

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

November 12, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of November 12th

Sun, November 12, 10:00 a.m. – 23rd Sunday after Pentecost (St. Martin I)

10:00 a.m. Alabama In thanksgiving to Our Lady (Anonymous)

6:00 p.m. Tennessee Private Intentions (Fr. Oswald)

Mon, November 13, 8:30 a.m. – St. Didacus

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, November 14, MASS IN LOUISIANA – St. Josaphat

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Wed, November 15, MASS IN LOUISIANA – St. Albert the Great

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, November 16, 8:30 a.m. – St. Gertrude

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Fri, November 17, 8:30 a.m. – St. Gregory Thaumaturgus

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Sat, November 18, 10:00 a.m. – Dedication of the Basilicas of Ss. Peter and Paul

For the Alderson family living & deceased (Quincy Alderson)

Sun, November 19, 10:00 a.m. – 24th Sunday after Pentecost (St. Elizabeth of Hungary)

10:00 a.m. Alabama Poor Souls in Purgatory (Marilyn & Diane Feldkamp)

6:30 p.m. Kentucky Private Intention (Fr. Oswald)

"Those who love themselves with a love that seeks themselves and the world – that seeks themselves and the world – that seeks creatures more than God – are never satisfied, never quiet. They are always uneasy, always tormented, always upset." *St. John Vianney (1786 – 1859)*

FATHER'S TRAVELS

November 12 Tennessee Mass & Sacraments

November 14 – November 15 Louisiana Mass & Sacraments

November 19 – November 22 Kentucky Mass & Sacraments

November 26 – November 27 Mississippi Mass & Sacraments

NEXT CATECHISM CLASSES

Adult catechism – **Wednesday, November 22 at 6:00 p.m.**

Children's catechism – **Sunday, November 12 after Mass**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, Nov. 22 at 7:00 p.m.

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

Read Me Or Rue It (Fr. Paul O'Sullivan) 1936

What is Purgatory?

Can all this be true? The existence of Purgatory is so certain that no Catholic has ever entertained a doubt of it. It was taught from the earliest days of the Church and was accepted with undoubting faith wherever the Gospel was preached.

The doctrine is revealed in Holy Scripture and has been handed down by Tradition, taught by the infallible Church and believed by the millions and millions of faithful of all times.

Yet, as we have remarked, the ideas of many are vague and superficial on this most important subject. They are like a person who closes his eyes and walks deliberately over the edge of a yawning precipice.

They would do well to remember that the best means of lessening our term in Purgatory – or of avoiding it altogether – is to have clear ideas of it, to think well on it and to adopt the means God offers for avoiding it.

Not to think of it is *fatal*. It is nothing else than preparing for themselves a fearfully long and rigorous Purgatory.

The Polish Prince. A Polish prince who, for some political reason, had been exiled from his native country bought a beautiful castle and property in France.

Unfortunately, he had lost the Faith of his childhood and was at the time of our story engaged in writing a book against God and the existence of a future life.

Strolling one evening in his garden, he came upon a poor woman weeping bitterly. He questioned her as to the cause of her grief.

“Ah! Prince,” she replied, “I am the wife of Jean Marie, your former steward, who died two days ago. He was a good husband to me and a faithful servant to Your Highness. His sickness was long and I spent all our savings on the doctors, and now I have nothing left to get Masses said for his soul.”

The Prince, touched by her grief, said a few kind words and, though professing no longer to believe in a future life, gave her some gold coins to have Masses said for her husband's soul.

Some time after, it was again evening, and the Prince was in his study working feverishly at his book.

He heard a loud rap at the door and without looking up called out to the visitor to come in. The door slowly opened and a man entered and stood facing the Prince's writing table.

On glancing up, what was not the Prince's amazement to see Jean Marie, his dead steward, looking at him with a sweet smile.

"Prince," he said, "I come to thank you for the Masses you enabled my wife to have said for my soul. Thanks to the saving Blood of Christ, which was offered for me, I am now going to Heaven, but God has allowed me to come and thank you for your generous alms."

He then added impressively: "Prince, there is a God, a future life, a Heaven and a Hell."

Having said these words he disappeared.

The Prince fell upon his knees and poured forth a fervent *Credo*.

St. Antoninus and his friend. Here is a narrative of a different kind, but not less instructive.

St. Antoninus, the illustrious Archbishop of Florence, relates that a pious gentleman had died, who was a great friend of the Dominican Convent in which the Saint resided. Many Masses and suffrages were offered for his soul.

The Saint was very much afflicted when, after the lapse of a long time, the soul of the poor gentleman appeared to him, suffering excruciating pains.

"Oh, my Dear Friend," exclaimed the Archbishop, "are you still in Purgatory, you who led such a pious and devout life?"

"Yes, and I shall remain there still for a long time," replied the poor sufferer, "for when on Earth I neglected to offer suffrages for the souls in Purgatory. Now, God by a just judgment has applied the suffrages which have been offered for me to those souls for whom I should have prayed."

"But God, too, in His justice, will give me all the merits of my good works when I enter Heaven; but first of all, I have to expiate my grave neglect in regard to others."

So true are the words of Our Lord: "By that measure with which you measure, it will be measured to you again."

Remember, you who read these lines, that the terrible fate of this pious gentleman will be the fate of all those who neglect to pray for and refuse to help the Holy Souls.

Closing Hymn after Mass: O God Almighty Father

1. O God almighty Father,
Creator of all things,
The heavens stand in wonder
While earth Thy glory sings

2. O Jesus, Word Incarnate,
Redeemer most adored,
All glory, praise and honor
Be Thine, our Sov'reign Lord

Refrain:

O most Holy Trinity,
Undivided Unity;
Holy God, Mighty God,
God Immortal, be adored.

3. O God, the Holy Spirit,
Who lives within our souls,
Send forth Thy light and lead us
To our eternal goal.