St. Penedict's Traditional Catholic Church

1139 U.S. 231 Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass



Fr. Michael Oswalt 312-215-1226

Mass Schedule for the week of October 12th

Sun, Oct. 12, 10:00 a.m. – 18th Sunday after Pentecost Holy Souls (Knight)

Mon, Oct. 13, 8:30 a.m. – St. Edward Special Intention (Joey Phillips)

Tues, Oct. 14, 8:30 a.m. – St. Callistus Callie Knight (Knight)

Wed, Oct. 15, 8:30 a.m. – St. Teresa of Avila
In thanksgiving, for the Souls in Purgatory (N. Knight)

Thurs, Oct. 16, 8:30 a.m. – St. Hedwig Ron & Mishale Roberts (Roberts)

Fri, Oct. 17, 8:30 a.m. – St. Margaret Mary RIP Ernest Graveman (Christens)

Sat, Oct. 18, 10:00 a.m. – St. Luke
RIP Teresa Greybush (Dee Andrea Campbell)

Sun, Oct. 19, 10:00 a.m. – 19th Sunday after Pentecost RIP Alice Oswalt (Jean Vivirito)

"We should consider those moments spent before the Blessed Sacrament as the happiest of our lives." --- St. John Vianney (1786-1859)

KNIGHTS OF THE ALTAR

Reminder. There is a meeting today after Mass for those gentlemen who are learning how to serve.

CONFESSIONS

Sunday	9:00 a.m. – 9:55 a.m.
Saturday	9:30 a.m. – 9:55 a.m.
_	4:00 p.m. – 5:00 p.m.
1 st Friday	5:15 p.m. – 5:55 p.m.
Holy Day	30 minutes before Mag

BULLETIN INSERTS

I will be occasionally putting into the bulletin articles of interest from a variety of sources on relevant topics for Catholics to be aware of, ranging from the heresies of Vatican II to all the way to the dangerous errors traditionalists can fall into, and everything in between. The more we study the Faith, the more we will know what the Church teaches and for us to follow to hold fast to the Faith in these difficult times.

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BE INFORMED! CLASSES ON THE NOVUS ORDO

Classes continue this Wednesday at 6:00 p.m. at St. Benedict's. This week's class will continue to look at Modernism, the synthesis of all heresies.

DOWNTOWN FATIMA ROSARY MARCH

This Monday, October 13th will conclude our Rosary march in honor of our Lady of Fatima. What graces we have already procured in reparation for the many sins of the world, for our own sins and the conversion of all to the true Catholic Faith. We will meet at the normal place BUT let us begin at 6:00 p.m., rather than at 6:30 to give us a few minutes more of daylight. All are invited and directions are on the table in the vestibule.

The Way of Salvation (St. Alphonsus Liguori) The Practice of Devotion Towards the Great Mother of God (con't from last week)

Fifthly, pay a visit every day to some image of your patroness, and ask her to give you holy perseverance and the love of Jesus Christ.

Sixthly, let no day pass without reading a little about Our Lady, or else some prayer to this Blessed Virgin.

Seventhly, make the novenas for the seven principal feasts of Mary, and ask your confessor to tell you what devotions and mortifications you should practice during those nine days: say at least nine *Hail Marys* and *Glory Be to the Father*, and beg her each day of the novena to give you some special grace that you need. Lastly, often recommend yourself to this divine Mother during the day, and particularly in time of temptation, saying at such times, and often repeating with great affection, "Mary, help me! Help me, my Mother!" And if you love Mary, try to promote devotion to this great Mother of God among your relatives, friends, and servants.

Practical Piety (St. Francis de Sales) The Feast of the Nativity of the Blessed Virgin

My God, when shall it be that our Lady shall be born in our heart? As for me, I see plainly that I am in nowise worthy of it: you will think the same of yourself. But her son was indeed born in a manger. Courage, then; let us make an abode for this holy infant. She loves only places deepened by humility, abased by simplicity, enlarged by charity. She is glad to be near the crib, and at the foot of the cross. She is not troubled if she must go into Egypt, away from all refreshment, provided that she has her dear babe with her. No, let our Lord turn and return us to the right or to the left; let Him wrestle with us as with Jacob; let Him give us a thousand falls; let Him press us sometimes on one side, sometimes on another; nay, let Him inflict on us a thousand ills, never shall we quit him for that, till He gives us His eternal benediction. And so our good God never abandons us except to guard us better; He never wrestles with us, except to yield Himself to us and to bless us.

Let us go on, however, and let us travel by these lowly valleys of the humble and little virtues; there shall we see roses among thorns, charity which shines forth amidst interior and exterior afflictions, the lilies of purity, the violets of mortification and what more can I say? Above all, I love those three little virtues, sweetness of heart, poverty of spirit, and simplicity of life; and those vulgar exercises, to visit the sick, to attend to the poor, to console the afflicted, and such like; but all of them without excitement, with a true liberty. No, we have not yet arms long enough to reach to the cedars of Lebanus; let us content ourselves with the hyssop of the valleys.