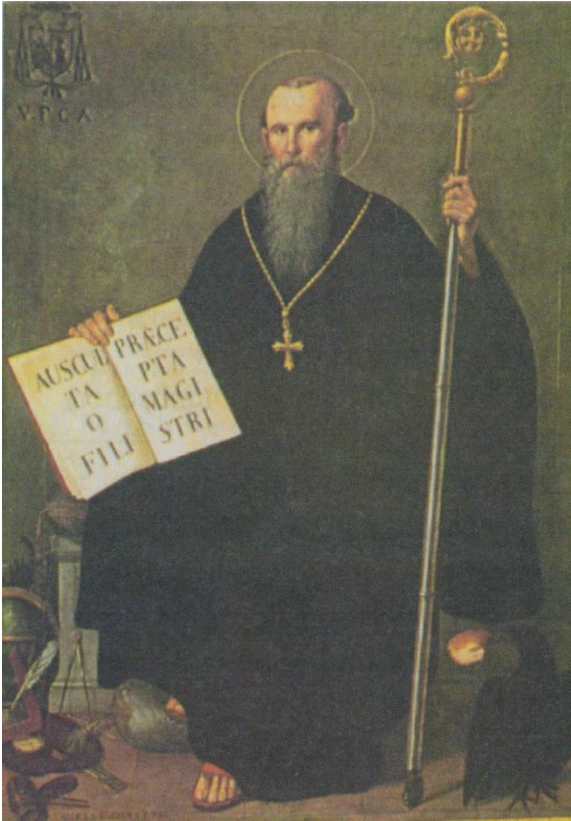


**St. Benedict's
Traditional Catholic Church**

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass



Fr. Michael Oswalt
312-215-1226

November 16, 2014

st-benedict-hsv.org

Mass Schedule for the week of November 16th

Sun, Nov. 16, 10:00 a.m. – 23rd Sunday after Pentecost
RIP Ernie Graveman (John & Rita Dumbacher)

Mon, Nov. 17, 8:30 a.m. – St. Gregory Thaumaturgus
RIP Ernie Graveman (John & Rita Dumbacher)

**Tues, Nov. 18, 8:30 a.m. – Dedication of the Basilicas of Ss.
Peter and Paul**
Special Intention (Stolpa)

Wed, Nov. 19, 8:30 a.m. – St. Elizabeth of Hungary
Special Intention (Alvin & Joyce Stolpa)

Thurs, Nov. 20, 8:30 a.m. – St. Felix of Valois
RIP Ernest Graveman (Knight)

Fri, Nov. 21, 8:30 a.m. – Presentation BVM
RIP Ernest Graveman (Knight)

Sat, Nov. 22, 10:00 a.m. – St. Cecilia
Holy Souls (Knight)

Sun, Nov. 23, 10:00 a.m. – Last Sunday after Pentecost
Holy Souls (Knight)

“Only he will receive, will find, and will enter who perseveres in asking, seeking and knocking.” --- *St. Louis de Montfort (1673-1716)*

ST. BENEDICT'S HOLY GUILDS

The coordinators for each guild have been chosen and all the names for each guild have been copied. I will post the coordinators on the bulletin board for each guild and hopefully will meet with them soon so they can contact their respective members. Thank you again for willingness to help for the glory of God and His Church of St. Benedict's.

CONFESSIONS

Sunday	9:00 a.m. – 9:55 a.m.
Wednesday	7:25 p.m. – 7:50 p.m.
Saturday	9:30 a.m. – 9:55 a.m.
	4:00 p.m. – 5:00 p.m.
1 st Friday	5:15 p.m. – 5:55 p.m.
Holy Day	30 minutes before Mass

BE INFORMED! CLASSES ON THE NOVUS ORDO

Classes will resume this Wednesday, Nov. 19 at 6:00 p.m. After the class there will be a Holy Hour with Exposition of the Blessed Sacrament, Rosary, Confessions and Benediction from 7:00 p.m. – 8:00 p.m. This will be a weekly devotion, specifically to pray for the spiritual and physical growth of St. Benedict's and in reparation to Our Lord's Sacred Heart for sin.

TOTAL CONSECRATION TO MARY

For those who would like to learn about St. Louis de Montfort's Total Consecration to our Blessed Mother or who would want to plan a date to do so, there will be a short meeting after Mass **next Sunday** for information. Also, anyone who would be interested in joining the Confraternity of CMRI there will be information on that as well.

THANK YOU!!!!

Thank you to Tom Girardi for making the new throne for our Blessed Lord to be used at Exposition and Benediction. Thank you to Carol Girardi for acquiring and attaching the beautiful fabric for the throne. Ad Majorem Dei Gloriam!

The Way of Salvation (St. Alphonsus de Liguori) **Practical Means of Acquiring the Love Of Jesus Christ**

Jesus Christ ought to be our whole love. He is worthy of it, both because He is a God of infinite goodness, and because He has loved us to such an excess, that He died for us. Oh, how great are our obligations to Jesus Christ! All the good we enjoy, all our inspirations, calls, pardons, helps, hopes, consolations, sweetnesses, and loving affections, come to us through Jesus Christ. Let us see by what means we are to acquire this love of Jesus Christ.

In the first place, we must desire to have this love of Jesus Christ, and we must, therefore, often ask Him to give it us, especially in our prayers, in our Communions, and in our visits to the Blessed Sacrament. And this grace must also be sought at the hands of the ever-blessed Mary, from our guardian angel and our holy patrons, that they may enable us to love Jesus Christ. St. Frances de Sales says that the grace of loving Jesus Christ contains all other graces in itself; because he who truly loves Jesus Christ cannot be wanting in any virtue.

IN the second place, if we wish to acquire the love of Jesus Christ, we must detach our hearts from all earthly affections; divine love will find no place in a heart that is full of this world. St. Philip Neri used to say: "The love we give to creatures is all so much taken from God."

In the third place, we must often exercise ourselves, especially when we pray, in making acts of love to Jesus Christ. Acts of love are the fuel with which we keep alive the fire of holy charity. Let us make acts of love and complacency, saying: "My Jesus, I rejoice that Thou art infinitely happy, and that Thy eternal Father loves Thee as much as Himself!" Of benevolence: "I wish, my Jesus, that all could know and love Thee!" Of predilection, as: "My Jesus, I love Thee more than myself!" Let us also often make acts of contrition, which are called acts of sorrowful love.

In the fourth place, if any one wishes to make sure of being inflamed with love towards Jesus Christ, let him often try to meditate on His Passion. It was revealed to a holy solitary, that no exercise was more efficacious in enkindling love, than the consideration of the sufferings and ignominy which Jesus Christ endured for love of us. I say, it is impossible that a soul, meditating often on the Passion of Christ, should be able to resist His love. It was for this that, although He could have saved us by one drop of His blood, nay even by a single prayer, He chose to suffer so much, and to shed all His blood, that He might attract all hearts to love Him; therefore he who meditates on His Passion does what is very agreeable to Him. Do you, then, often make your meditation on the Passion of our Lord Jesus Christ? Do so at least every Friday, the day on which He died for the love of us. For this purpose I have written many meditations on the Passion of our Lord Jesus Christ, especially the *Darts of Fire*, which speak of the love which Jesus Christ has borne us in the great work of our redemption.