

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

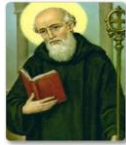
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**November 26, 2017** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of November 26<sup>th</sup>

**Sun, November 26, 10:00 a.m. – Last Sunday after Pentecost (St. Sylvester)**

**10:00 a.m. Alabama** For the Lewis family; Marjorie Little & family; Anne Parent & family; Quincy Alderson & family (Quincy Alderson)

**6:00 p.m. Mississippi** For the Knight family & their special intentions (Knight)

**Mon, November 27, MASS IN MISSISSIPPI – Our Lady of the Miraculous Medal**

Patsy Tansey (Carol Girardi)

**Tues, November 28, 8:30 a.m. – Feria**

Patsy Tansey (Richard Tansey)

**Wed, November 29, 8:30 a.m. – Feria (St. Saturninus)**

RIP Erin Sullivan & Charlotte McDonald (Dan Sullivan)

**Thurs, November 30, 8:30 a.m. – St. Andrew**

RIP Erin Sullivan & Charlotte McDonald (Dan Sullivan)

**Fri, December 1, 6:00 p.m. – Feria (FIRST FRIDAY)**

Nancy Valos (Joe Martin)

**Sat, December 2, 10:00 a.m. – BVM Saturday (St. Bibiana) (FIRST SATURDAY)**

RIP Alice Oswald (Margie Brown)

**Sun, December 3, 10:00 a.m. – 1<sup>st</sup> Sunday of Advent**

**10:00 a.m. Alabama** Souls in Purgatory (Alena Roberts)

**6:00 p.m. Georgia** Private Intention (Fr. Oswald)

“When an evil thought is presented to the mind, we must immediately endeavor to turn our thoughts to God, or to something which is indifferent. But the best rule is, instantly to invoke the names of Jesus and Mary, and to continue to invoke them until the temptation ceases.”  
*St. Alphonsus Liguori (1696 – 1787)*

## **2018 CALENDARS ARE IN**

The 2018 calendars from CMRI are in. They are in the parish hall. The cost is \$10 each.

## **ADVENT**

Although not as strict as Lent, Advent is a penitential season. There is no mandatory fasting and abstinence most days of Advent, but let us voluntarily take upon ourselves works of penance and charity, so that we prepare in the proper spirit for the feast of the Nativity of Our Lord, instead of giving in, as worldlings do, to the dissipation and celebration of the “holiday season.” Be sure to have an Advent wreath in the home, lighting the candle(s) daily and saying the prayer for each week (a suitable time would be just before dinner). Parents of small children, be sure to have small crib or manger, where the children can place straws when they are extra good or make extra sacrifices. They will know that they are preparing a soft place for the Infant Jesus in their hearts

## **OUR LADY OF GUADALUPE**

The faithful who devoutly visit an image of the Virgin Mother of God of Guadalupe exposed in some church or public oratory, on any of the five preceding Sundays before her feast (Dec. 12) can gain a plenary indulgence under the usual conditions, i.e. Confession, Communion, prayer for the intentions of the Church (one Our Father, Hail Mary & Glory be).

## **INDULGENCES**

The official resource of the Catholic Church’s indulgences (remission of sins already forgiven) is the Raccolta. By all means obtain one, so that you can take advantage of this relatively simple way to lessen your time in Purgatory and that of the Suffering Souls in Purgatory (by giving Indulgences to them). Make sure, however, that it is a version approved before 1960.

