

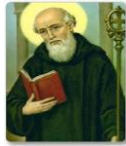
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

November 29, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of November 29th

Sun, November 29, – 1st Sunday of Advent

RIP Fr. Denis Chicoine (Steve Osterhaus)

Mon, November 30, 8:30 a.m. – St. Andrew

Mr. Mrs. Thomas Goodman (Steve Osterhaus)

Tues, December 1, 8:30 a.m. – Advent Feria

RIP Dr. Hughes (Steve Osterhaus)

Wed, December 2, 8:30 a.m. – Advent Feria (St. Bibiana)

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Thurs, December 3, MASS IN GEORGIA – St. Francis Xavier

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Fri, December 4, 6:00 p.m. – St. Peter Chrysologus (FIRST FRIDAY)

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Sat, December 5, 10:00 a.m. – Advent Feria (FIRST SATURDAY)

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Sun, December 6, 10:00 a.m. – 2nd Sunday of Advent

RIP Fr. Denis Chicoine (Steve Osterhaus)

“We must be like the shepherds in the fields during winter. They have a fire, but from time to time they search about for sticks to keep it alive. If we knew how to keep up the fire of the love of God in our heart by prayers and good works, it would not go out.” *St. John Vianney (1786 – 1859)*

FIRST FRIDAY/FIRST SATURDAY

This Friday and Saturday is First Friday and First Saturday. Please note that the Mass for First Friday is at 6:00 p.m.

VISIT OF ST. NICHOLAS NEXT SUNDAY

Next Sunday, the 2nd Sunday in Advent, our little parish will have a visit from St. Nicholas after Mass. Be sure to stay a little while and say hello to St. Nicholas on his Feastday.

MONDAY DECEMBER 7, DAY OF FAST AND ABSTINANCE

In preparation for the great feast of the Immaculate Conception on December 8, the Church has us prepare the day before with a day of fast and complete abstinence. Please see your CMRI calendar for the guidelines for fasting and abstinence, or see the explanation sheets in the parish hall.

CATECHISM RETURNS!

Next catechism class will be this Wednesday, December 2 at 6:00 p.m.

FATHER'S TRAVELS

December 3 – December 4 Tennessee Catechism and Georgia Mass

December 9 – December 10 Louisiana Mass & Sacraments

December 13 – December 14 Kentucky Mass & Sacraments

December 20 – December 21 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday December 2 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

The Way of Salvation (St. Alphonsus de Liguori) **Preparation for the Particular Judgment**

You also must be ready, because at an hour that you do not expect, the Son of man will come. – Luke 12, 40. The time of death will not be the time to prepare ourselves to die well; to die well and happily, we must prepare ourselves beforehand. There will not be time then to eradicate bad habits from the soul, to expel from the heart its predominant passions, and to extinguish all affection to earthly goods. *Night is coming when no man can work.* – John 9, 4. All in death will be night, when nothing will be seen; and hence, nothing done. The heart hardened, the mind obscured, confusion, fear, the desire of health, will all render it almost impossible at the hour of death to set in order a conscience confused and entangled in sin.

O Sacred wounds of my Redeemer! I adore You, I humbly kiss You, and I confide in You.

The saints thought they did but little, though they spent their whole lives in preparing for death, by acts of penance, prayer, and the practice of good works; and they trembled when they came to die. The venerable John of Avila, although he had led a very holy life from his youth, when it was announced to him that he was about

to die, made answer and said, “Oh that I had a little more time to prepare myself for death!” And what shall we say when the summons of death shall be brought to us?

No, my God, I do not wish to die disquieted and ungrateful, as at present I should die, if death were to overtake me. I desire to change my life, I desire to bewail my offenses against Thee, I desire to love Thee with my whole heart. O Lord, help me, enable me to do something for Thee before I die – for Thee who hast died for the love of me.

The time is short, says the Apostle. – 1 Cor. 7, 29. Yes, we have but a short time in which to set our accounts in order. Hence the Holy Ghost admonishes us, *Whatsoever thy hand is able to do, do it quickly*. – Eccles. 9, 10. Whatever thou art able to do today, put it not off till tomorrow; for today is passing away, and tomorrow may bring death, which will deprive thee of all means of doing good, or of amending what thou hast done amiss. Woe to me, if death should find me still attached to this world!

Ah, my God, how many years have I lived at a distance from Thee! And how hast Thou so much patience with me, in waiting for me and in calling me so often to repentance! I thank Thee, O my Redeemer, for Thy long forbearance, and I hope to thank Thee for it forever in heaven. *The mercies of the Lord I will sing forever*. – Ps. 88, 2. Hitherto I have not loved Thee, and have made little account of being or not being loved by Thee, but now I do love Thee with my whole heart; I love Thee above all things, more than I love myself, and I desire nothing so much as to be loved by Thee; and recollecting how I have despised Thy love, I would willingly die of grief for having done so. Jesus, grant me perseverance in virtue. Mary, my holy mother, obtain for me the happiness of being faithful to God.

Closing Hymn after Mass:

Like the Dawning

1. Like the dawning of the morning
On the mountains golden heights,
Like the breaking of the moonbeams
On the gloom of cloudy nights,
Like a secret told by angels
Getting known upon the earth,
Is the Mother’s expectation
Of Messiah’s speedy birth.

2. Thou wert happy blessed Mother,
With the very bliss of Heav’n,
Since the angel’s salutation
In thy raptured ear was given;
Since the Ave of that midnight
When thou wert anointed Queen,
Like a river overflowing
Hath the grace within thee been.