

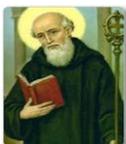
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

October 18, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of October 18th

Sun, October 18, 10:00 a.m. – St. Luke (21st Sunday after Pentecost)
10:00 a.m. Alabama Jim & Mary Auto (G & B Bollinger)
6:00 p.m. Mississippi RIP Alice Oswalt (Steve Osterhaus)

Mon, October 19, MASS IN MISSISSIPPI – St. Peter of Alcantara
For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Tues, October 20, 8:30 a.m. – St. John Cantius
In thanksgiving for all our trials & blessings (Bollingers)

Wed, October 21, 8:30 a.m. – Feria (St. Hilarion, St. Ursula & Comp)
RIP Adelbert A Phillips (Don Mullan)

Thurs, October 22, 8:30 a.m. – Feria (St. Mary Salome)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Fri, October 23, 8:30 a.m. – Feria (St. Anthony Mary Claret)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Sat, October 24, 10:00 a.m. – St. Raphael the Archangel
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Sun, October 25, 10:00 a.m. – Christ the King (22nd Sunday after Pentecost)
Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

“Jesus Christ, after having given us all He could give, that is to say, the merit of His toils, His sufferings, and His bitter death; after having given us His Adorable Body and Blood to be the Food of our souls, willed also to give us the most precious thing He had left, which was His holy Mother.” *St. John Vianney (1786– 1859)*

CATECHISM RETURNS!

Next catechism class will be on Wednesday, October 21 at 6:00 p.m.

FATHER'S TRAVELS

October 18 – October 19 Mississippi Mass and Sacraments; Sunday evening and Monday morning

November 5 – November 6 Tennessee & Georgia catechism, Mass & Sacraments

November 9 – November 11 Florida & Louisiana Mass & Sacraments

November 15 – November 16 Kentucky Mass & Sacraments

November 22 – November 23 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday October 21 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

The Secret of the Rosary (St. Louis De Montfort)

Tenth Rose: Miracles

While Saint Dominic was preaching the Rosary in the Carcassone, a heretic made fun of the miracles and the fifteen mysteries of the Holy Rosary, and this prevented other heretics from being converted. As a punishment God suffered fifteen thousand devils to enter the man's body.

His parents took him to Father Dominic to be delivered from the evil spirits. He started to pray and begged everyone who was there to say the Rosary out loud with him, and at each Hail Mary Our Lady drove one hundred devils out of the heretic's body and they came out in the form of red hot coals.

After he had been delivered he abjured his former errors, was converted and joined the Rosary Confraternity. Several of his associates did the same, having been greatly moved by his punishment and by the power of the Rosary.

The learned Franciscan, Carthagenia, as well as several other authors, says that an extraordinary event took place in 1482: The Venerable James Sprenger and other religious of his order were zealously working to re-establish devotion to the Holy Rosary and also to erect a Confraternity in the city of Cologne.

Unfortunately two priests who were famous for their preaching ability were jealous of the great influence they were exerting through preaching the Rosary. So these two Fathers spoke against this devotion whenever they had a chance, and as they were very eloquent and had a great reputation they persuaded many people not to join the Confraternity.

One of them, bound and determined to achieve his wicked end, wrote a special sermon against the Rosary and planned to give it the following Sunday. But when it came time for the sermon he never appeared and, after a certain amount of waiting somebody went to fetch him. He was found dead, and evidently had died all alone without any one to help him and without seeing a priest.

After convincing himself that death had been due to natural causes, the other priest decided to carry out his friend's plan and to give a similar sermon on another day. In this way he hoped to put an end to the Confraternity of the Rosary. However, when the day came for him to preach and it was time to give the sermon, God punished him by striking him down with paralysis which deprived him both of the use of his limbs and of his power of speech.

At last he admitted his sin and likewise that of his friend and immediately, in his heart of hearts, he silently besought Our Lady to help him. He promised her that if she would only cure him he would preach the Holy Rosary with as much zeal as that with which he had formerly fought against it. For this end he implored her to restore his health and speech which she did, and finding himself instantaneously cured, he rose up like another Saul, a persecutor turned defender of the Holy Rosary. He publicly acknowledged his former error and ever after preached the wonders of the Most Holy Rosary with great zeal and eloquence.

I am quite sure that freethinkers and ultra-critical people of today will question the truth of the stories in this little book, in the very same way that they have always questioned most things, but all that I have done has been to copy them from very good contemporary writers and also, in part, from a book that was written only a short time ago: “The Mystical Rose Tree,” by the Reverend Antonin Thomas, O.P.

Everyone knows that there are three different kinds of faith by which we believe different kinds of stories: To stories of Holy Scripture we owe *divine faith*; To stories concerning other than religious subjects, which do not militate against common sense and which are written by trustworthy authors, we pay the tribute of *human faith*; whereas To stories about holy subjects which are told by good authors and are not in the slightest degree contrary to reason, faith or morals, (even though they may sometimes deal with happenings which are above the ordinary run of events), we pay the tribute of *pious faith*.

I agree that we must be neither too credulous nor too critical and that we should remember that “*virtue takes the middle course*” – keeping a happy medium in all things in order to find just where truth and virtue lie. But on the other hand, I know equally well that charity easily leads us to believe all that is not contrary to faith or morals: “Charity...believeth all things”; in the same way pride induces us to doubt even well authenticated stories on the plea that they are not to be found in the Bible.

This is one of the devil’s traps; heretic’s of the past who denied Tradition have fallen into it and over-critical people of today are falling into it too without even realizing it.

People of this kind refuse to believe what they do not understand or what is not to their liking, simply because of their own spirit of pride and independence.

Closing hymn after Mass: O Purest of Creatures

1. O purest of creatures! Sweet Mother, sweet Maid!

The one spotless womb wherein Jesus was laid.
Dark night hath come down on us Mother and we
Look out for thy shining sweet Star of the Sea.
Look out for thy shining sweet Star of the Sea.

2. Deep night hath come down on this rough-spoken world,

And the banners of darkness are boldly unfurl’d.
And the tempest-tost Church all her eyes are on Thee,
They look to thy shining sweet Star of the Sea.
They look to thy shining sweet Star of the Sea.