

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**October 14, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of October 14<sup>th</sup>

**Sun, October 14, 10:00 a.m. – 21<sup>ST</sup> Sunday after Pentecost (St. Callistus)**

**10:00 a.m. Alabama** In thanksgiving for the 65<sup>th</sup> wedding anniversary of the Dumbacher's (John Dumbacher)

**6:00 p.m. Tennessee** Private Intention (Fr. Oswalt)

**Mon, October 15, – St. Teresa of Avila**

**No public Mass in Alabama**

**Tues, October 16, MASS IN LOUISIANA – St. Hedwig (St. Gerard Majella)**

RIP Special Intention (John Cangelosi)

**Wed, October 17, MASS IN LOUISIANA– St. Margaret Mary**

Poor Souls in Purgatory (Roberts family)

**Thurs, October 18, 8:30 a.m. – St. Luke**

RIP Bob McIntyre (Joey Phillips)

**Fri, October 19, 8:30 a.m. – St. Peter of Alcantara**

RIP Bob McIntyre (Bill Caldwell)

**Sat, October 20, 10:00 a.m. – St. John Cantius**

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

**Sun, October 21, 10:00 a.m. – 22<sup>ND</sup> Sunday after Pentecost (St. Hilarion)**

**10:00 a.m. Alabama** RIP Adelbert A Phillips (Don & Kathy Mullan)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswalt)

"It is God's will that the saints should be our protectors and our friends...They are always ready to come to our aid when we call upon them...Those whom we invoke watch over us at all times..." *St. John Vianney (1786-1859)*

## **ALWAYS GOOD TO PUT THINGS IN PERSPECTIVE**

It is always good to look at the greater things and the wonderful things that are happening through the cooperation with God's graces. To give you an example, here is a list of the number of people in each of my missions so far in less than 3 years time, and they are growing: Georgia = 27, Tennessee = 3, Louisiana = 12, Kentucky = 20, Mississippi = 23. Doe Gratias! How wonderful to see and how grateful in thanksgiving we all should be for the salvation of souls!

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Sunday, Oct. 14

Sunday, Oct. 21

Sunday, Oct. 28 – Fr. Oswald teacher

## **HOLY HOUR**

The next Holy Hour will be **October 24, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**October 14** Tennessee Mass and Sacraments

**October 16 – October 17** Louisiana Mass and Sacraments

**October 21 – October 23** Kentucky Mass and Sacraments

**October 28 – October 29** Mississippi Mass and Sacraments

## **Most Holy Trinity Seminary Newsletter, July 2018** **(Bishop Donald Sanborn)**

Some try to defend the Council by saying that the only thing it means is that no one should be converted to Catholicism by the sword. The Church has always taught that conversion should not take place in such a manner, and has condemned any attempt to do so. That this is not the intention of the Council can be seen from the paragraphs subsequent to the one cited above:

*The freedom or immunity from coercion in matters religious which is the endowment of persons as individuals is also to be recognized as their right when they act in community. Religious communities are a requirement of the social nature both of man and of religion itself.*

*Provided the just demands of public order are observed, religious communities rightfully claim freedom in order that they may govern themselves according to their own norms, honor the Supreme Being in public worship, assist their members in the practice of the religious life, strengthen them by instruction, and promote institutions in which they may join together for the purpose of ordering their own lives in accordance with their religious principles.*

*Religious communities also have the right not to be hindered, either by legal measures or by administrative action on the part of government, in the selection, training, appointment, and transferral of their own ministers, in communicating with religious authorities and communities abroad, in erecting buildings for religious purposes, and in the acquisition and use of suitable funds or properties.*

*Religious communities also have the right not to be hindered in their public teaching and witness to their faith, whether by the spoken or by the written word.*  
(Vatican II, *Dignitatis Humanae*.)

Those of us who have lived in a country such as the United States, where the religious liberty described in these paragraphs is considered a normal, even sacred, civil

right, fail to see the malice of these words. If we substitute “abortion” for “religion,” the point might become clearer: “This Vatican Council declares that the human person has a right to an **abortion**.” “**Abortion clinics** are a requirement of the social nature both of man and of **abortion** itself.” “Provided the just demands of public order are observed, **abortion clinics** rightfully claim freedom in order that they may govern themselves according to their own norms, **publicly perform abortions**, assist their members in the practice of **abortion**, strengthen them by instruction, and promote institutions in which they may join together for the purpose of ordering their own lives in accordance with their **abortion** principles.”

Need I go on? It should be pointed out here that, as heinous a crime as abortion is, the profession of a false religion is far more heinous in God’s sight, being directly contrary to His solemn rights. It is not to be forgotten that in Exodus (chapter 32) God ordered the slaying of all those who had participated in the worship of the golden calf, and who had not repented of it. The number of those slain was 23,000. This momentous event was to demonstrate to the Hebrew people the necessity of adhering to the true religion, and of shunning false religions. According to Vatican II, Moses should have proclaimed religious liberty for all of the calf-worshippers.

Religious liberty, as it is taught by Vatican II, is indeed a heresy. It is solemnly condemned by Pope Pius IX as being against the Scriptures. Furthermore, **Archbishop Lefebvre considered religious liberty to be a heresy**. He said exactly this to Fr. Cekada in a dinner conversation at Oyster Bay.

**The third heresy of Vatican II: The new ecclesiology.** By *ecclesiology* we mean the Church’s doctrine concerning its own nature, that is, its essence and characteristics. Vatican II teaches a *heretical* ecclesiology. It is contained in *Lumen Gentium*.

The traditional dogma of the Catholic Church is that the Catholic Church, and it alone, is the one true Church of Christ, and that therefore any entity outside of itself is a false religion. This includes even those schismatic religions of the East which may have a valid priesthood and valid sacraments. If you are cut off from the center — the pope — you are nothing but a dead branch that has fallen off the vine.

Vatican II altered this doctrine in order to include other Christian denominations in the Church of Christ, saying that the Church of Christ, as an organized body, *subsists in* the Catholic Church.

What does it mean to *subsist in*? Subsistence is a perfection of a thing whereby it exists on its own, and not in something else. For example, a color cannot exist on its own, but must always exist *in* something else, e.g., paint, a flower, a cloth. That “something else” must have its own subsistence.

Applying this to ecclesiology, if the Church of Christ does not subsist on its own, but must subsist in something else, it means that the Church of Christ is really distinct from what it subsists in, namely that they are by nature two different things. It means that the Church of Christ *is not* the Catholic Church, and the Catholic Church *is not* the Church of Christ. If they were by nature not two different things, then they would be the same thing, and it would be necessary to say the Church of Christ *is* the Catholic Church, which is precisely the dogma of the Catholic Church.

The “subsists in” doctrine also means that the Church of Christ could subsist in something else, like the Lutheran Church, for example.

While this doctrine does wonders for the heresy of ecumenism and religious liberty, it destroys the Church’s teaching that the Catholic Church is exclusively the Church of Christ, and vice versa. The Church of Christ and the Catholic Church are one and the same, and exclusively so, meaning that no other “Christian” organization can call itself the Church of Christ in any way whatsoever. The only appropriate name for them is a heretical or schismatic sect. **(Continued next Sunday)**

**Closing Hymn After Mass:**