

St. Benedict's Traditional Catholic Church

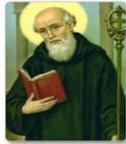
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

May 31, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of May 31st

Sun, May 31, 10:00 a.m. – Trinity Sunday
Whitey & Barbara Norell (Milt Nelson)

Mon, June 1, 8:30 a.m. – Queenship BVM
RIP Dr. V. Patrick Hughes (Marlene Doll)

Tues, June 2, 8:30 a.m. – Feria (Ss. Marcellinus, Peter & Erasmus)
RIP Sally Santel (John & Rita Dumbacher)

Wed, June 3, 8:30 a.m. – Feria (St. Clotilda)
Clara House (Knight)

Thurs, June 4, 6:00 p.m. – Feast of Corpus Christi
Sr. Giovanna Marie (Steve Osterhaus)

Fri, June 5, 6:00 p.m. – St. Boniface (FIRST FRIDAY)
For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

Sat, June 6, 10:00 a.m. – St. Norbert (FIRST SATURDAY)
For the intentions of the Osterhaus family (Steve Osterhaus)

Sun, June 7, 10:00 a.m. – 2nd Sunday after Pentecost
RIP Dorothy Alice Mullan (Don Mullan)

“Without the Eucharist, Christ’s love would be nothing more for us than a lifeless love, a love of the past, which we would quickly forget, and which it would be almost excusable for us to forget. Love has its laws, its requirements, which the Eucharist alone fully satisfies.” *Blessed Peter Julian Eymard (1811 – 1868)*

EVENING MASSES THIS WEEK

This Thursday is the feast of Corpus Christi. Mass will be at 6:00 p.m. to allow more people to attend this great feast of the Eucharist. Next year, God willing, there will be a Mass with a Eucharistic Procession in honor of this great feast. Also, this Friday is First Friday, so Mass will be at 6:00 p.m. as well.

FATIMA ROSARY WALK

Please join us again on Saturday, June 13 at 6:30 p.m. for the parish Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

THE SISTERS ARE COMING!!!

Two CMRI Sisters will be visiting our parish for a few days. They will arrive on Thursday, June 11 and leave on Monday, June 15. There will be a tentative schedule of events posted soon for any or all to join the Sisters in differing activities. We are asking for and taking donations to cover the expenses for the Sisters. Your donations will be for their expenses for travel, food, money for admission fees for some activities and any other expenses. Please put money in an envelope and mark it "for the Sisters" and place in collection basket, give to Father or Rita Dumbacher. If writing checks, make payable to St. Benedict's. Checks will be cashed and given to Sisters. Please be generous if you are able. Thank You!!!

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday June 3 at 7:00 p.m.

MASS INTENTIONS

Please be patient for Mass intentions as it may take until July to be able to offer those intentions.

The Cure of Ars and the Eucharist (St. John Vianney)

Excellence of the Sacrament of the Eucharist

I will praise thee, O Lord, with my whole heart, in the council of the just (Ps. 110, 1-5). Creation and the government of the universe are great works which show Thy

power, Thy wisdom, and thy mercy; but nowhere do they shine as in the Eucharist, memorial of the wonders that Thou hast wrought on earth. I consecrate my voice, my heart, and my mind to Thy praise; give me the love and reverence of the cherubim and seraphim who adore Thee with holy trembling.

If we consider all that God has made, heaven and earth, and that beautiful order which reigns in this vast universe – all manifests an infinite power which has created all things, and a supreme goodness which provides for all with the same facility as if it were occupied with one creature alone; and all these marvels cannot but fill us with admiration and astonishment.

But if we speak of the adorable Sacrament of the Eucharist, we may say that here is the marvel of the love of a God for us. Here it is that His power, His grace, and His goodness shine in a manner altogether extraordinary. Here is the bread come down from heaven, the bread of angels, which is given us for the food of our souls; here is the bread of strengthening which comforts and sweetens our sorrows, the traveller's bread, the key which opens heaven to us. "He that receiveth me," said the Savior, "shall have eternal life." And to give us this bread, Jesus multiplies miracles, turns the world of nature upside down, and suspends all its laws.

None can compare to the Eucharist. By Baptism, it is true, we receive the title of God's children; heaven is opened to us in consequence, and we are made participators in all the treasures of the Church. By Penance, the wounds of our soul are healed, and the friendship of God is restored to us. By Confirmation, Jesus Christ gives us the Spirit of light and power. By Extreme Unction, He clothes us with the merits of His death and passion. By Holy Orders, He communicates to the priest all His powers. By Matrimony, He sanctifies all our actions, even those in which man seems only to follow natural inclinations. Mercies truly worthy of a God who is in all things infinite!

But all this seems to be only an apprenticeship of His love for men: in the adorable Sacrament of the Eucharist He goes further. He gives us Himself; we receive here not the application of His precious Blood, but the author of grace as well.

The Eucharist is Jesus in all His different states: it is Nazareth where He renews His Incarnation, Bethlehem where He is mystically born, Galilee where He continues to teach souls and to move them with His grace, the Calvary on which He offers Himself in sacrifice. It is Jesus prolonging His life and His benefits in our midst. O inestimable grace, immense, incomprehensible, divine liberality.

Closing hymn after Mass:

Holy God, We Praise Thy Name

1. Holy God, We praise Thy Name.
Lord of all, we bow before Thee.
All on Earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

3. Holy Father, Holy Son,
Holy Spirit, Three we name Thee.
While in essence only One,
Undivided God we claim Thee.
And adoring bend the knee,
While we own the mystery.

2. Hark the loud celestial hymn
Angel choirs above are raising.
Cherubim and Seraphim,
In unceasing chorus praising.
Fill the Heav'ns with sweet accord,
Holy, Holy, Holy Lord!