

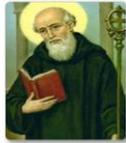
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

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|-----------------|------------------------|------------------------|
| PENANCE: | Sunday | 9:00 a.m. – 9:55 a.m. |
| | Wednesday | 7:25 p.m. – 7:50 p.m. |
| | Saturday | 9:30 a.m. – 9:55 a.m. |
| | | 4:00 p.m. – 5:00 p.m. |
| | 1 st Friday | 5:15 p.m. – 5:55 p.m. |
| | Holy Day | 30 minutes before Mass |

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

May 29, 2016 Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of May 29th

Sun, May 29, 10:00 a.m. – 2nd Sunday after Pentecost (St. Mary Magdalen de Pazzi)
10:00 a.m. Alabama Randy Watts (Mark & Marguerite Thomey)
6:00 p.m. Mississippi For all my benefactors (Fr. Oswalt)

Mon, May 30, MASS IN MISSISSIPPI – Feria (St. Felix I)
RIP departed relations of William Harris (Anonymous)

Tues, May 31, 8:30 a.m. – Queenship BVM
RIP Sue Crog (Rita Dumbacher)

Wed, June 1, 8:30 a.m. – St. Angela Merici
RIP Holy Souls (Anonymous)

Thurs, June 2, MASS IN GEORGIA – Feria (Ss. Marcellinus, Peter & Erasmus)
RIP Holy Souls (Anonymous)

Fri, June 3, 6:00 p.m. – Sacred Heart of Jesus (FIRST FRIDAY)
RIP Holy Souls (Anonymous)

Sat, June 4, 10:00 a.m. – St. Francis Caracciolo (FIRST SATURDAY)
RIP Holy Souls (Anonymous)

Sun, June 5, 10:00 a.m. – 3rd Sunday after Pentecost (St. Boniface)
RIP Holy Souls (Anonymous)

“Having confidence in you, O Mother of God, I shall be saved. Being under your protection, I shall fear nothing. With your help I shall give battle to my enemies and put them to flight; for devotion to you is an arm of salvation.” *St. John Damascene (690– 749)*

CONGRATULATIONS!!!

Congratulations to Chastity Newman and Riley Wooden on their Baptism's and entrance into the Catholic Church last Sunday. Keep them in your prayers as they will be receiving their First Holy Communion soon.

CONFIRMATION

Bishop Pivarunas will be here July 31 to administer the Sacrament of Confirmation. Those who were confirmed from 1968-1971 would need to be confirmed conditionally and from 1972 on, unless confirmed by a traditional Bishop, would be confirmed absolutely. There are at least 10 people from my missions who will be here for confirmation plus those here who need to be confirmed. Please see me today after Mass if you need confirmed so I can add you to the list. I will also need a list of people from here who have already been confirmed who would be willing to be sponsors for all the confirmandi who will need Catholic sponsors.

DONATIONS

If anyone would like to make a private donation to me to help pay for the latest round of repairs to both trucks this past week, please see me privately. God bless you!

MASS TIMES

Please check above Mass schedule for Mass times this week. No Masses here on Monday and Thursday. Friday Mass is at 6:00 p.m.

SUNDAY CATECHISM

Next Sunday catechism will be Sunday June 5.

EVENING CATECHISM RETURNS!

Next catechism class is this Wednesday, June 1 at 6:00 p.m.

FATHER'S TRAVELS

May 29 – May 30 Mississippi Mass & Sacraments

June 2 – June 3 Tennessee catechism/Georgia Mass & Sacraments

June 12 – June 13 Kentucky Mass & Sacraments

June 16 – June 17 Louisiana Mass & Sacraments

June 19 – June 20 Mississippi Mass & Sacraments

June 30 – July 1 Tennessee catechism/Georgia Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is this Wednesday, June 1 at 7:00 p.m.

All For Jesus. The Easy Ways of Divine Love (Fr. Frederick William Faber) Published in 1854

Strive to see how God should be served and glorified. We should strive in our meditations to see how God ought to be served and glorified by His creatures. We should put before ourselves His infinite perfections and attributes, His beauty and loveliness in Himself. We should picture to ourselves the perfect obedience with which His will is done in Heaven, and try to unite ourselves with the interior dispositions of the Sacred Heart of Jesus, of the Immaculate Heart of Mary, and all the hierarchies and choirs of angels. We should count up the benefits and blessings that in His infinite love He has

bestowed upon His creatures, and especially in the four great wonders of mercy: Creation, the Incarnation, the Holy Eucharist, and the Beatific Vision.

Then, when we have worked this well into our minds, we shall see what sin really is, how terrible it is to offend so great a majesty, and how base beyond words to wound so unutterable a love. We shall then hardly be able to leave the house and follow our worldly occupations without finding food for this sorrow over sin. At every step almost, we shall be called upon to make acts of reparation to the injured glory of God. The amount of the world's forgetfulness of God will strike us every day as more and more astonishing.

So far from getting used to it, the more the beauty and the tenderness of God's majesty grow in us, the more will the hatefulness of sin come upon us with startling force. The sort of common consent by which men ignore God, His rights, and His interests will seem to us almost more hideous than overt acts of sin. Life will become a burden, the world feel like a strange and un-homelike place, and a blessed weariness will come over us, which will find no repose except upon the sweet and satisfying thought of God.

Sorrow over those who do not love Christ. Another method of practicing this sorrow for sin is the one suggested by St. Bernard to Pope Eugenius: "Lift up the eyes of your reflection, and behold the nations. Are they not rather dry for the fire than white for the harvest? How much is there that looks like fruit, which yet, on nearer inspection, is but briars? Nay, not even briars, but old and knotted trees, bearing only such mast and acorns as the swine can eat."

Take a map of the world' look first to Asia, where our Lord was born and suffered. How few Christians are to be found in the whole extent! Fearful systems of idolatry, Islam, and communities bearing the name of Christ yet in truth denying it in heresy and schism – these exercise an almost unlimited sway over those beautiful regions, and only here and there is there one to be found who calls on the saving name of Jesus and worships His Precious Blood. Yet there was man created, and Eden planted; there was the home of the once chosen people; there the Son of God taught and suffered; there the Apostles preached, and Athanasius, Basil, Gregory, and Chrysostom upheld the Faith and trampled upon heresy. As to Japan and China, their very soil is soaked with the blood of our dear Lord's martyr's. Yet how scanty is the harvest of His glory. **(continued next Sunday)**

Closing Hymn after Mass: Who Is She Ascends So High

1. Who is she ascends so high
Next the heav'nly King,
Round about whom angels fly
And her praises sing?

2. Who is she adorned with light,
Makes the sun her robe,
At whose feet the queen of night
Lays her changing globe?

3. Heav'n she was which held that fire,
Whence the world took light,
And to heav'n doth now aspire
Flames with flames to unite.

4. She that did so clearly shine
When our day begun,
See how bright her beams decline
Now she sits with the Sun.