

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**November 6, 2016** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of November 6<sup>th</sup>

**Sun, Nov. 6, 10:00 a.m. – 25<sup>th</sup> Sunday after Pentecost**  
For the health and well being of Bill Caldwell (Joey Phillips)

**Mon, Nov. 7, 8:30 a.m. – Feria**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Tues, Nov. 8, 8:30 a.m. – Feria (Four Holy Crowned Martyrs)**  
For the conversion of the USA and for evil to be defeated (Fr. Oswald)

**Wed, Nov. 9, 8:30 a.m. – Dedication of the Archbasilica of Our Savior**  
In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Thurs, Nov. 10, 8:30 a.m. – St. Andrew Avellino (Ss. Tryphon and Comp.)**  
For Ernie Laurence my Confirmation sponsor (Joey Phillips)

**Fri, Nov. 11, 8:30 p.m. – St. Martin of Tours (St. Mennas)**  
RIP Bishop McKenna (Dave Fuire)

**Sat, Nov. 12, 10:00 a.m. – BVM Saturday (St. Martin I)**  
RIP Elmer H. Winter (Victoria Vaillencourt)

**Sun, Nov. 13, 10:00 a.m. – 26<sup>th</sup> Sunday after Pentecost (St. Didacus)**  
**10:00 a.m. Alabama** Special Intention (Dave Fuire)  
**6:00 p.m. Tennessee** Private Intention (Fr. Oswald)

“Where are the Christians today who would be ready, I do not say to give their lives for God, but even to put up with the least unpleasantness or inconvenience rather than disobey Him?” *St. John Vianney (1786 – 1859)*

## **VOTE ON TUESDAY!!!!**

Be sure to cast your ballot on Tuesday, and **remember: YOU CANNOT VOTE FOR THE DEMON IN THE PANTS SUIT OR ANY OF HER MINIONS OR ANY CANDIDATE WHO IS, PROMOTES AND VOTES FOR PRO-ABORTION LAWS AND ALL SORTS OF EVILS AND REMAIN IN GOOD STANDING AS A CATHOLIC.** The Mass on Tuesday will be a votive Mass of the Immaculate Conception, Patroness of the United States, for the conversion of the US and to stop evil.

## **FATHER'S TRAVELS**

**November 13** Tennessee Mass & Sacraments

**November 14 – November 16** Florida/Louisiana Mass & Sacraments

**November 20 – November 21** Kentucky Mass & Sacraments (Baptism)

**November 22 – November 23** Arkansas Mass & Sacraments for 2 Franciscan Nuns and some other converts

**November 27 – November 28** Mississippi Mass & Sacraments

**December 1 – December 2** Tennessee catechism/Georgia Mass & Sacraments

## **WEDNESDAY NIGHT CATECHISM**

Next Catechism class will be on Wednesday, Nov. 9 at **6:00 p.m.**

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday, Nov. 9 at **7:00 p.m.**

## **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

## **All For Jesus (Fr. Frederick William Faber) 1854** **Assist the Souls in Purgatory**

*Gratitude of released souls toward their benefactors:* The suffering of the holy souls is without any gain or profit to themselves, whereby they can increase their merits, and so long as they are detained in Purgatory, so long is the heavenly Jerusalem deprived of her citizens, and the Church upon earth of new protectors and advocates with God. Hence comes another fruit of this devotion. The soul that we help release from Purgatory is laid under a particular obligation to us, both because of the singular benefit it receives from entering all the sooner into glory, and also because of the tremendous sufferings from which it is delivered. Thus it is bound to obtain for its benefactors perpetual graces and blessings from God. The blessed know that the good they have receives is infinite, and being most grateful, they strive to show gratitude proportionate to the greatness of their enjoyment. Thus he who gives his indulgences to the holy souls will have so many agents in the court of Heaven to look after his eternal interests; and it is a greater good for a man to secure his salvation in this life through the graces obtained for him by this multitude of heavenly protectors, than to avoid the risk of being somewhat longer in Purgatory, because he has given away his satisfaction and indulgences.

But we gain more than the friendship of the souls we deliver; we gain the love of their guardian angels and of the saints to whom those souls were especially devoted; and we became also more dear to the Sacred Heart of Jesus, because of His pleasure at the release of His dear spouse and its entry into His celestial joy.

*Souls to worship God on our behalf:* But there is a third fruit of this devotion which is very much to our purpose. It is a great thing to have someone in Heaven who

shall love, praise, and glorify God on our behalf. He who loves God fervently and tenderly can never rest without doing all he can so that the infinite majesty of God should be exalted and glorified. Yet with all the miseries and sins of this life, we cannot magnify and adore that most dear majesty as the blessed can in Heaven.

Oh, then, the joy and consolation to think that others, whom we have released from Purgatory, are doing this great work for us in Heaven, and that, while we are still here, they have begun their praise already! Surely there can be no soul that has been fortunate enough to reach Purgatory which is not holier than ours, and more fitted to glorify God. And if so, then we ourselves have already put one in Heaven who shall give God greater glory than we would do if we were there ourselves. While we are eating, drinking, sleeping, and toiling here on earth, there in Heaven – refreshing thought, most solid consolation! – is the unsleeping soul, or, please God, the many unsleeping souls, whom we have hastened thither, worshipping and exalting the beautiful majesty of the Most High, unspeakably and incessantly.

*Joy in the Church:* This is not all: there is a fourth trait of this generous devotion. We gain invaluable treasures not only for ourselves, but for others also; for we cause great joy in the Church, both Militant and Triumphant. Great is the feast in Heaven as the number of its citizen is increased; for if there is joy there over one sinner who does penance, and yet he can return to his sin again, what must the joy be over that new citizen who can sin no more? That person's guardian angel, too, rejoices and receives a thousand congratulations from the celestial spirits at the successful issue of his guardianship. There is joy also among the saints to whom the soul was especially devoted, and among his relatives and friends. Our Lady, too, rejoices at the success of her multiplied intercessions, while Jesus reaps the harvest of His Precious Blood with love and with rejoicing. The Holy Ghost vouchsafes to joy over the triumph of His gifts and countless inspirations; and the eternal Father, in the perfection of His chosen creature, whom he has borne with so long and so compassionately. And the Church Militant is no less interested in this joy. She has gained a new advocate. The relatives, friends, family, community, and country of that soul have especial reason to rejoice. Nay, all the predestinated, and indeed all nature, have cause of joy that another creature has entered into the joy of its Creator.

*Immediate use of indulgences:* But there is a fifth fruit of this devotion. Love brooks on delay. Shall a treasure that can do wonders for the glory of God and the interests of Jesus stand idle, it may be, for years? At present we may be in no want of our satisfactions and our indulgences. And if they go into the treasury of the Church, who knows how many years may elapse before they are used? Shall not this talent, then, be used for God at once, by at once releasing from Purgatory souls who may begin, perhaps this very night, their sweet sacrifice of everlasting praise?

### **Closing Hymn after Mass: Who Is She Ascends So High**

1. Who is she ascends so high  
Next the heav'nly King,  
Round about whom angels fly  
And her praises sing?

2. Who is she adorned with light,  
Makes the sun her robe,  
At whose feet the queen of night  
Lays her changing globe?

3. Heav'n she was which held that fire,  
Whence the world took light,  
And to heav'n doth now aspire  
Flames with flames to unite.

4. She that did so clearly shine  
When our day begun,  
See how bright her beams decline  
Now she sits with the Sun.