

# St. Benedict's Traditional Catholic Church

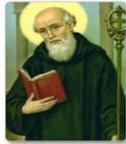
1139 U. S. 231  
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

**HOLY ORDERS:** Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**May 3, 2015**

**st-benedict-hsv.org**

## DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

## Mass Schedule for the week of May 3<sup>rd</sup>

**Sun, May 3, 10:00 a.m. – Finding of the True Cross**

Cyril & Arlene Wertish & families; Jerry Kieke & RIP Mary J. Kieke  
(Arlin & Dana Wertish)

**Mon, May 4, 8:30 a.m. – St. Monica**

Carol Girardi & Terry Winland (Participants in the Easter meal)

**Tues, May 5, 8:30 a.m. – St. Pius V**

RIP June French (Joan Diehl)

**Wed, May 6, 8:30 a.m. – St. John before the Latin Gate**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Thurs, May 7, 8:30 a.m. – St. Stanislaus**

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Fri, May 8, 8:30 a.m. – Apparition of St. Michael the Archangel**

For Brett & Katie & their special intention (Milt Nelson)

**Sat, May 9, 10:00 a.m. – St. Gregory Nazianzen**

For my protection, health and for the work our Lord wants me to do (Anthony Bronson)

**Sun, May 10, 10:00 a.m. – 5<sup>th</sup> Sunday after Easter**

RIP Edward Mullan (Don Mullan)

“Let us go to the foot of the Cross and there complain -- if we have the courage.” --- *St. Madeleine Sophie Barat (1779 – 11865)*

### **MAY ALTAR AND CROWNING**

The month of May is dedicated to our Blessed Mother, so there is a May altar set up in her honor for this month in the chapel. Please feel free to provide flowers in vases throughout the month and put on her altar, but please look after you bring them so they do not wilt. There will be her crowning with hymns and prayers offered on Mother's day, Sunday May 10.

### **FATIMA ROSARY WALK**

Please join us again on Wednesday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

### **EASTER DUTY**

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 22nd) and Trinity Sunday (May 31st).

### **BE INFORMED! CATECHISM CLASS!**

Next Catechism Class will be on Wednesday May 6 at 6:00 p.m.

### **HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S**

Next Holy Hour will be on Wednesday May 6 at 7:00 p.m.

### **PARISH SICK**

Please pray for these parishioners who are greatly ailing and in need of your prayers: Al & Joyce Stolpa.

### **MASS INTENTIONS**

Please be patient for Mass intentions as it may take until June to be able to offer those intentions.

### **THANK YOU**

Thank you to all members of the parish guilds who have been working so hard to provide services for the parish. Whether it is the yard work, providing food, welcoming, cleaning or flowers and decorations, it is all giving glory to God!  
Thank you

## **Consoling Thoughts (St. Frances de Sales)**

### **The Wood of the True Cross**

Happy are those who suffer persecution for justice' sake; this beatitude, the last in order, is the first in our Lord's esteem, and I often look upon it as the sovereign happiness of the present life. Those who are unjustly persecuted carry the resemblance of the Savior better, and lead a life hidden with Jesus Christ in God: they appear wicked and they are good, dead and they are living, poor and they are rich, foolish and they are wise, detested before men and in benediction before God. Persecutions are pieces of the cross of Jesus Christ; we must not allow a particle of them to perish.

I saw, some time ago, a little girl carrying a pitcher of water on her head, and in the middle of it she had put a bit of wood. I wished to know why, and she said that it was to prevent the movement of water, for fear it should be spilled. Then, henceforward, said I, we must put the cross in the middle of our hearts to prevent the movements of our affections in this wood and by this wood, in order that they may not spill over in uneasiness and trouble of mind.

To suffer is almost the only good we can do in this world; for rarely do we perform any good without mixing up some evil along with it. And, besides, our Lord is never so near us as when we suffer something for His love. He watches over us while we repose in peace upon His bosom, and makes us draw advantage from our tribulations.

On what occasions can we make great acts of the union of our heart with the will of God, of the mortification of our self-love, or the love of our own abjection, in a word, of our crucifixion, unless during these rough and severe trials? Have I not often told you to divest yourself of all creatures in order to clothe yourself with our crucified Lord? Courage, then! It is our Lord who wishes thus to prove your heart. It is not severity, it is clemency. Have courage: provided that your heart is faithful to Him, He will not load you above your strength, and He will support your burden with you, when He sees that with a good affection you bow down your shoulders beneath the weight He lays upon you.

Blessed are the crucified! In this world our inheritance is the cross, in the next it will be glory.

All is over. After the few days of this mortal life which remain to us, a boundless eternity will ensue. It matters little whether we are inconvenienced or inconvenienced here, provided that for all eternity we shall be happy and blessed. Let the thought of this holy eternity which awaits us, the thought of being a Christian, a child of Jesus Christ, regenerated in His blood, be your consolation; for in this alone lies our glory, that Jesus Christ has died for us.

**Closing hymn after Mass:**