

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**May 5, 2019** Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week May 5<sup>th</sup>

**Sun, May 5, 10:00 a.m. – 2<sup>nd</sup> Sunday after Sunday**  
10:00 a.m. **Alabama** RIP George Hyduk (Bill & Alice Scheeler)  
6:30 p.m. **Georgia** Private Intention (Fr. Oswalt)

**Mon, May 6, – St. John before the Latin Gate**  
No public Mass in Alabama

**Tues, May 7, MASS IN LOUISIANA – St. Stanislaus**  
Linda Gardner (Joey Phillips)

**Wed, May 8, MASS IN LOUISIANA – Apparition of St. Michael the Archangel**  
Dakota Hines, to be brought to vibrant health (Colleen Martin)

**Thurs, May 9, 8:30 a.m. – St. Gregory Nazianzen**  
RIP Elmer Winter (Victoria Vaillancourt)

**Fri, May 10, 8:30 a.m. – St. Antoninus**  
RIP Edward Mullan (Don & Kathy Mullan)

**Sat, May 11, 10:00 a.m. – Ss. Phillip & James**  
The Holy Souls in Purgatory (Anonymous)

**Sun, May 12, 10:00 a.m. – 3<sup>rd</sup> Sunday after Easter (Mother's Day)**  
10:00 a.m. **Alabama** RIP Elmer Winter (Victoria Vaillancourt)  
6:00 p.m. **Tennessee** Private Intention (Fr. Oswalt)

“See, my children, to receive the Sacrament of Absolution, we need three things: faith, which reveals to us the presence of God in the priest; hope, which enables us to believe that God will give us His pardon; charity, which makes us love God and fills our heart with regret for having displeased Him” *St. John Vianney (1786 – 1859)*

## **EASTER DUTY**

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 10) and Trinity Sunday (June 16).

## **FATIMA ROSARY WALK**

Please join us again on Monday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday's of the month

## **HOLY HOUR**

The next Holy Hour will be **May 22, 2019 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**May 5** Georgia Mass and Sacraments

**May 7 – May 9** Louisiana Mass and Sacraments

**May 12** Tennessee Mass and Sacraments

**May 13 – May 18** Colorado Mass and Sacraments

**May 19 – May 21** Kentucky Mass and Sacraments

**May 26 – May 28** Mississippi Mass and Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(On Devotion to our Blessed Lady)**

(**Henri-Marie Boudon**) There is no nation, no state or condition, which has not called Mary "Blessed." Pagans, Greeks, barbarians—the noble, the rich, and the poor—have honored her, have invoked her aid. Angels, men, heaven, and earth have striven to show her their respect and homage.

Certainly a devotion must be good, when it is so universal a practice among the faithful; and if St. Augustine makes use of the uniformity and extent of the belief of all Catholic nations as a proof that they must belong to the true Church, it is also an evident proof of the solidity and holiness of devotion to our Blessed Lady to see the universal piety of the faithful.

There are millions who daily implore her motherly protection; an innumerable number of zealous voices call upon us to share in their devotion; the Holy Spirit of God, encourages men of every condition of life in every nation.

We may safely say that heaven resounds with her glory, and the universe re-echoes its praises. All nations who adore God, pay honors to the wonders done to her: Europe, Asia, Africa, America, have all been struck with astonishment at the "great things that He that is mighty hath done to her."

It must not be supposed that the devotion to the Blessed Virgin is merely a devotion practiced by simple or ignorant people; crowned heads have considered it a great honor to be devoted to her, and to acknowledge her as their Lady and their Queen.

The canticle, which says in a general way "All generations shall call me blessed," does not seek any blind submission to our faith; to believe it, does not call for any stretch of imagination; it needs only to be seen. Even at first sight, it is apparent that what the Blessed Virgin foretold, has long been accomplished. So many monuments raised to her honor, so many churches consecrated in

her name, so many hands busy in writing her praises, so many preachers glad to eulogize her virtues—all these form, so many authentic testimonies to the truth of her prophecy.

Here you see the happiness of the ever Blessed Virgin universally acknowledged.

Oh ! what a consolation it is for me, when I think of the many honors you, my dearest Mother, have received in every part of the world, where the Gospel has been preached or where your Son is adored! What a joy it is, when I read of the many sanctuaries that have been consecrated to your honor and glory! of the many feasts that the Church has set apart for you ! of the many holy confraternities, military orders, and religious communities that honor you with an especial worship and are consecrated to your service!

Since we have spoken of monarchs who have done much to spread the devotion to the Blessed Virgin, do not let us forget that glorious St. Louis the Just, who solemnly consecrated himself, his kingdom, and his subjects to this Queen of Heaven; and who, to give a striking proof of his love for her, placed his crown and sceptre on the altar of Notre-Dame in Paris, and left especial directions that an annual commemoration of this event should be made in all the churches of France on the feast of her glorious Assumption. This his successor, Louis the Great, ratified and confirmed by an additional decree, in which he beseeches every prelate of his kingdom to exhort his people to cherish a fervent love for, and to practice an especial devotion to, the holy Mother of God.

The whole Christian world has, throughout all ages, shown its devotion to the Blessed Virgin ; and this devotion has been authorized by a great number of miracles, which are so many illustrious and striking testimonies which God permits, approves, and draws from it His own glory. Not only the holy fathers and doctors, but the whole Church, have exerted themselves, to pay her due honor and proclaim aloud her praises, and this the Church has always done; whilst, on the other hand, the baneful spirit of heresy has ever tried to cloud the glory of Mary. So many grand and glorious treatises have been written on this subject, that it would be difficult to enumerate the books that have been published respecting this devotion.

The holy Fathers, and St. Bernard in particular, reply to those who complain of these multitudes of books, that were all men forced to speak or write of this devotion they never could say enough.

From this we must come to the conclusion that devotion to the Blessed Virgin is really the devotion of the Church; and this is nevertheless certified by the particular care it takes to honor her, and by the praises it bestows upon her. In fact, its attention is quite pointed in this respect: it not only does honor to her mysteries, and celebrates her feasts with great solemnity, but, as if all these solemnities were not sufficient to satisfy its devotion, it sets apart one day in the week, to be consecrated to her memory.

But above all, the miracles which God has worked and still works daily, in favor of this devotion, evidently proves that Mary should be honored in every age and by all the faithful, God being unable to work miracles to authorize error or impiety.

Besides; when I speak of miracles, I speak of incontestable miracles, supported by an authority which it would be rash to challenge, such as those which are approved by ecclesiastical powers after a careful and strict examination, or those which we gather from the testimony of authors celebrated for their wonderful learning and rare sanctity.

Some have been related even in councils, as in the Second Council of Nicaea. This sufficiently denotes, that it is very useful to speak of them, to write about them, to preach about them, when they are legitimately approved of; and this the Church has done in general councils.

## **Closing Hymn: O God Almighty Father**

1. O God almighty Father,  
Creator of all things,  
The heavens stand in wonder  
While earth Thy glory sings

2. O Jesus, Word Incarnate,  
Redeemer most adored,  
All glory, praise and honor  
Be Thine, our Sov'reign Lord

### **Refrain:**

O most Holy Trinity,  
Undivided Unity;  
Holy God, Mighty God,  
God Immortal, be adored.

3. O God, the Holy Spirit,  
Who lives within our souls,  
Send forth Thy light and lead us  
To our eternal goal.