

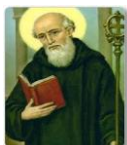
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

November 8, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of November 8th

Sun, November 8, 10:00 a.m. – 24th Sunday after Pentecost (Four Holy Crowned Martyrs)

RIP V. Patrick Hughes (Anonymous)

Mon, November 9, 8:30 a.m. – Dedication of the Archbasilica of Our Savior

RIP V. Patrick Hughes (Anonymous)

Tues, November 10, MASS IN LOUISIANA – St. Andrew Avellino

RIP V. Patrick Hughes (Anonymous)

Wed, November 11, MASS IN LOUISIANA – St. Martin of Tours (St. Mannas)

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, November 12, 8:30 a.m. – St. Martin

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, November 13, 8:30 a.m. – St. Didacus (St. Stanislaus Kostka)

RIP Emily Radecki & for their family needs (Joseph & Sara Strain & family)

Sat, November 14, 10:00 a.m. – St. Josaphat

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Sun, November 15, 10:00 a.m. – 25th Sunday after Pentecost (St. Albert the Great)

10:00 a.m. Alabama For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

6:30 p.m. Kentucky RIP Ernest & Blanch Womichile (Steve Osterhaus)

"Envy, my children, follows pride; whoever is envious is proud." *St. John Vianney (1786 – 1859)*

PLEASE READ BULLETIN INSERT

Please read the insert to be aware of certain dangers being fomented about that can be dangerous to souls. It is meant to make you aware so if ever you are confronted you can reject them and avoid the perpetrators of them.

NEW VIGIL CANDLE STAND

You will notice the large vigil candle stand near the entrance in front of the statue of the Crucifixion scene. Directions are posted as well as the donation amounts for the candles. The money goes to pay for the candles and buy again and any leftover goes to the Chapel. This is a good answer from the book *Radio Replies (1940)*, as to what votive lamps are:

Question: I have read in a Catholic paper of the Votive Lamp system, and would like to know something about it'

Answer: You are welcome ask any questions you wish about Catholic teachings or practices. But there is no such thing in the Catholic religion as "Votive Lamp system." In itself, the lighting of a lamp (candle) before an altar or a shrine as an expression of piety is quite a legitimate practice. A person, unable to give himself continuously to prayer, may leave a lamp burning as a tangible expression of his faith, and love and devotedness to God. And he may even regard it as a silent prayer to God, asking God's blessing and protection. A modern writer has recently said, "I am always strangely moved when I see the white beams of the votive candles in a Church, modestly crowded together in some corner by the altar – as if they were living souls shining there, and consuming away in their own fire; the faithful candles which we put there. We have to go; but they remain in our place in the sacred building, until their service has wasted them to the last drop." As a simple religious practice, therefore, votive candles are quite justifiable.

ST. PHILOMENA PICTURE

A former parishioner of mine sent me a large stack of these St. Philomena pictures. She had prayed to this little Saint for a very special intention and need. St. Philomena answered her prayers and obtained that intention for her! So in thanksgiving and of the promise she made to St. Philomena, she is distributing these pictures to as many people as she can. This is a very pretty picture of this great Saint so you can use however you want. More will be left out on the parish hall table if you want more.

CATECHISM RETURNS!

No catechism this week. Next catechism class will be on Wednesday, November 18 at 6:00 p.m.

FATHER'S TRAVELS

November 9 – November 11 Florida & Louisiana Mass & Sacraments

November 15 – November 16 Kentucky Mass & Sacraments

November 22 – November 23 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

No Holy Hour this week. Next Holy Hour will be on Wednesday November 18 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

“To pray for those who are in mortal sin is the best is the best kind of almsgiving. For the love of God, always remember such souls when you pray.” *St. Teresa of Avila (1515 – 1582)*

Practical Piety (St. Francis de Sales)
Of the Respect Due To Preachers

I would have you, moreover, give great honor to those who announce to us the word of God; we certainly are under a great obligation to do so; for they are heavenly messengers, who come on God’s part to teach us the way of salvation. We ought to regard them as such, and not as mere men; for although they speak not with the eloquence of heavenly me, we must not on that account abate aught of that humility and reverence with which we are bound to accept the word of God, which is always the same, as pure and as holy, as if it were spoken and delivered by angels.

I observe that if I write to a friend on bad paper, and consequently with bad handwriting, I am thanked as affectionately for my letter as if I wrote on better paper, and with the finest characters in the world. And why is this, but because my friend does not care about the paper or the handwriting being bad, but only cares about the writer.

We ought to act in the same way with regard to the word of God. We must not consider who it is that is preaching to us; it ought to be enough for us that God makes use of this preacher to proclaim His word to us. And since we see that God honors him so much as to speak by his mouth, how can we fail in respecting and honoring him!

Closing Hymn after Mass:

Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:

Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heav’n and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!