

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**October 22, 2017** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of October 22<sup>nd</sup>

**Sun, October 22, 10:00 a.m. – 20<sup>th</sup> Sunday after Pentecost (MISSION SUNDAY)**

**10:00 a.m. Alabama** For priests & for vocations to the priesthood (Alter Christus Conf.)

**6:30 p.m. Kentucky** Private intention (Fr. Oswald)

**Mon, October 23, MASS IN KENTUCKY – Feria**

For the conversion of Deb Katz (Dorothy Maguire)

**Tues, October 24, 6:00 p.m. – St. Raphael the Archangel**

For our benefactors & God's continued blessings on the St. John Damascene Mission  
(The Mott's & the Mission)

**Wed, October 25, 8:30 a.m. – Feria (Ss. Chrysanthus & Daria)**

RIP Special Intention (John & Rita Dumbacher)

**Thurs, October 26, 8:30 a.m. – Feria (St. Evaristus)**

RIP Special Intention (John & Rita Dumbacher)

**Fri, October 27, 8:30 a.m. – Feria**

RIP Special Intention (John & Rita Dumbacher)

**Sat, October 28, 10:00 a.m. – Ss. Simon & Jude**

RIP Special Intention (Carol Girardi)

**Sun, October 29, 10:00 a.m. – Christ the King (21<sup>st</sup> Sunday after Pentecost)**

**10:00 a.m. Alabama** RIP Special Intention (Don & Kathy Mullan)

**6:00 p.m. Mississippi** For the Knight family & their special intentions (Knight)

“If the Son is a King, the Mother who begot Him is rightly and truly considered a Queen and Sovereign.” *St. Athanasius (297 – 373)*

## **ALL SOULS DAY**

Mass Remembrances on All Souls' Day, Nov. 2— If you wish a special remembrance of departed loved ones, family or friends, at Mass on All Souls' Day, please use the "All Souls Day" envelopes provided next to the bulletins. You may give them to me directly or put them in the collection basket to be given to me. Please return envelopes before Nov. 2nd. An offering for the support of the priest is customary.

## **FATHER'S TRAVELS**

**October 22 – October 24** Kentucky Mass & Sacraments

**October 29 – October 30** Mississippi Mass & Sacraments

**November 5** Georgia Mass & Sacraments

**November 6 – November 11** Visit Fr. Raleigh in Colorado / Retreat / Rest

**November 12** Tennessee Mass & Sacraments

**November 14 – November 15** Louisiana Mass & Sacraments

**November 19 – November 22** Kentucky Mass & Sacraments

**November 26 – November 27** Mississippi Mass & Sacraments

## **NEXT CATECHISM CLASSES**

Adult catechism – **Wednesday, October 25 at 6:00 p.m.**

Children's catechism – **Sunday, October 22 after Mass**

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, **Oct. 25 at 7:00 p.m.**

## **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

## **All About The Angels (Fr. Paul O'Sullivan, O.P.) 1945**

### **Where Are The Angels?**

This is a vastly important question and deserves our best attention.

The Angels are everywhere. Millions of them ever stand before God; millions of them, too, minister to us on earth, as we have already seen. They have charge not only of us but of all material things, of the sun, the moon, the stars, the planets, oceans, rivers, kingdoms, provinces. But what interests us most is that *each* man, *each* woman, *each* child, pagan or Christian, baptized or unbaptized, has an Angel all to himself or herself.

When we gather in a church, there are as many Angels truly present as there are men and women. When walking in the busy streets every day, we pass hundreds and thousands of glorious Angels. When we enter a hall, a tram-car, a train, we are in the midst of Angels. All the men and women whom we meet, whether young or old, rich or poor, saints or sinners, each one has his or her Angel, and since all these gracious spirits are living, vital intelligences and see and love us, we should do well to salute them. They will recognize our salutation and return it; they will appreciate our attention and repay us lovingly. Every enlightened Christian should make it his habit to treat these Angels reverently, yet familiarly and lovingly.

We do not salute the men or women we meet in the street or in the church or in trains. They would not perceive or recognize our salutation. Not so the Angels! They see us distinctly, they note our every gesture, they hear our message with the greatest joy and return it most generously. They will give us a thousand times more than we give them.

If some rare chance brings us into the presence of a King or Queen, we salute the royal personage and feel flattered if our salute is returned with a gracious smile, or with a few words, and still more if the royal person stops to speak with us.

We meet the Angels, not by chance, not seldom, but every day. They see us, they love us and repay every attention we show them with a substantial return. Yet so many make no account of them! What lamentable ignorance!

If we but say, "Dearest Angels here present, I honor and love you and give thanks to God for all the glory He has given you," every one of these hundreds of Angels will hear and receive with pleasure our greeting and will repay us with a special mark of friendship, for the Angels never do things by halves. They are not like us, poor mortals, they never forget and they never grow cold. When once they are our friends, they are our friends forever.

Fancy all the millions of dear, loving, watchful Angels in Africa, in China, in India, in Japan, in Protestant countries, too, in Norway, Sweden, Denmark, Germany, Scotland, England, North America, with their thousands and thousands of men and women who never think of their Angels, never say a prayer to them, never say one word of thanks for their tireless love, for the unceasing favors that these loving Angels are doing them. But what can we do?

We can offer our Masses, our Communions, our Rosaries from time to time to thank and to console these glorious Angels. They will return our love a thousandfold. How easy it is for us to make powerful friends.

**Do the Angels desire our love?** One may ask: "Do these great Angels really prize our poor love and friendship?" Most certainly. The great God Himself, the great Creator, the Lord of all the Angels, asks us for our love and gives us His infinite love in exchange. Nay, He promises us a special reward, an eternal reward for every little mark of friendship we show Him. One little act of love gives Him more pleasure than a thousand blasphemies give Him pain, as He has revealed to some of His chosen servants.

Mary most Holy, the beloved Queen of the Angels, longs too for our affection and most generously repays it.

It is not then surprising that the Holy Angels, even the mighty Seraphs and Cherubs who stand around the throne of God and all the heavenly choirs, are exceedingly pleased when we show them some sign of love.

**St. Gertrude** tells us that one day she was inspired to offer her Holy Communion in honor of the nine choirs of Angels. God permitted her to see how radiantly happy and grateful they were for this act of love. She had never dreamed that she could give them such happiness.

We know that the Sacrifice of the Mass gives God infinite glory. It gives Him all the possible praise and love that He could desire. One Mass gives Him more honor than all creatures have ever given Him on Earth, or in Heaven.

If then we offer our Mass sometimes, at least once a week, in honor of the Angels, we give these blessed spirits the greatest possible joy.

We can also give them immense pleasure by offering our good works in their honor and thanking God for all the beauty and holiness and glory that He has given them. If we do so, they will repay us a thousand times over.

### **Closing Hymn after Mass: Immaculate Mary**

1. Immaculate Mary, thy praises we sing,      2. In heaven the blessed thy glory proclaim,  
Who reignest in splendor with Jesus our King      On earth we thy children invoke thy fair name.

Refrain

Ave, Ave, Ave Maria  
Ave, Ave Maria

3. We pray for our Mother, the Church upon earth,  
And bless dearest Lady, the land of our birth.