

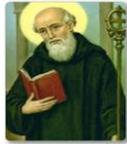
# St. Benedict's Traditional Catholic Church

1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**  
**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**November 1, 2015**

**Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

## DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of November 1<sup>st</sup>

**Sun, November 1, 10:00 a.m. – All Saints Day (23<sup>rd</sup> Sunday after Pentecost)**

For my intentions, health & for the work our Lord wants me to do (Anthony Bronson)

**Mon, November 2 – All Souls Day**

**8:30 a.m.** RIP Dr. Patrick Hughes & for their families needs (Joseph & Sara Strain)

**9:20 a.m. (no Communion given)** For the intentions of Holy Mother Church

**6:00 p.m.** For all the faithful departed in Purgatory, esp those names given who are on the altar for all of November

**Tues, November 3, 8:30 a.m. – Feria (St. Martin de Porres)**

RIP V. Patrick Hughes (Anonymous)

**Wed, November 4, 8:30 a.m. – St. Charles Borromeo (Ss. Vitalis & Agricola)**

RIP V. Patrick Hughes (Anonymous)

**Thurs, November 5, MASS IN GEORGIA – Feria (Holy Relics)**

RIP V. Patrick Hughes (Anonymous)

**Fri, November 6, 6:00 p.m. – Feria (St. Leonard) (FIRST FRIDAY)**

RIP V. Patrick Hughes (Anonymous)

**Sat, November 7, 10:00 a.m. – BVM Saturday (St. Willibrord) (FIRST SATURDAY)**

RIP V. Patrick Hughes (Anonymous)

**Sun, November 8, 10:00 a.m. – 24<sup>th</sup> Sunday after Pentecost (Four Holy Crowned Martyrs)**

RIP V. Patrick Hughes (Anonymous)

"Do we take as much care of our soul as of our body?" *St. John Vianney (1786 – 1859)*

### **MASS TIMES**

Please look at the Mass schedule for the times for Mass for All Souls Day, as well as First Friday and no Mass here on Thursday. Please take and use your bulletins to keep advised on the Masses and times and other information for each week.

### **CATECHISM RETURNS!**

Next catechism class will be on Wednesday, November 4 at 6:00 p.m.

### **FATHER'S TRAVELS**

**November 5 – November 6** Tennessee & Georgia catechism, Mass & Sacraments

**November 9 – November 11** Florida & Louisiana Mass & Sacraments

**November 15 – November 16** Kentucky Mass & Sacraments

**November 22 – November 23** Mississippi Mass & Sacraments

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday November 4 at 7:00 p.m.

### **MASS INTENTIONS**

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

## **Consoling Thoughts of St. Francis de Sales (St. Francis de Sales)** **We Should Hope To Go To Heaven**

Have confidence through all your trials; forget not that the leaves must fall before the tree becomes green again, that the grain of seed must die in the bosom of the earth before flourishing again above its surface. Yet a few days of patient sorrow, and our transformed mortality will be clothed with immortality, and this corruption will be changed into incorruptible light; and, united with the saints in the place of refreshment and peace, where grief and lamentation are unknown, you will say wit them: No, the sufferings of that short time were not worthy to be compared with the glory which has been revealed in us; that fleeting moment, that little portion of tribulation which fell to us, does not equal the eternal weight, the immense measure of happiness which is its fruit and recompense.

And if these goods are true, why, O worldlings, do you turn aside from this glorious residence? Why do you abandon the sovereign happiness? Ah, would it not be better to aspire after a day of delicious peace, to retrace your steps towards the path of virtue, to seek an eternal repose, to travel towards the Holy Land that has been promised you, than to wallow in the mire of sin, and to live in the dark atmosphere of the society of the wicked?

The whole world invites you to paradise: your good angel presses you with all his strength, offering you on God's part a thousand helps, a thousand graces; Jesus Christ, from the summit of heaven, looks down lovingly upon you, and sweetly invites you to the throne of glory, which He has prepared for you in the abundance of His mercy; the Blessed Virgin urges you maternally; the

saints, millions of holy souls, exhort you affectionately, and assure you that the way of virtue is not so difficult as the world says it is; will you not accept the favors of heaven? Will you not correspond with the attractions and inspirations that are presented to you?

Oh, how often we ought, at least on great Feasts, to keep our minds fixed on the heavenly Jerusalem, the glorious city of God, where we shall hear His praises ringing from the sweet voices of an endless multitude of saints; and, inquiring of them how they arrived there, we shall learn that the apostles went chiefly by love, the martyrs by constancy, the doctors by meditation, the confessors by mortification, the virgins by purity of body and soul, and all in general by humility.

God would not have given us souls capable of contemplating and desiring this holy eternity, if He had not intended to bestow on us the means of obtaining it. Hence, then, let our hearts be filled with a sweet confidence, and let us say: We shall do sufficient; no, not we, but the grace of God with us. The more powerful and pressing this desire will be in us, the more enjoyment and contentment will its fulfillment one day bring us.

God be praised! I have this firm confidence in the depth of my heart, that we shall live forever with God; we shall one day be together in heaven; we must take courage; we shall soon be there. And what would Our Lord do with His eternal life, if He would not bestow it on poor and contemptible creatures like us, who have no hope but in His sovereign goodness? O my God, what a consolation I find in the assurance that my heart will be eternally abysed in the love of the Heart of Jesus! Let Providence conduct us whithersoever it pleases: - what matter? - we shall arrive safely in the harbor.

### **Closing Hymn after Mass:**

### **Faith of Our Fathers**

1. Faith of our fathers living still  
In spite of dungeon, fire and sword;  
O how our hearts beat high with joy  
When e'er we hear that glorious word

Refrain:

Faith of our fathers, Holy Faith!  
We will be true to thee till death!

2. Our fathers chained in prisons dark,  
Were still in heart and conscience free;  
How sweet would be their children's fate,  
If they, like them, could die for thee.