

St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

October 11, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of October 11th

Sun, October 11, 10:00 a.m. – Divine Maternity BVM (20th Sunday after Pentecost)

10:00 a.m. Alabama Sheila Tack (Linda Gardner)

6:30 p.m. Kentucky Private Intention (Fr. Oswald)

Mon, October 12, MASS IN KENTUCKY – Feria (St. Wilfrid)

Mary Mitchell (Linda Gardner)

Tues, October 13, 8:30 a.m. – St. Edward (Our Lady of Fatima)

RIP Albert Tack (Linda Gardner)

Wed, October 14, 8:30 a.m. – St. Callistus

Holy Souls (Knight)

Thurs, October 15, 8:30 a.m. – St. Teresa of Avila

Our intention, restitution & the Holy Souls (Barbara & Whitey Norell)

Fri, October 16, 8:30 a.m. – St. Hedwig (St. Gerard Majella)

Carl Muglia & Kathleen Jole (Derrick Bollinger)

Sat, October 17, 10:00 a.m. – St. Margaret Mary

Stephen Bollinger & Mindy Muglia (Scott Bollinger)

Sun, October 18, 10:00 a.m. – St. Luke (21st Sunday after Pentecost)

Jim & Mary Auto (G&B Bollinger)

“But perhaps, now that you are raised to the high dignity of Queen of Heaven, you will forget us poor creatures? Ah, far be such a thought from our minds, for it would little become the great compassion that reigns in the Heart of Mary ever to forget such misery as ours.” *St. Peter Damian (1007– 1072)*

FATIMA ROSARY WALK

Please join us again this Tuesday, October 13 at 6:30 p.m. for the parish Rosary March at Big Spring Park. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

CATECHISM RETURNS!

Next catechism class will be on Wednesday, October 14 at 6:00 p.m.

FATHER'S TRAVELS

October 11 – October 12 Kentucky (near Frankfort) Mass & Sacraments; Sunday evening and Monday morning

October 18 – October 19 Mississippi Mass and Sacraments; Sunday evening and Monday morning

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday October 14 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

The Little Catechism of the Cure of Ars (St. John Vianney) **Catechism on the Blessed Virgin**

The Father takes pleasure in looking upon the heart of the most Holy Virgin Mary, as the masterpiece of His hands; for we always like our own work, especially when it is well done. The Son takes pleasure in it as the heart of His Mother, the source from which He drew the Blood that has ransomed us; the Holy Ghost as His temple. The Prophets published the glory of Mary before her birth; they compared her to the sun. Indeed, the apparition of the Holy Virgin may well be compared to a beautiful gleam of sun on a foggy day.

Before her coming, the anger of God was hanging over our heads like a sword ready to strike us. As soon as the Holy Virgin appeared upon the earth, His anger was appeased...She did not know that she was to be the Mother of God, and when she was a little child she used to say, "When shall I then see that beautiful creature who is to be the Mother of God?" The Holy Virgin has brought us forth twice, in the Incarnation and at the foot of the Cross; she is then doubly our Mother. The Holy Virgin is often compared to a mother, but she is much better still than the best of mothers, for the best of mothers sometimes punishes her child when it displeases her, and even beats it: she thinks she is doing right. But the Holy Virgin does not so; she is so good that she treats us with love, and never punishes us.

The heart of this good mother is all love and mercy; she desires only to see us happy. We have only to turn to her to be heard. The Son has his justice, the Mother has nothing but her love. God has loved us so much as to die for us; but in the Heart of our Lord there is justice, which is an attribute of God; in that of the Most Holy Virgin there is nothing but mercy. Her Son being ready to punish a sinner, Mary interposes, checks the sword, implores pardon for the poor criminal. "Mother," our Lord says to her, "I can refuse you nothing. If Hell could repent, you would obtain its pardon."

The Most Holy Virgin places herself between her Son and us. The greater sinners we are, the more tenderness and compassion does she feel for us. The child that has cost its mother most tears is the dearest to her heart. Does not a mother always run to the help of the weakest and the most exposed to danger? Is not a physician in the hospital most attentive to those who are most seriously ill? The Heart of Mary is so tender towards us, that those of all the mothers in the world put together are like a piece of ice in comparison to hers. See how good the Holy Virgin is! Her great servant St. Bernard used often to say to her, "I salute thee, Mary." One day this good Mother answered him, "I salute thee, my son Bernard."

The *Ave Maria* is a prayer that is never wearisome. The devotion to the Holy Virgin is delicious, sweet, nourishing. When we talk on earthly subjects or politics, we grow weary; but when we talk of the Holy Virgin, it is always new. All the saints have a great devotion to our Lady; no grace comes from Heaven without passing through her hands. We cannot go into a house without speaking to the porter; well, the Holy virgin is the portress of Heaven.

When we have to offer anything to a great personage, we get it presented by the person he likes best, in order that the homage may be agreeable to him. So our prayers have quite a different sort of merit when they are presented by the Blessed Virgin, because she is the only creature who has never offended God. The Blessed Virgin alone has fulfilled the first Commandment – to adore God only, and love Him perfectly. She fulfilled it completely.

All that the Son asks of the Father is granted Him. All that the Mother asks of the Son is in like manner granted to her. When we have handled something fragrant, our hands perfume whatever they touch: let our prayers pass through the hands of the Holy Virgin; she will perfume them. I think that at the end of the world the Blessed Virgin will be very tranquil; but while the world lasts, we drag her in all directions...The Holy Virgin is like a mother who has a great many children – she is continually occupied in going from one to the other.

Closing hymn after Mass: