

St. Benedict's Traditional Catholic Church

1139 U. S. 231

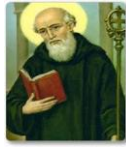
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

November 27, 2016 Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of November 27th

Sun, Nov. 27, 10:00 a.m. – 1st Sunday of Advent

10:00 a.m. Alabama Holy Souls in Purgatory (Victoria Vaillancort)

6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, Nov. 28, MASS IN MISSISSIPPI – Advent feria

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas Family (Wayne Pivarunas)

Tues, Nov. 29, 8:30 a.m. – Advent feria (St. Saturninus)

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Wed, Nov. 30, 8:30 a.m. – St. Andrew

In honor of the Holy Family and for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, Dec. 1, MASS IN GEORGIA – Advent feria

Poor souls in Purgatory (Ron & Mishale Roberts)

Fri, Dec. 2, 6:00 p.m. – Advent feria (FIRST FRIDAY)

For the conversion of the USA (DeeAndrea Campbell)

Sat, Dec. 3, 10:00 a.m. – St. Francis Xavier (FIRST SATURDAY)

RIP Elmer H. Winter (Victoria Vaillancort)

Sun, Dec. 4, 10:00 a.m. – 2nd Sunday of Advent

10:00 a.m. Alabama For priests & vocations to the priesthood (Alter Christus Conf.)

6:30 p.m. Kentucky RIP Walter Kotylo (John & Rita Dumbacher)

"Christ, the Master of humility, manifests His Truth only to the humble and hides Himself from the proud." *St. Vincent Ferrer (1350 – 1419)*

SISTERS FROM ARKANSAS THANK YOU

God bless you for your generous help to these Sisters. Here is what they wrote in their thank you card to you which is posted in the parish hall..." Dear members of St. Benedict's Church, May the Lord Jesus fill you with His peace! We were so surprised when Father Oswald brought us gifts from you! How we are reassured again of God's Providence, through the generous hearts of benefactors. Know that you are in our daily prayers for benefactors. Our plans are to be with our Sisters of CMRI in Spokane by the evening of December 12. Again, may God bless you for your generous monetary donations, the various food items and sweet treats...For those who wrote checks, and want to record it in your register, we are "The Franciscan Servants." Pax et Bonum Vobiscum! **Sister Mary Isabelle & Sister Mary Veronica**

ST. NICHOLAS VISIT TO THE PARISH

The annual visit of St. Nicholas to the parish will take place next Sunday after Mass. Parents, have your children be ready to tell St. Nicholas the good deeds they are doing to prepare their hearts for Jesus' birthday!

CALENDARS ARE IN!!!

Traditional Catholic Calendars are in from Mount St. Michael's. They will be available for sale in the parish hall.

FATHER'S TRAVELS

November 27 – November 28 Mississippi Mass & Sacraments
December 1 – December 2 Tennessee catechism/Georgia Mass & Sacraments
December 4 – December 5 Kentucky Mass and Sacraments
December 5 – December 6 Illinois Baptism, catechism and Sacraments
December 11 – Tennessee Mass and Sacraments
December 12 – December 14 Florida/Louisiana Mass and Sacraments
December 18 – December 19 Mississippi Mass and Sacraments
December 26 – December 31 Fr. Oswald vacation
January 5 – January 6 Tennessee catechism/Georgia Mass

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, Nov. 30 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Nov. 30 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

All For Jesus (Fr. Frederick William Faber) 1854 **Assist the Souls in Purgatory**

It exercises our faith in the Communion of saints and acts with regard to indulgences as if they were the most inevitable material transactions of this world. It knows of the unseen treasure out of which they come, of the unseen keys which open the treasury, of the indefinite jurisdiction that places them infallibly at its disposal, of God's unrevealed acceptance of them, and of the invisible work they do, just as it knows of trees

and clouds, of streets and churches – that is, just as certainly and undoubtingly; although it often can give others no proof of these things, nor account for them to itself.

And this devotion is not a less heroic exercise of the theological virtue of hope, the virtue so sadly wanting in the spiritual life of these times. For look what a mighty edifice this devotion raises: lofty, intricate, and of magnificent proportions, into which somehow or other all creation is drawn, from the little headache we suffer up to the sacred humanity of Jesus, and which has to do even with God Himself. And upon what does all this rest, except on a simple, childlike trust in God's fidelity, which is the supernatural motive of hope? We hope for the souls we help, and unbounded are the benedictions we hope for in their regard. We hope to find mercy ourselves, because of our mercy; and this hope quickens our efforts without detracting from the merit of our charity. If we give away our own satisfactions and the indulgences we gain to the souls in Purgatory, instead of keeping them for ourselves, what is this but an heroic exercise of hope? We throw ourselves upon God. We hardly face the thought that we ourselves are thus sentencing ourselves, it may be, to abide years and years longer in that unconquerable fire. We shut our eyes, we quell the rising thought, we give our alms, and throw ourselves on God. We shall not be defrauded of our hope.

Then, again, this devotion has to do altogether with things beyond the grave, and there is the region of hope. Its dwelling place is behind the veil. "Foe we are saved by hope. But hope that is seen is not hope. For, what a man seeth, why doth he hope for? But if we hope for that which we see not, we wait for it with patience. For the state of the dead is no dream, nor our power to help them a dream, any more than the purity of God is a dream, or the Precious Blood a dream. Thus, although there may be many consolations, yet it is we who have "the strongest comfort, who have fled for refuge to hold fast the hope set before us, which we have as an anchor of the soul, sure and firm, and which entereth in even within the veil, where the forerunner Jesus is entered for us."

As to the charity of this devotion, it dares to imitate even the charity of God Himself. What is there in Heaven or on earth that it does not embrace, and with so much facility, with so much gracefulness, as if there were scarcely an effort in it, or as if self was charmed away, and might not mingle to distract it? It is an exercise of the love of God, for it is loving those whom He loves, and loving them because He loves them, and to augment His glory and multiply His praise. There are a hundred loves of God in this one love, as we should see if we reflected on those holy souls, and realized all that was implied in the final entry of a soul into everlasting bliss.

It is love toward the sacred humanity, because it magnifies the copious Redemption of Jesus. It honors His merits, satisfactions, ordinances, and mysteries. It peoples His Heaven, and it glorifies His Blood. It is filled with Jesus, with His spirit, with His work, with His power, and with His victories.

Closing Hymn after Mass: Like the Dawning

1. Like the dawning of the morning
On the mountains golden heights,
Like the breaking of the moonbeams
On the gloom of cloudy nights,
Like a secret told by angels
Getting known upon the earth,
Is the Mother's expectation
Of Messiah's speedy birth.

2. Thou wert happy blessed Mother,
With the very bliss of Heav'n,
Since the angel's salutation
In thy raptured ear was given;
Since the Ave of that midnight
When thou wert anointed Queen,
Like a river overflowing
Hath the grace within thee been.