## **FATHER’S TRAVELS**

**November 26 – November 27** Mississippi Mass & Sacraments

**December 3** Georgia Mass & Sacraments

**December 5 – December 6** Augusta, GA Mass & Sacraments

**December 10** Tennessee Mass & Sacraments

**December 12 – December 13** Louisiana Mass & Sacraments

**December 17 – December 18** Kentucky Mass & Sacraments

**December 19 – December 23** Illinois Mass & Sacraments

**December 25 – December 26** Mississippi Mass & Sacraments

## **NEXT CATECHISM CLASSES**

Adult catechism – **Wednesday, November 29 at 6:00 p.m.**

Children’s catechism – **Sunday, November 26 after Mass**

## **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY’S**

Next Holy Hour will be on Wednesday, **Nov. 29 at 7:00 p.m.**

## **PROSPECTIVE CONVERTS**

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

## Read Me Or Rue It (Fr. Paul O'Sullivan) 1936 How Long Do Souls Remain In Purgatory?

**WHY SUCH LENGTHY EXPIATION?** The reasons are not difficult to find: **1.** The malice of sin is very great. What appear to us small faults are in reality serious offenses against the infinite goodness of God. It is enough to see how the Saints wept over their faults.

We are weak, it may be urged. That is true, but then God offers us abundant graces to strengthen our weakness, gives us light to see the gravity of our faults, and the necessary force to conquer temptation. If we are still weak, the fault is all our own. We do not use the light and strength God so generously offers us; we do not pray, we do not receive the Sacraments as we should.

**2.** An eminent theologian wisely remarks that if souls are condemned to Hell for all eternity because of one mortal sin, it is not to be wondered at that other souls should be detained for long years in Purgatory who have committed countless deliberate venial sins, some of which are so grave that at the time of their commission the sinner scarcely knows if they are mortal or venial. Too, they may have committed many mortal sins for which they have had little sorrow and done little or no penance. The guilt has been remitted by absolution, but the pain due to the sins will have to be paid in Purgatory.

Our Lord tells us that we shall have to render an account for each and every idle word we say and that we may not leave our prison until we shall have paid the last farthing. (Cf. Matt. 5:26.)

The Saints committed few and slight sins, and still they sorrowed much and did severe penances. We commit many and grave sins, and we sorrow little and do little or no penance.

**VENIAL SINS.** It would be difficult to calculate the immense number of venial sins that any Catholic commits. **a)** There is an infinite number of faults of selflove, selfishness; thoughts, words and acts of sensuality, too, in a hundred forms; faults of charity in thought, word and deed; laziness, vanity, jealousy, tepidity and innumerable other faults.

**b)** There are sins of omission which we pay so little heed to. We love God so little, yet He has a thousand claims on our love. We treat Him with coldness, indifference and base ingratitude.

He died for each one of us. Do we ever thank Him as we ought? He remains day and night on the Altar, waiting for our visits, anxious to help us. How seldom we go to Him! He longs to come into our hearts in Holy Communion, and we refuse Him entrance. He offers Himself up for us on the Altar every morning at Mass and gives oceans of graces to those who assist at the Great Sacrifice. Yet many are too lazy to go to this Calvary! What an abuse of grace!

**c)** Our hearts are mean and hard, full of selflove. We have happy homes, splendid food, warm clothing, an abundance of all good things. Many around us live in hunger and misery, and we give them so little; whereas, we spend lavishly and needlessly on ourselves.

**d)** Life is given us to serve God, to save our souls. Most Christians, however, are satisfied to give God five minutes of prayer in the morning, five minutes at night! The rest of the 24 hours is given to work, rest and pleasure. Ten minutes to God, to our immortal souls, to the great work we have to do, viz., our salvation. Twentythree hours and 50 minutes to this transitory life! Is it fair to God? It may be alleged that our work, our rest, our sufferings are done for God! They should be, and then our merits would be indeed great. The truth is that many scarcely ever think of God during the day. The one engrossing object of their thoughts is self. They think and labor and rest and sleep to satisfy self. God gets a very little place in their day and in their minds. This is an outrage to His loving Heart, which is ever thinking of us.

### **Closing Hymn after Mass:    Glory Be To Jesus**

**1.** Glory be to Jesus  
Who in bitter Pains  
Poured for me the life-Blood  
From His sacred Veins.

**2.** Grace and life eternal  
In that Blood I find;  
Blest be His compassion,  
Infinitely kind.

**3.** Blest through endless ages  
Be the precious stream,  
Which from endless torment  
Doth the world redeem

**4.** Lift ye then your voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the Precious Blood.