison to the traditional liturgy. For God, we would choose what is better."*

The only conclusion to draw from this statement is that the New Mass is a Catholic Mass but it is merely *inferior* to the traditional Mass. After all, they are both trumpets! The silver one is merely nicer than the brass one. I think a better analogy would have been to compare the New Mass not to a brass trumpet, but to a giant elephant passing gas.

Bishop Fellay, until recently, was the head of the organization which purports to be the bulwark of tradition, the single hope of the Catholic faithful who want to be protected from Vatican II and its reforms. Yet he is *all mixed up* in regard to the highest guiding principles of resistance to Vatican II. On the one hand he says that the New Mass weakens or destroys your faith — which means that it is poison — and then a few lines later says that it is a brass trumpet and not a silver one, indicating that there is merely a difference of quality between the two Masses.

It is for this reason that we rejoice over our separation from the SSPX in 1983. We saw the seeds of this utter theological confusion, this theology *à la* Maxine Waters, and wanted no part of it.

We may be small in comparison to the SSPX, but we are not mixed up. As Garrigou-Lagrange put it: “A thousand idiots do not equal one genius.” Likewise a thousand mixed up priests do not equal one priest with his head screwed on right.

### **Judging the Judge (Bishop Donald Sanborn) Oct. 2, 2018**

The recent weeks have been dominated *ad nauseam* by the accusations against Judge Kavanaugh. Here I will give my reflections on this case and provide some moral principles.

In the first place, I have no knowledge of the judge’s political views, and am quite indifferent regarding his approval. Although he comes highly recommended in conservative circles, the fact that liberal neocon George W. Bush supports his nomination is disquieting. On the other hand, the hatred that the Leftists have for him is reassuring.

What is of particular concern is the manner in which he is being accused. In the first place, I found Dr. Ford’s testimony against him to be very unreliable and inconsistent. The prosecutor who interrogated her published these inconsistencies in a report to the Senate.

Secondly, I find it hard to believe that she would have said nothing about the incident to anyone for thirty-six years. Be these things as they may, what should we think about Judge Kavanaugh?

Moral theology — indeed the law of God — requires us to not think any evil of him beyond what is evident. If there is insufficient evidence to make a certain judgement of guilt, then we must hold him guiltless. If there is sufficient evidence to cause suspicion of guilt, then we may lawfully suspect him. To think evil of someone without sufficient evidence is a sin of rash judgement, *and it is a mortal sin if the matter is serious*. This matter is certainly serious.

In this case, however, it is Judge Kavanaugh’s word against Dr. Ford’s word. Moral law requires us, in that parity of contradictory testimony, to take the word of the superior, which in this case would be that of Judge Kavanaugh.

Furthermore, the testimony of Dr. Ford is weakened severely by the fact that she was not cross-examined. The purpose of cross-examination is precisely to test the truthfulness of the witness. Cross-examination by a good lawyer would have demonstrated the many contradictions in Dr. Ford’s testimony, as reported by the prosecutor who questioned her.

As well, it is a general principle in both civil law and moral law that the accused has the right to face his accuser. This right was denied to Judge Kavanaugh. The fact that the Leftist senators kept the information secret until the last minute also seriously taints the integrity and honesty of the senators who oppose Judge Kavanaugh. For if they had really believed the information to be true, it is of such a nature that it should have been brought forth immediately.

I therefore conclude that Dr. Ford’s testimony should be discounted for all of the reasons I have stated above. Even if, however, one should accept Dr. Ford’s testimony as true, I do not believe that the qualifications of any human being should include actions which he or she performed when seventeen years old. Teenagers do many imprudent, foolish, stupid, and sinful things, but in many or even most cases they recover from these bad actions or habits and act like responsible adults. Furthermore, what the judge is accused of is not even a complete act. It was not a rape. Even as it is reported, the prosecutor said that it is not actionable even from the point of view of prosecution as a crime. Furthermore, Judge Kavanaugh is supposed to have performed this act while drunk, according to his accuser, which would reduce culpability, if the incident did indeed occur.

If Judge Kavanaugh had done something like this in more mature years, then I would say that there would be reason to block his nomination. I would like to find out from both the accuser and from the senators some of their activities during their teenage years. What is most lamentable about the whole matter is the absolutely deplorable manner in which these hearings took place, with no regard for the most fundamental rules of evidence, or even of human decency.