

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**November 11, 2018** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week of November 11<sup>th</sup>

**Sun, November 11, 10:00 a.m. – 25<sup>th</sup> Sunday after Pentecost (St. Martin of Tours)**  
10:00 a.m. **Alabama** Nancy Haltom (Matt Haltom)

**Mon, November 12, MASS IN COLORADO – St. Martin I**  
RIP William Grossklas (Mary Grane)

**Tues, November 13, MASS IN COLORADO – St. Didacus**  
Kathleen Cummins (Matt Haltom)

**Wed, November 14, MASS IN COLORADO – St. Josaphat**  
Robert Burge (Matt Haltom)

**Thurs, November 15, MASS IN COLORADO – St. Albert the Great**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Fri, November 16, MASS IN COLORADO – St. Gertrude**  
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family  
(Wayne Pivarunas)

**Sat, November 17, MASS IN COLORADO – BVM Saturday**  
For the conversion of those in all true chapels who cause division and persecute priests;  
for peace and unity in all true chapels (Fr. Oswalt)

**Sun, November 18, 10:00 a.m. – Dedication of the Basilicas of Ss. Peter & Paul**  
10:00 a.m. **Alabama** In honor of the Holy Family & for the needs & intentions of the  
Wayne Pivarunas family (Wayne Pivarunas)  
6:30 p.m. **Kentucky** Private intention (Fr. Oswalt)

“Alas! How many neglect or omit their spiritual duties just as easily as they would take a glass of wine. They will not do things unless they are in the mood, or put themselves to any inconvenience.” *St. John Vianney (1786-1859)*

## **MASS SCHEDULE**

There are no Masses this week in Alabama. Next Mass is next Sunday.

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Sunday, November 18

Sunday, November 25 – Fr. Oswald teacher

Sunday, December 2

Sunday, Dec. 9 – Fr. Oswald teacher

Sunday, Dec. 16

Sunday, Dec. 23 – Fr. Oswald teacher

Sunday, Dec. 30 – Fr. Oswald teacher

## **HOLY HOUR**

The next Holy Hour will be **November 28, 2018 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**November 11 – November 17** Colorado

**November 18 – November 20** Kentucky Mass and Sacraments

**November 25 – November 27** Mississippi Mass and Sacraments

**December 2** Georgia Mass and Sacraments

**December 3 – December 5** Texas Mass and Sacraments

**December 9** Tennessee Mass and Sacraments

**December 11 – December 12** Louisiana Mass and Sacraments

**December 16 – December 18** Kentucky Mass and Sacraments

**December 23 – December 24** Mississippi Mass and Sacraments

**December 30 – December 31** Mississippi Mass and Sacraments

## **Who Dies Shall See...Purgatory and Heaven** **(Fr. Dolindo Ruotolo) 1959**

**Purification is a need of the soul.** To believe that purification is an act of severity on the part of God is absurd because God is love and since the soul is in a state of grace, God loves her immeasurably. The purification is a need of the soul.

The adoring appreciation it now has of God makes the soul reflect on His infinite holiness and it does not want to attain Him if it is not completely purified.

It would be for her a torment and not a joy to go to Paradise, as it is a torment for a sick eye the light and vision of a landscape, or for a sick stomach to digest rich food, or for a person dressed in poor unclean clothes to enter a royal festivity.

For the infinite love that attracts the soul and for its desire of purification, it is easy to understand that God wants that the soul be aided by the suffrages to be purified. The soul appeals to the militant Church, rich in the treasures of the mercy of God, for the merits of Jesus, Mary Most Holy and of the Saints.

It is obvious that, because the soul cannot yet go to God and is still a wayfarer outside its earthly life, it is to be purified and must draw from the wells of the pilgrim Church.

God does not want to purify the soul as an act of mercy, but rather I would as an act of perfection.

The person who pays out of his own pocket or through someone to whom he is associated in life is happier and feels more fulfilled of someone that does not pay but is acquitted of his debt as an act of charity. God seems harsh when He says that it is necessary to pay till the last quadrant but in truth God is good because He does not want a soul to enter into heaven as a debtor, even of a cent. Instead it is to enter Heaven as a queen in her own right.

We are used to the superficiality of our appreciation of the goodness of the Lord. We are completely ignorant of the marvelous harmony of His love. Therefore it is difficult for us to understand the divine goodness in His most loving justice when He let us moan and suffer both here in earth and in our life after death.

**The damned soul hates God!** For the lost soul things are very different. Since it is not in the grace of God, a lost soul chooses out of its own will and with determination, a state of total separation from Him. It is completely self-absorbed because of its pride. The damned soul hates God because its own pride is in competition with His infinite greatness. It is fixed in evil and in hate considering to be its setting and its domain, it refuses all mercy as harm to its pride, it is entrenched in evil, it is entrenched in hate, and from this hate generates excruciating despair and obstinacy in the soul and yet it does not want to depart from it because in its state against God, whose majesty and love it recognizes, the damned soul consider its own damnation to be a spite against Him.

A son who hates his father, knowing his love toward him, deals the most spite drifting far away from his love and becoming lost among corrupt people. He is in an abyss of pain but he stays there and does not want to come out of his state because of the hate he feels for his father. He can give at least the sorrow to have lost his son. Because of this hate toward God, the devils and the damned try to ruin other souls and long to attract them to their own wretchedness. The depraved person wants other people depraved as he is; the thief wants thieves as he is. Also on earth evil is widespread and aims to proliferate and scandalize. The perverted want the ruin of others who live in peace and harmony out of the secret terrible envy they feel for the happiness of others.

If people would only consider what Hell really is, they would not be so insane to fall into it and to be hopelessly damned for all eternity!

**Closing Hymn after Mass:**

**Holy God**