

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

November 25, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of November 18th

Sun, November 25, 10:00 a.m. – Last Sunday after Pentecost
10:00 a.m. **Alabama** RIP Lambert W. Gerding (Don & Kathy Mullan)
6:00 p.m. **Mississippi** Private intention (Fr. Oswald)

Mon, November 26, MASS IN MISSISSIPPI – St. Sylvester
RIP Teresa Funke (Joey Phillips)

Tues, November 27, – Our Lady of the Miraculous Medal
No public Mass in Alabama

Wed, November 28, 8:30 a.m. – Feria
RIP Walter Kotylo (Colleen Martin)

Thurs, November 29, 8:30 a.m. – Feria
Julia Martin (John & Rita Dumbacher)

Fri, November 30, 8:30 a.m. – St. Andrew
RIP Erin Villa (Sullivan family)

Sat, December 1, 10:00 a.m. – St. BVM Saturday (FIRST SATURDAY)
For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswald)

Sun, December 2, 10:00 a.m. – 1st Sunday of Advent
10:00 a.m. **Alabama** Anne Mitchell (Elberta Phillips)
6:00 p.m. **Georgia** Private intention (Fr. Oswald)

"Oh, what and how great will that day be at its coming, beloved brethren, when the Lord shall begin to count up His people, and to recognize the merits of each one by the inspection of His divine knowledge, to send the guilty to gehenna, and to set on fire persecutors with the perpetual burning of penal fire, but to pay to us the reward of our faith and devotion!." *St. Cyprian (210 – 258)*

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Sunday, November 25 – Fr. Oswalt teacher

Sunday, December 2

Sunday, Dec. 9 – Fr. Oswalt teacher

Sunday, Dec. 16

Sunday, Dec. 23 – Fr. Oswalt teacher

Sunday, Dec. 30 – Fr. Oswalt teacher

ADVENT

Although not as strict as Lent, Advent is a penitential season. There is no mandatory fasting and abstinence most days of Advent, but let us voluntarily take upon ourselves works of penance and charity, so that we prepare in the proper spirit for the feast of the Nativity of Our Lord, instead of giving in, as worldlings do, to the dissipation and celebration of the "holiday season." Be sure to have an Advent wreath in the home, lighting the candle(s) daily and saying the prayer for each week (a suitable time would be just before dinner). Parents of small children, be sure to have small crib or manger, where the children can place straws when they are extra good or make extra sacrifices. They will know that they are preparing a soft place for the Infant Jesus in their hearts. Helpful readings and suggestions for Advent may be found at <http://www.liturgicalatina.org/lityear> and <http://www.catholiceducation.org/en/culture/catholic-contributions/catholic-traditions-for-advent-and-christmas.html>.

BLESSING OF THE ADVENT WREATH

(This is done either on the Saturday before Advent begins, or on the First Sunday of Advent) O God, by whose word all things are sanctified, pour forth thy blessing upon this wreath, and grant that we who use it may prepare our hearts for the coming of Christ and may receive from Thee abundant graces. Through Christ our Lord. Amen. (The wreath is sprinkled with holy water by the priest. The father in each home may do this simple ceremonial as well).

DAILY ADVENT PRAYER (this may also be begun on the feast of St. Andrew, Nov. 30) Hail and blessed be the hour and the moment in which the Son of God was born of the most pure Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour vouchsafe, O my God! to hear my prayer and grant my desires, through the merits of Our Savior Jesus Christ, and of His blessed Mother. Amen. (Imprimatur, Michael Augustine Corrigan, Archbishop of New York, Feb. 6, 1897)

HOLY HOUR

The next Holy Hour will be **November 28, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

November 25 – November 27 Mississippi Mass and Sacraments

December 2 Georgia Mass and Sacraments

December 3 – December 5 Texas Mass and Sacraments

December 9 Tennessee Mass and Sacraments

December 11 – December 12 Louisiana Mass and Sacraments

December 16 – December 18 Kentucky Mass and Sacraments

December 23 – December 24 Mississippi Mass and Sacraments

December 30 – December 31 Mississippi Mass and Sacraments

Preparation for Death
(St. Alphonsus Liguori)

