

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

November 18, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of November 18th

Sun, November 18, 10:00 a.m. – Dedication of the Basilicas of Ss. Peter & Paul

10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:30 p.m. Private intention (Fr. Oswald)

Mon, November 19, MASS IN KENTUCKY – St. Elizabeth of Hungary

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Tues, November 20, – St. Felix of Valois

No public Mass in Alabama

Wed, November 21, – Presentation BVM

No public Mass in Alabama

Thurs, November 22, 8:30 a.m. – St. Cecilia

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, November 23, 8:30 a.m. – St. Clement I

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sat, November 24, 10:00 a.m. – St. John of the Cross

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswald)

Sun, November 25, 10:00 a.m. – Last Sunday after Pentecost

10:00 a.m. Alabama RIP Lambert W. Gerding (Don & Kathy Mullan)

6:00 p.m. Mississippi Private intention (Fr. Oswald)

"All that we do without offering it to God is wasted." *St. John Vianney (1786-1859)*

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Sunday, November 18

Sunday, November 25 – Fr. Oswalt teacher

Sunday, December 2

Sunday, Dec. 9 – Fr. Oswalt teacher

Sunday, Dec. 16

Sunday, Dec. 23 – Fr. Oswalt teacher

Sunday, Dec. 30 – Fr. Oswalt teacher

HOLY HOUR

The next Holy Hour will be **November 28, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

November 18 – November 20 Kentucky Mass and Sacraments

November 25 – November 27 Mississippi Mass and Sacraments

December 2 Georgia Mass and Sacraments

December 3 – December 5 Texas Mass and Sacraments

December 9 Tennessee Mass and Sacraments

December 11 – December 12 Louisiana Mass and Sacraments

December 16 – December 18 Kentucky Mass and Sacraments

December 23 – December 24 Mississippi Mass and Sacraments

December 30 – December 31 Mississippi Mass and Sacraments

Who Dies Shall See...Purgatory and Heaven **(Fr. Dolindo Ruotolo) 1959**

Duties to intercede for the Souls in Purgatory. In regard to the Communion of Saints, we have duties toward the souls in Purgatory: duties of justice and duties of charity, even though the duties of charity can be called of justice because charity calls for a duty.

Duties of Justice. In regard to the duties of justice per se, and concerning the suffrages that the deceased provided after his death, from his riches or from the fruit of his work, we have to recognize that the world does serious wrongdoings. Families who inherit an estate, sometimes extraordinarily rich families, bargain shamefully for the little suffrages that the deceased did reserve for this purpose. When, in addition, a document is not clear or the cunning of lawyers bends the civil laws, the family tries its best to make null the will of the deceased.

This one of the most outrageous thefts, that is punished by God with most severe punishment and history is full of stories in which houses have been demolished or become uninhabitable, with serious problems for the owners; their lands devastated by hail; their cattle decimated by contagious sicknesses; families who once were happy and in good situations were hit by great calamities because they did not satisfy the obligations due to the souls in Purgatory.

It is a duty of justice not only to carry out the will of the deceased, but also to carry it out immediately, just as it would be equally unjust and cruel to keep the money of a sick man and let time go by, instead of alleviating him of his suffering. Sometimes the bequests of pious donations that the deceased appoints for its own suffrage is due for damages done to others and he wanted to repay in this way without revealing this faults. To suppress or neglect these suffrages is not only an act of injustice toward the deceased but also toward those to whom they had done damage.

We must recognize that modern States have very serious responsibility, for the numberless injustices done for the abolishment of Religious Orders and the appropriation of their property, destined by the benefactors to alleviate poor people and the souls in Purgatory. For these crimes and for so many others, disguised by twisting the law with infamous decrees, many modern States find themselves in thousands of difficulties and have no peace.

It is a strict duty of children to intercede for their parents, not only with prayer, sacrifices and Holy Masses but also with an exemplary Christian life, because the children are like the flower and the fruits of their parents and the holy life that they live is a return to the responsibility of their parents for educating them. A son, debauched, not religious and far from the Sacraments is a tormenting thorn for the souls who gave him his bodily life.

It is also the parents' duty to pray for their deceased children. It is true that the sorrow for the loss of a son, many times, melts the parents in inconsolable tears, however even though they are to be commiserated, the tears are of no avail to the deceased; instead it can even hurt them if this cry impedes the crying person from the full union with the Will of God.

A certain man named Catimprè told us a story about his grandmother who had lost one of her sons for whom she had a great love and great hopes. She kept crying day and night inconsolably, without ever thinking to pray for the soul of the deceased who was suffering in Purgatory. God, who had mercy on this soul, one day sent a vision to his disconsolate mother. She saw a big group of youth who in happy procession were walking toward a magnificent city. She looked very carefully to see if her son was among them but, alas, she saw him walking far from the others, apart and alone and very tired, with his clothes soaked with water. She asked him why he was all alone and did not join the others to take part to the festivity. The young man answered: "Alas, dear mother, your tears are what delays my walk and wet all my clothes. If it is true that you love me, I beg you to stop your useless sorrow and raise my soul with prayers, sacrifices and alms." The same can be said for the inconsolable tears of the children for their deceased parents, if prayers and works of intercession do not accompany them.

It is a duty of justice, like that of the children toward their parents, to pray for deceased Priests, especially for those who directed our souls. They have for us a true spiritual fatherhood, because they gave us the life of the spirit, which is a thousand times more precious than the life of the body. If we consider that Priests are often among the most forgotten by all the faithful, our duty to pay suffrages for them hopefully will increase.

Duties of charity. Finally we have the duty to intercede in general for all souls, also for those for whom we do not have a duty of justice because of a duty of charity that, as we said before, can be understood also as a duty of justice. By the virtue of the Communion of Saints, in fact, the souls in Purgatory are part, as we are, of the great family of Jesus Christ; hence their needs and their pains are also ours. The need they have of us is immense, because of their excruciating pains. The cry of the souls in Purgatory to our charity is non-stop even though we do not hear it. The simple fact that everyday thousands of people die must be for us a call to help those souls who every day fall into Purgatory. We have an immense possibility of helping them and not to help them is a lack of charity.

If it is a duty of charity to aid those who are sick, in the Day of Judgment will not Jesus see what we have done as our duty of charity for love of Him? Is it not the charity we owe to help the souls in Purgatory a matter of rigorous exam for us? They are starving for happiness, they thirst for God, lacking merits, sick in the pain that oppresses them, they are prisoners in Purgatory, pilgrims who seek the hospitality of Heaven; they are members of the Mystical Body of Christ, who also suffers and laments in them, as He suffers and laments in us who are pilgrims on earth.