

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

November 5, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of November 5th

Sun, November 5, 10:00 a.m. – 22nd Sunday after Pentecost
10:00 a.m. Alabama Holy Souls (Victoria Vaillancourt)
6:00 p.m. Georgia Private Intentions (Fr. Oswalt)

Mon, November 6, – Feria
NO MASS

Tues, November 7, – Feria
NO MASS

Wed, November 8, MASS IN COLORADO – Feria (Four Holy Crowned Martyrs)
Holy Souls (Victoria Vaillancourt)

Thurs, November 9, MASS IN COLORADO – Dedication of the Archbasilica of Our Savior
Holy Souls (Victoria Vaillancourt)

Fri, November 10, MASS IN COLORADO – St. Andrew Avellino (Ss. Tryphon & comp.)
RIP Elmer Winter (Victoria Vaillancourt)

Sat, November 11, – St. Martin of Tours (St. Mennas)
NO MASS

Sun, November 12, 10:00 a.m. – 23rd Sunday after Pentecost (St. Martin I)
10:00 a.m. Alabama In thanksgiving to Our Lady (Anonymous)
6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

“O! What happiness to grow up in the bosom of a truly Christian family. It requires care, a great deal of care, conscientiously to fulfil the obligations of father and mother. The parents are a mirror to their children: and the children constantly look into this mirror. What a consolation it is for you if you can say: I am the father, the mother of a pious child, pleasing to God and man.” *St. John Vianney (1786 – 1859)*

MASSES THIS WEEK

Due to my travel to Colorado, there will be no Masses this week until Sunday, November 12.

MUST HEAR TALK FROM THE FATIMA CONFERENCE

Please go to the Chapels website at www.st-benedict-hsv.org and click on the audio section to find the talk I gave at the Fatima Conference 2017. It is a must hear for us today. There is a cd copy that is circulating around as well.

FATHER'S TRAVELS

November 5 Georgia Mass & Sacraments

November 6 – November 11 Visit Fr. Raleigh in Colorado / Retreat / Rest

November 12 Tennessee Mass & Sacraments

November 14 – November 15 Louisiana Mass & Sacraments

November 19 – November 22 Kentucky Mass & Sacraments

November 26 – November 27 Mississippi Mass & Sacraments

NEXT CATECHISM CLASSES

Adult catechism – **Wednesday, November 22 at 6:00 p.m.**

Children's catechism – **Sunday, November 5 after Mass**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Nov. 22 at 7:00 p.m.

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

Read Me Or Rue It (Fr. Paul O'Sullivan) 1936

What is Purgatory?

It is a prison of fire in which nearly all souls who are saved are plunged after death and in which they suffer the intensest pain.

Here is what the great Doctors of the Church tell us of Purgatory: So grievous is their suffering that one minute in this awful fire seems like a century.

St. Thomas Aquinas, the Prince of Theologians, says that the fire of Hell, and that the slightest contact with it is more dreadful than all the possible sufferings of this Earth!

St. Augustine, the greatest of the Holy Doctors, teaches that to be purified of their faults previous to being admitted to Heaven, souls after death are subjected to a fire more penetrating, more dreadful than anything we can see, or feel, or conceive in this life.

"Though this fire is destined to cleanse and purify the soul," adds the Holy Doctor, "still it is more than anything we could possibly endure on Earth."

St. Cyril of Alexandria does not hesitate to say that "it would be preferable to suffer all the possible torments of Earth until Judgment day than to pass one day in Purgatory."

Another great Saint says: “Our fire, in comparison with the fire of Purgatory, is as a refreshing breeze.”

The other holy writers speak in identical terms of this awful fire.

How comes it that the pains of Purgatory are so severe?

- 1) The fire we see on Earth was made by the goodness of God for our comfort and well-being. Still, when used as a torment, it is the most dreadful one we can imagine.
- 2) The fire of Purgatory, on the contrary, was made by the Justice of God to punish and purify us and is, therefore, incomparably more severe.
- 3) Our fire, at most, burns this gross body of ours, made of clay; whereas, the fire of Purgatory acts on this spiritual soul, which is unspeakably more sensitive to pain.
- 4) The more intense our fire is, the more speedily it destroys its victim, who therefore ceases to suffer; whereas, the fire of Purgatory inflicts the keenest, most violent pain, but never kills the soul nor lessens its sensibility.
- 5) Unsurpassingly severe as is the fire of Purgatory, the pain of loss or separation from God, which the souls also suffer in Purgatory, is far more severe. The soul separated from the body craves with all the intensity of its spiritual nature for God. It is consumed with an intense desire to fly to Him. Yet it is held back. No words can describe the anguish of this unsatisfied craving.

What madness, therefore, it is for intelligent beings to neglect taking every possible precaution to avoid such a dreadful fate.

It is puerile to say that it cannot be so, that we cannot understand it, that it is better not to think or speak of it. The fact remains always the same – whether we believe it, or whether we do not – that the pains of Purgatory are beyond everything we can imagine or conceive. These are the words of St. Augustine.

“Eternal Father, I offer Thee the most Precious Blood of Jesus, with all the Masses being said all over the world this day, for the Souls in Purgatory”

Closing Hymn after Mass: Hail! Holy Queen Enthroned Above

1. Hail, holy Queen enthroned above, O Maria!
Hail Mother of Mercy and of love, O Maria!

Refrain:

Triumph, all ye Cherubim,
Sing with us, ye Seraphim
Heav'n and earth resound the hymn
Salve, salve, salve Regina!

2. Our life, our sweetness here below, O Maria!
Our hope in sorrow and in woe, O Maria!