Let us now consider the soul's appearance before God ; the accusation, the examination, and the sentence. And, in the first place, speaking of the appearance of the soul before the Judge, it is the general opinion of theologians, that the particular judgment takes place at the very moment when man expires, and that, at the same place in which the soul is separated from the body, it is judged by Jesus Christ, Who will not send, but will come Himself to judge its cause, " for the Son of Man cometh at an hour when ye think not." (S. Luke xii. 40.) S. Augustine observes, " He will come with love for us ; with terror for the ungodly." Oh, what fear will that one feel, when he beholds the Redeemer for the first time, and beholds Him in wrath ! " Who can stand before His indignation ?" (Nah. i. 6.) To see the wrath of the Judge will be the forerunner of condemnation. " The wrath of a king is as messengers of death." (Prov. xvi. 14.) S. Bernard remarks, that, the soul will suffer more in seeing Jesus wrathful, than in being even in hell itself. Very often criminals are seen to perspire with a cold perspiration upon being brought before some earthly judge. When Piso appeared before the Senate in a criminal's dress, he was so troubled that he committed suicide. What grief is it to a son to see his father really offended ; or to a subject to see his prince deeply annoyed ! But what greater punishment can a soul experience than to see Jesus Christ, Whom all his life long has been despised ? " they shall look upon Me Whom they have pierced." (Zech. xii. 10.) That Lamb, Who during life has shown so much patience, the souls will afterwards behold very wrathful, without the hope of ever again being able to appease Him ; so that they will feel obliged to call upon the mountains to fall upon them, and thus to hide them from the anger of the Lamb. " Fall on us, and hide us from the wrath of the Lamb." (Rev. vi. 1 6.) S. Luke, speaking of the judgment, says, " And then shall they see the Son of Man." (S. Luke xxi. 27.) Oh, what anguish will it bring to the sinner, when he beholds the Judge in the form of a man ! Because the sight of Him, Who as Man once died for his salvation, will reproach him very deeply for his ingratitude. When the Saviour ascended into heaven, the angels said to His disciples, " This same Jesus, Which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." (Acts i. n.) Therefore the Judge will come to judge, with those same wounds with which He departed into heaven. Those wounds will console the just, but they will affright the sinners. When Joseph said unto his brethren, " I am Joseph your brother, whom ye sold," (Gen. xlv. 4), Holy Scripture tells us that they " could not answer him ; for they were troubled at his presence." (Gen. xlv. 3.) But what will the sinner answer Jesus Christ ? Perhaps he will take courage to entreat His mercy, at that tune when he will first of all have to render to Him an account of the contempt which he has shown for the mercies granted to him ? S. Augustine inquires, What will the sinner do, whither will he fly, when he beholds the Judge, Who will be very wrathful, sitting above him ; underneath him, hell already open ; on the one side the sins which will accuse him ; oh the other, the devils ready to execute the sentence ; and within, the conscience which will sting him ?

O my Jesus, I wish ever to call Thee my Jesus ; Thy Name consoles me, and gives me courage, reminding me that Thou art my Saviour, Who didst die to save me. Behold me at Thy feet ; I confess that I have been guilty of hell each time that I have offended Thee by committing deadly sin. I do not deserve pardon, but Thou hast died to pardon me. Therefore, my Jesus, do Thou quickly pardon me before Thou dost come to judge me. For then I could no longer beg for mercy ; but now I can beg for it, and hope to receive it. Then will Thy wounds affright me ; but now they give me confidence. My dear Redeemer, I repent more than for any other evil, that of having offended Thy infinite Goodness. I would wish to accept every chastisement, every loss, rather than lose Thy grace. I love Thee with all my heart. Have mercy upon me. " Have mercy upon me, O God, after Thy great goodness."

Closing Hymn after Mass:

Praise Ye the Lord