

St. Benedict's Traditional Catholic Church

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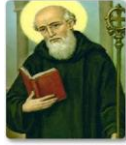
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

May 28, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of May 28th

Sun, May 28, 10:00 a.m. – Sunday after Ascension

10:00 a.m. Alabama Erin Dumbacher (John & Rita Dumbacher)

6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, May 29, MASS IN MISSISSIPPI – St. Mary Magdalen de Pazzi

For the intentions of Jason & Peggy Mead (Mead)

Tues, May 30, 8:30 a.m. – Feria (St. Felix I)

RIP Edward Mullan (Don & Kathy Mullan)

**Wed, May 31, 8:30 a.m. – Queenship of the Blessed Virgin Mary, renewal of Total
Consecration to Jesus through Mary**

Carol Girardi (Patsy & Rick Tansey)

Thurs, June 1, 8:30 a.m. – St. Angela Merici

Poor Souls in Purgatory (Roberts family)

Fri, June 2, 6:00 p.m. – Feria (FIRST FRIDAY)

In thanksgiving, Stolpa wedding anniversary (Joyce Stolpa)

Sat, June 3, 10:00 a.m. – Vigil of Pentecost (FIRST SATURDAY) (FAST & PARTIAL ABST.)

RIP Special Intention (John & Rita Dumbacher)

Sun, June 4, 10:00 a.m. – Pentecost Sunday

10:00 a.m. Alabama Richard Tansey (Patsy Tansey)

6:00 p.m. Georgia RIP Elmer H. Winter (Victoria Vaillancourt)

“We should say every morning: “My God, send me Thy Holy Ghost to teach me what I am and what Thou art!” *Saint John Vianney (1786 - 1859)*

VIGIL OF PENTECOST

To help us prepare spiritually for the great feast of Pentecost, the Church imposes the obligation of fast and abstinence on its vigil. This Saturday, June 3, those 21-59 years of age (inclusive) must fast as they do every day of Lent (one main meal only, and two smaller meatless meals that do not add up to a regular main meal). Those 7 years of age and older must keep partial abstinence, i.e. meat may be had only at the main meal.

MASS REQUESTS

Beginning June 13, I will be offering a 30 day Gregorian Mass series for Tom Girardi. Due to that, there will be a moratorium on Mass requests beginning on May 28 until July 18. Any Mass requests during that time will be returned. You can resume requesting Masses after July 18.

FATHER'S TRAVELS

May 28 – May 29 Mississippi Mass & Sacraments

June 4 Georgia Mass & Sacraments

June 13 – June 14 Louisiana Mass & Sacraments

June 18 – June 20 Kentucky Mass & Sacraments

June 25 – June 26 Mississippi Mass & Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, May 31 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, May 31 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943

The Our Father (continued)

“**Thy Kingdom Come.**” This is surely a prayer that must appeal to us most strongly. What could be better for the world than that the Kingdom, which Christ came on earth to establish, should be founded everywhere and should flourish wherever it exists. By these words we pray that God’s peace, God’s love, God’s law may reign supreme all over the world, especially in our own native land which is naturally so dear to us.

We must remember, too, in our prayers those countries where religion is so cruelly persecuted by the enemies of God. Prayer is the mightiest arm we can use against them. If all the millions of men who say the Our Father daily and many times in the day would each send up to the throne of God this burning petition, “**Thy Kingdom Come,**” what help would they not win for those countries which are so cruelly tried!

By saying these words with devotion we are actively spreading the Gospel in all nations, carrying on the very work of the Apostles. By prayer, no less than by preaching, we can be apostles. In fact, preaching without prayer is of no avail.

Clearly St. Alphonsus is right when he says that these words are acts of most perfect love. What could be holier and better and more pleasing to God than this universal prayer poured forth by millions of hearts daily that His Kingdom be everywhere established and loved.

By them we may also have the intention of asking Him to take us to His own heavenly Kingdom after death, when the trials and sorrows of life are over. There we shall see Him face to face in the enjoyment of most perfect bliss. What better thing can we pray for, what holier thing can we desire than to be united with God forever in Heaven?

“Thy Will be done.” The Will of God for us is perfect happiness. If we do His Will, we shall be perfectly holy and perfectly happy. If we wander ever so little from what He wills, we are sure to suffer. No one desires our welfare as He does. He, and He alone, can give happiness. It is, therefore, with the greatest fervor that we should pour forth these words: **“Thy Will be done.”**

Not only should we say them with all our heart when repeating the Our Father, but we should use them frequently during the day in the form of an ejaculation, especially in sorrow or pain or disappointment.

They transform everything into gold for Heaven. If we wish to do all we do because God wills it – and it would be madness not to do so – our every work, our every individual act, our every pain and trouble and sorrow, becomes a merit, a treasure for Heaven, an act most pleasing to God. This seems about too good to be true, but it is the teaching of St. Thomas. It is true.

“Give us this day our daily bread.” By these words we treat God with infinite confidence, a confidence resulting from the love we give Him, as our Father. We ask Him to give us all we need, all that is good for us, for body and soul, for ourselves and for those dear to us.

Is it not He who reminds us that He takes care of the little birds of the air, of the lilies of the field, but, that more, He will take care of us? Not even one hair falls from our heads without His permission.

When He was on earth did He not give sight to the blind, hearing to the deaf, cleanse lepers, console the sorrowful, do good to all? When we ask for our daily bread, we are asking for everything that we can possibly need.

“Forgive us our trespasses, as we forgive those who trespass against us.” Here we ask God to forgive our sins, those awful sins that offend Him so much and do us such grievous harm on earth, and for which we shall have to suffer intensely in Purgatory.

How few know what calamities they bring on themselves by their sins! Lovingly, therefore, we ask God to pardon us everything, the great sins, the small sins, the pains too, and the punishment due to our sins. He has told us that even if our sins are as red as scarlet, He will make them as white as snow!

Let us weigh well the words: **“as we forgive those who trespass against us.”** To obtain forgiveness for ourselves, we must forgive others. **(continued next Sunday)**

Closing Hymn after Mass: Who Is She Ascends So High

1. Who is she ascends so high
Next the heav'nly King,
Round about whom angels fly
And her praises sing?

2. Who is she adorned with light,
Makes the sun her robe,
At whose feet the queen of night
Lays her changing globe?

3. Heav'n she was which held that fire,
Whence the world took light,
And to heav'n doth now aspire
Flames with flames to unite.

4. She that did so clearly shine
When our day begun,
See how bright her beams decline
Now she sits with the Sun.