

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

October 15, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of October 15th

Sun, October 15, 10:00 a.m. – 19th Sunday after Pentecost (St. Teresa of Avila)

10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Mon, October 16, 8:30 a.m. – St. Hedwig

RIP Jim T. Shugrue (Mary Ann Nardecchia)

Tues, October 17, MASS IN LOUISIANA – St. Margaret Mary

RIP Jim T. Shugrue (Mary Ann Nardecchia)

Wed, October 18, MASS IN LOUISIANA – St. Luke

Holy Souls (Clara House)

Thurs, October 19, 8:30 a.m. – St. Peter of Alcantara

Sr. Mary Bridget (Chico Vila)

Fri, October 20, 8:30 a.m. – St. John Cantius

All the Souls in Purgatory (Paul Zallek)

Sat, October 21, 10:00 a.m. – BVM Saturday (Ss. Hilarion & Ursula & Comp.)

Adelbert A. Phillips (Don & Kathy Mullan)

Sun, October 22, 10:00 a.m. – 20th Sunday after Pentecost

10:00 a.m. Alabama For priests & for vocations to the priesthood (Alter Christus Conf.)
6:30 p.m. Kentucky Private Intention (Fr. Oswalt)

“Jesus is the only Mediator of justice who can ask in His own name, and in consideration of His own merits and His own rights. Mary herself obtains what she asks only through the merits of the Savior, and in virtue of prayer made in the name of Jesus Christ.”
St. Bernard (1090 – 1153)

FATHER'S TRAVELS

October 17 – October 18 Louisiana Mass & Sacraments

October 22 – October 24 Kentucky Mass & Sacraments

October 29 – October 30 Mississippi Mass & Sacraments

FUTURE TRAVELS

November 6 – November 11 Visit Fr. Raleigh in Colorado / Retreat / Rest

NEXT CATECHISM CLASSES

Adult catechism – **Wednesday, October 25 at 6:00 p.m.**

Children's catechism – **Sunday, October 22 after Mass**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, **Oct. 25 at 7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

All About The Angels (Fr. Paul O'Sullivan, O.P.) 1945 **The Generosity Of The Angels**

What is of paramount importance to us is that the Holy Angels seek in every possible way to share with us this immense ocean of love and happiness which they themselves enjoy. Their generosity knows no bounds.

This is a truth that we must do our best to understand fully and clearly. Were a very rich man to say to us, "Ask me for everything you wish and I will most readily give it to you," how happy we should be! Certainly we would not hesitate to ask for all we need.

This is exactly what the Angels say to us: "Ask us and we will give you a share of all our treasures, all our graces, all our happiness, and we will give you some of all we have." Their goodness and generosity are immense.

Unfortunately, so far from corresponding with their efforts for our welfare, we constantly *impede* them by our sins and imperfections. If only we knew them better and loved them more, and were more docile to their constant whisperings, our happiness would be unspeakably great.

What are the Angels doing? Millions and millions of Angels fill the Heavens, ministering unto God, but millions and millions of Angels are also here on Earth, ministering unto us. They are in our midst, around us, about us, everywhere.

Their activity in our regard is unceasing every day and every moment of the day, though we do not see them nor even suspect their presence nor feel their influence. They are watching over us with infinite care and love.

Were it not for their ever-vigilant protection, the history of the world would be far different, far more calamitous than it has been.

The life too, of each of us, had we not a mighty Angel guarding us, would be sad in the extreme. What the life of a little child would be if

abandoned, forsaken, without mother, father, or friend, such would be in great part our lot had not God, in His mercy, given us our holy Angel.

These Angels are helping us at every instant, doing us countless favors and saving us from dangers and evils of every kind. God has given us into their charge: “For he hath given his angels charge over thee; to keep thee in all thy ways. In their hands they shall bear thee up: lest thou dash thy foot against a stone.” (Ps. 90: 11-12).

Angelic Intelligence. The Angels, like God, have two great faculties: the Intellect and the Will. The intellect of the Angel is incomparably superior to the human intellect. The Angels are not only perfect in beauty, mighty in strength, but they are full of knowledge and wisdom.

Their manner of understanding is likewise completely different from ours. The human mind has to plod from truth to truth just as the human body moves step by step, whereas the angelic intelligence grasps the whole of a subject at a single glance. Seeing a principle, it sees at once all its consequences, seeing a truth it sees at the same time all its possible aspects.

The most notable savants of this Earth have amassed the knowledge of a limited number of subjects with infinite labor and long years of study. Nor may they claim the credit for all they know for they began where others had left off, and others will continue from where they have left off. The knowledge, too, thus acquired at the cost of such labor is frequently mingled with errors, mistakes and doubts, whereas the knowledge of the Angels is clear, certain and free from all possibility of error.

St. Albert the Great. One of the greatest scholars that the world has ever seen, especially of the natural sciences, was St. Albert the Great. Wimmer says of him that “he explained the whole universe from the stones on the ground to the stars in the heavens.” He wrote with amazing lucidity and completeness on astronomy, meteorology, physics, mechanics, chemistry, mineralogy, anthropology, zoology and botany. He has described minutely the life and manners of ants, bees, spiders and other insects. His works also deal with vegetable life – plants and trees. He has treated with great authority on earthquakes, volcanoes, the ebb and flow of the tides, the secrets of the ocean and various other subjects.

In philosophy he is accounted by some as greater than St. Thomas, though he is inferior to him in theology. His grasp of the sacred sciences was on par with his knowledge of the natural sciences.

Now that seven centuries have passed since he taught in the schools, the scholars of today are amazed at the vastness and accuracy of his work.

Yet the intellect of this prodigy of science bears no comparison with the intellect of the Angels, and his amazing knowledge is little when compared to that of these blessed spirits.

For the Angels know all the secrets of nature; they see into the center of the Earth, into the depths of the sea; they have all-natural knowledge. They know more about health and medicine than all the doctors of the world, more about the stars and the heavens than all the astronomers who ever lived or ever will live. All sciences are known to them in their most absolute perfection, besides which, God fills their intelligence with very oceans of supernatural light.

Closing Hymn after Mass: