

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

May 6, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of May 6th

Sun, May 6, 10:00 a.m. – 5th Sunday after Easter (St. John before the Latin Gate)
10:00 a.m. Alabama – RIP Giuseppe & Gina Dinaro (Dinardo family)
6:00 p.m. Georgia Private intention (Fr. Oswalt)

Mon, May 7, NO MASS IN ALABAMA – St. Stanislaus (Rogation Monday)
RIP Elmer Winter (Victoria Vaillancourt)

Tues, May 8, 8:30 a.m. – Apparition of St. Michael the Archangel (Rogation Tuesday)
For priests & vocations to the priesthood (Alter Christus Conf.)

Wed, May 9, 8:30 a.m. – St. Athanasius (Vigil of the Ascension)
For priests & vocations to the priesthood (Alter Christus Conf.)

Thurs, May 10 – Ascension Thursday (HOLY DAY OF OBLIGATION)
8:30 a.m. Jim & Lynn Schindler (Jerry & Dolores Blackwood)
6:00 p.m. Pro Populo

Fri, May 11, 8:30 a.m. – Ss. Phillip & James
RIP John Zver (T & T Drahman)

Sat, May 12, 10:00 a.m. – BVM Saturday (Ss. Nereus, Achilleus, Domitilla & Pancras)
For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswalt)

Sun, May 13, 10:00 a.m. – Sunday after Ascension (Mother's Day: *May Crowning*)
10:00 a.m. Alabama RIP John Zver (Friends of the family)
6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

"To love God with our whole strength is to employ our possessions, our health, and our talents in serving Him and glorifying Him. It is to refer all our actions to Him as our last end." *St. John Vianney (1786 – 1859)*

ASCENSION THURSDAY

This is one of the 6 Holydays of Obligation in the United States. All Catholics are bound under pain of sin to assist at Mass and to refrain from servile work and public commercial activity such as shopping. Only a serious necessity justifies an exemption.

FATIMA ROSARY WALK

Please join us again on Sunday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

HOLY HOUR

The next Holy Hour will be **May 9, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

May 6 Georgia Mass and Sacraments

May 13 Tennessee Mass and Sacraments

May 15 – May 16 Louisiana Mass and Sacraments

May 20 – May 22 Kentucky Mass and Sacraments

May 27 – May 28 Mississippi Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – Sunday, May 6 after Mass

Answers: A Book of Catholic Information on Religious Topics (Fr. Winfrid Herbst) 1942 **Various Questions**

Question: Is grace necessary for salvation? And how can we acquire, preserve, increase it?

Who of us has not felt his absolute powerlessness without divine grace? Who of us has not felt its need? In the face of this fact all other arguments must needs dwindle. Each one of us is conscious that without Him, without the Divine Savior, without His grace, that supernatural gift, we can do nothing for salvation.

What, then, must we do? We must pray for grace; we must live so as to merit it; we must frequent the Sacraments, wherein especially grace is restored to the soul or given it in greater abundance. We must resolve rather to die than to commit a mortal sin; for to commit a mortal sin means to lose in an instant the priceless gift of God's grace. Well might we resolve to watch over ourselves carefully in the precious future, should such be in store for us.

But, surely, it is not enough merely to resolve. We must put our resolutions into action. We must at once set about acquiring grace, preserving it, increasing it.

And how can we acquire grace? To repeat, we can acquire it by prayer and the Sacraments. Let us frequent the Holy Sacraments. In two of them, Baptism and Penance, grace is given to the soul; in all the others grace already present is increased. What treasures of grace might we not heap up for ourselves by frequently going to Holy Communion, for instance? Then, too, can we not pray everywhere and always? God loves to give grace to those that pray. Think of Holy Mass, the greatest of all prayers; think of the Rosary; of the Litanies; of Morning and Evening prayers;

all are means of grace. We must needs make diligent use of them while we have time. For, "The night cometh wherein no man can work."

And how shall we preserve grace? By keeping ourselves free from sin. By mortal sin, as already said, it is wholly lost! We must strive to avoid all sin. We must fight those temptations when they come by making acts of faith, hope, and charity; by remembering that God is present and sees us battling for the right, the great God, -- so great that we can never sufficiently thank Him for allowing us to love and to serve Him.

And how shall we increase grace? By becoming lovers of prayer and Christian piety, and by often renewing the good intention. What a shower of grace could we not draw down upon us from morning till night if we but performed every single action for Jesus. "All for Jesus!" ought to be in our heart and on our lips many times each day. How near to Jesus we would then become and how dear! How we would store up for ourselves treasures in heaven.

Yes; grace is a sublime gift indeed. With what eagerness we ought to seek it, to pursue after it! Who would not strive day and night to acquire such a treasure, to retain it, to recover it if lost, to increase it if already possessed. With what gratitude we ought to receive that beautiful garment of heavenly favor. And how despicable the man who would cast such a gift from him, who would trample it under foot, or who would receive it and turn away without a word of thanks.

And with what solicitude we ought to preserve it once it is ours; how zealously we ought to cooperate with it, working out our salvation in fear and trembling, lest the grace of our Lord Jesus Christ be made void in us. Let the following illustration leave its own impression on our heart.

There once was a holy soul to whom the guardian angel was visible. One day, on meeting a certain person, the angel started back and turned his face away in sadness and horror. But after they had gone some little distance farther they met another person, upon whom the heavenly guide gazed with indescribable joy and rapture. The saint asked for an explanation of these different manifestations. "Ah!" the angel exclaimed, "that first soul was clad in the foul and hideous rags of God's enmity, was destitute of the grace of God; that second was robed in the charmingly fair garment of heavenly grace!"

Eternal Truth has told us, "Without Me you can do nothing." We need the help of Jesus. We need only ask for it humbly and in all confidence. Let us often pray, "Divine Savior, give me only Thy grace and Thy love. With these I will be rich enough and will have no more to desire."

Closing Hymn after Mass: Who Is She Ascends So High

1. Who is she ascends so high
Next the heav'nly King,
Round about whom angels fly
And her praises sing?

2. Who is she adorned with light,
Makes the sun her robe,
At whose feet the queen of night
Lays her changing globe?

3. Heav'n she was which held that fire,
Whence the world took light,
And to heav'n doth now aspire
Flames with flames to unite.

4. She that did so clearly shine
When our day begun,
See how bright her beams decline
Now she sits with the Sun.