

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

November 19, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of November 19th

Sun, November 19, 10:00 a.m. – 24th Sunday after Pentecost (St. Elizabeth of Hungary)
10:00 a.m. Alabama Poor Souls in Purgatory (Marilyn & Diane Feldkamp)
6:30 p.m. Kentucky Private Intentions (Fr. Oswald)

Mon, November 20, MASS IN KENTUCKY – St. Felix of Valois
RIP Special Intention (Roberts family)

Tues, November 21, 6:00 p.m. – Presentation BVM
Poor Souls in Purgatory (Roberts family)

Wed, November 22, 8:30 a.m. – St. Cecilia
Thanksgiving & honor to our Guardian Angels (Roberts family)

Thurs, November 23, 8:30 a.m. – St. Clement (St. Felicitas)
Spiritual & temporal benefits for Fr. Oswald (Roberts family)

Fri, November 24, 8:30 a.m. – St. John of the Cross (St. Chrysogonus)
RIP Lambert W. Gerding (Don & Kathy Mullan)

Sat, November 25, 10:00 a.m. – St. Catharine of Alexandria
Special Intention (Dorothy Maguire)

Sun, November 26, 10:00 a.m. – Last Sunday after Pentecost (St. Sylvester)
10:00 a.m. Alabama For the Lewis family; Marjorie Little & her family; Anne Parent & her family; Quincy Alderson & her family (Quincy Alderson)
6:00 p.m. Mississippi For the Knight family & their special intentions (Knight)

“The devil only tempts those souls that wish to abandon sin and those that are in a state of grace. The others belong to him: he has no need to tempt them.” *St. John Vianney (1786 – 1859)*

2018 CALENDARS ARE IN

The 2018 calendars from CMRI are in. They are in the parish hall. The cost is \$10 each.

DISPENSATION FROM FRIDAY ABSTINENCE

Prior to Vatican Council II, the practice of the Catholic bishops in the U.S., with the approval of Rome, was to dispense the faithful from meat abstinence the day after Thanksgiving. You are free to make use of this dispensation this coming Friday.

OUR LADY OF GUADALUPE

The faithful who devoutly visit an image of the Virgin Mother of God of Guadalupe exposed in some church or public oratory, on any of the five preceding Sundays before her feast (Dec. 12) can gain a plenary indulgence under the usual conditions, i.e. Confession, Communion, prayer for the intentions of the Church (one Our Father, Hail Mary & Glory be).

INDULGENCES

The official resource of the Catholic Church's indulgences (remission of sins already forgiven) is the Raccolta. By all means obtain one, so that you can take advantage of this relatively simple way to lessen your time in Purgatory and that of the Suffering Souls in Purgatory (by giving Indulgences to them). Make sure, however, that it is a version approved before 1960.

FATHER'S TRAVELS

November 19 – November 21 Kentucky Mass & Sacraments

November 26 – November 27 Mississippi Mass & Sacraments

December 3 Georgia Mass & Sacraments

December 10 Tennessee Mass & Sacraments

December 12 – December 13 Louisiana Mass & Sacraments

December 17 – December 18 Kentucky Mass & Sacraments

December 19 – December 23 Illinois Mass & Sacraments

December 25 – December 26 Mississippi Mass & Sacraments

NEXT CATECHISM CLASSES

Adult catechism – **Wednesday, November 22 at 6:00 p.m.**

Children's catechism – **Sunday, November 19 after Mass**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, **Nov. 22 at 7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

Read Me Or Rue It (Fr. Paul O'Sullivan) 1936 **How Long Do Souls Remain In Purgatory?**

The length of time souls are detained in Purgatory depends on: **a)** the number of their faults; **b)** the malice and deliberation with which these have been committed; **c)** the penance done, or not done, the satisfaction made, or not made for sins during life; **d)** Much, too, depends on the suffrages offered for them after death.

What can safely be said is that the time souls spend in Purgatory is, as a rule, very much longer than people commonly imagine.

We will quote a few of the many instances which are recounted in the lives and revelations of the Saints.

St. Louis Bertrand's father was an exemplary Christian, as we should naturally expect, being the father of so great a Saint. He had even wished to become a Carthusian monk until he learned that it was not God's will for him.

When he died, after long years spent in the practice of every Christian virtue, his saintly son, fully aware of the rigors of God's Justice, offered many Masses and poured forth the most fervent supplications for the soul he so dearly loved.

A vision of his father still in Purgatory forced him to intensify a hundredfold his suffrages. He added most severe penances and long fasts to his Masses and prayers. Yet eight whole years passed before he obtained the release of his father.

St. Malachy's sister was detained in Purgatory for a very long time, despite the Masses, prayers and heroic mortifications the Saint offered for her!

It was related to a holy nun in Pampluna, who had succeeded in releasing many Carmelite nuns from Purgatory, that most of these had spent their terms of from 30 to 60 years! Carmelite nuns in Purgatory for 40, 50 and 60 years!

What will it be for those living amidst the temptations of the World and with all their hundreds of weaknesses?

St. Vincent Ferrer, after the death of his sister, prayed with incredible fervor for her soul and offered many Masses for her release. She appeared to him at length and told him that had it not been for his powerful intercession with God, she should have remained an interminable time in Purgatory.

In the Dominican Order it is the rule to pray for the Master Generals by name on their anniversaries. Many of these have been dead several hundred years! They were men especially eminent for piety and learning. This rule would not be approved by the Church were it not necessary and prudent.

We do not mean to imply that all souls are detained equally long periods in the expiatory fires. Many have committed lesser faults and have done more penance. Therefore, their punishment will be much less severe.

Still, the instances we have quoted are very much to the point, for if these souls who enjoyed the intimacy, who saw the example and who shared in the intercession of great Saints during their lives and were aided by their most efficacious suffrages after death were yet detained for such a length of time in Purgatory, what may not happen to us who enjoy none of these wonderful privileges?

Closing Hymn after Mass: O God Almighty Father

1. Who is she ascends so high
Next the heav'nly King,
Round about whom angels fly
And her praises sing?

2. Who is she adorned with light,
Makes the sun her robe,
At whose feet the queen of night
Lays her changing globe?

3. Heav'n she was which held that fire,
Whence the world took light,
And to heav'n doth now aspire
Flames with flames to unite.

4. She that did so clearly shine
When our day begun,
See how bright her beams decline
Now she sits with the Sun.