

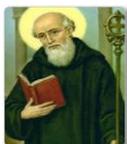
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

November 15, 2015

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of November 15th

Sun, November 15, – 25th Sunday after Pentecost (St. Albert the Great)

10:00 Alabama For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

6:30 p.m. Kentucky RIP Ernest & Blanche Womichile (Steve Osterhaus)

Mon, November 16, MASS IN KENTUCKY – St. Gertrude

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Tues, November 17, 8:30 a.m. – St. Gregory Thaumaturgus

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Wed, November 18, 8:30 a.m. – Dedication of the Basilicas of Ss. Peter & Paul

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Thurs, November 19, 8:30 a.m. – St. Elizabeth of Hungary (St. Pontianus)

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Fri, November 20, 8:30 a.m. – St. Felix of Valois

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Sat, November 21, 10:00 a.m. – Presentation BVM

For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Sun, November 22, 10:00 a.m. – Last Sunday after Pentecost (St. Cecilia)

10:00 a.m. Alabama For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

6:00 p.m. Mississippi RIP Howard & Isabelle Earp (Steve Osterhaus)

MASS INFORMATION

Above and to the right of the double doors coming into the chapel you will see a small whiteboard with the Liturgical day and the Mass offered for that day. This will help all to set their missal before Mass starts and to see if the Mass is of the feast of a saint, of the day, or some votive Mass.

NEW VIGIL CANDLE STAND

You will notice the large vigil candle stand near the entrance in front of the statue of the Crucifixion scene. Directions are posted as well as the donation amounts for the candles. The money goes to pay for the candles and buy again and any leftover goes to the Chapel.

MAGNET NEEDED

If someone has a small magnetic sweeper or something similar, I would appreciate to borrow it for a few hours sometime. There are a lot of nails in the burnt patches and grass where the old shed was burnt, and it is a safety hazard for myself, the dogs and the dutiful people who mow the grass. Thank you!

CATECHISM RETURNS!

Next catechism class will be this Wednesday, November 18 at 6:00 p.m.

FATHER'S TRAVELS

November 15 – November 16 Kentucky Mass & Sacraments

November 22 – November 23 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday November 18 at 7:00 p.m.

MASS INTENTIONS

Due to the influx of Mass intentions the soonest opening for any more intentions is not until **MARCH**. Intentions will be written down in the order received.

Introduction to the Devout Life (St. Francis de Sales)

Anxiety

Anxiety is not a simple temptation but a source from which and by which many temptations arise and for this reason I will say something concerning it. Sadness is merely the grief of mind we have because of an evil experienced contrary to our will. The evil may be external, like poverty, sickness, or contempt, or internal, like ignorance, aridity, discontent, or temptation. When the soul perceives that it has suffered a certain evil, it is displeased at having it and hence sadness follows. The soul immediately desires to be free of it and to have some means of getting rid of it. Thus far the soul is right, for everyone naturally desires to embrace good and flies from what he thinks to be evil.

If it is out of love for God that the soul seeks escape from its troubles, it will do so patiently, meekly, humbly, and calmly and look for deliverance rather by God's providence than its own efforts, industry, or diligence. If it seeks deliverance because of self-love then, as if success depended on itself rather than on God, it will excite and wear itself out in its search for means of escape. I do not say that the soul thinks so but that it acts as if it thought so. Now if it does not immediately succeed in

the way it wants it grows very anxious and impatient. Instead of removing the evil, it increases it and this involves the soul in great anguish and distress together with such loss of strength and courage that it imagines the evil to be incurable. You see, then, that sadness, which is justified in the beginning, produces anxiety, and anxiety in turn produces increase of sadness. All this is extremely dangerous.

With the single exception of sin, anxiety is the greatest evil that can happen to a soul. Just as sedition and internal disorders bring total ruin on a state and leave it helpless to resist a foreign invader, so also if our heart is inwardly troubled and disturbed it loses both the strength necessary to maintain the virtues it had acquired and the means to resist the temptations of the enemy. He then uses his utmost efforts to fish in troubled waters, as they say.

Anxiety proceeds from an inordinate desire to be freed from a present evil or to acquire a hoped for good. Yet there is nothing that tends more to increase evil and prevent enjoyment of good than to be disturbed and anxious. Birds stay caught in nets and traps because when they find themselves ensnared they flutter about wildly trying to escape and in so doing entangle themselves all the more. Whenever you urgently desire to escape from a certain evil or to obtain a certain good you must be especially careful both to put your mind at rest and in peace and to have a calm judgment and will. Then try gently and meekly to accomplish your desire, taking in regular order the most convenient means. When I say gently I do not mean carelessly but without hurry, trouble, or anxiety. Otherwise, instead of obtaining the effect you desire you will spoil everything and cause yourself all the more trouble.

(Continued Next Sunday)

Closing Hymn after Mass:

O God Almighty Father

1. O God almighty Father,
Creator of all things,
The heavens stand in wonder
While earth Thy glory sings

Refrain:

O most Holy Trinity,
Undivided Unity;
Holy God, Mighty God,
God Immortal, be adored.

2. O Jesus, Word Incarnate,
Redeemer most adored,
All glory, praise and honor
Be Thine, our Sov'reign Lord

3. O God, the Holy Spirit,
Who lives within our souls,
Send forth Thy light and lead us
To our eternal goal.