

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

<b>PENANCE:</b>	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism <b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 <sup>st</sup> Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswalt  
Church: 256-261-8226  
Cell phone: 970-765-4714

**May 26, 2019 Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

**Like us on Facebook: [facebook.com/StBenedictCMRI](https://facebook.com/StBenedictCMRI)**

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## **DRESS CODE FOR CMRI CHAPELS**

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## **Mass Schedule for the week May 26<sup>th</sup>**

**Sun, May 26, 10:00 a.m. – 5<sup>th</sup> Sunday after Sunday**

**10:00 a.m. Alabama** In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:00 p.m. Mississippi** Private Intention (Fr. Oswalt)

**Mon, May 27, MASS IN MISSISSIPPI – St. Bede the Venerable**

For Barbara Wallace to find a means of support and job (Wallace)

**Tues, May 28, – St. Augustine of Canterbury**

**No public Mass in Alabama**

**Wed, May 29, 8:30 a.m. – Vigil of Ascension**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Thurs, May 30, – Ascension Thursday (HOLY DAY OF OBLIGATION)**

**8:30 a.m. Alabama** In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:00 p.m. Alabama** Pro Populo

**Fri, May 31, 8:30 a.m. – Queenship BVM**

RIP Mary Hinton (Barbara Rios)

**Sat, June 1, 10:00 a.m. – St. Angela Merici (FIRST SATURDAY)**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Sun, June 2, 10:00 a.m. – Sunday after Ascension**

**10:00 a.m. Alabama** In thanksgiving for the St. Anthony's Dog Guild, for its members and their intentions (Joey Phillips)

**6:30 p.m. Georgia** Private Intention (Fr. Oswalt)

## **MEMORIAL DAY**

In this Memorial Day weekend, as we give thanks for those who gave the ultimate sacrifice of so many of our men and women for the love of our country, we are reminded as Catholics that we are under a moral obligation to love our country, to have the sense of true patriotism for our United States. Inserted in the bulletin is a short, but beautiful sermon given in 1923 on what true patriotism is and what is required by Catholics. Also, out of my own pocket, I will be purchasing an American flag, as well as a papal flag, with stands, to be put up in our chapel. It is long overdue that these flags should be in the chapel. Of course, even though we do not have a pope sitting on the throne of Peter today, nevertheless, the papacy is intact and will be until the end of time, so the papal flag is rightly displayed as our submission and allegiance to the papacy and the true popes the Church has had before. If you would like to help contribute, with private donations, to the purchase of these flags, please see me at some time. The flags will be put in the chapel by July 4.

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday's of the month

**SUMMER VACATION WILL BE ALL OF JUNE, JULY & AUGUST**

## **HOLY HOUR**

The next Holy Hour will be **June 5, 2019 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**May 26 – May 28** Mississippi Mass and Sacraments

**June 2** Georgia Mass and Sacraments

**June 9** Tennessee Mass and Sacraments

**June 11 – June 14** Washington Mass and Sacraments

**June 16 – June 20** Kentucky Mass and Sacraments

**June 23 – June 24** Mississippi Mass and Sacraments

**June 26 – June 27** Louisiana Mass and Sacraments

**June 30** Georgia Mass and Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(On the Ascension of Jesus Christ)**

(**Le Pere De La Colombriere**) Instead of saying what was uppermost in my mind, why cannot I repeat the discourse which Jesus Christ made to His disciples before His Ascension? It would give you more pleasure, and would doubtless be useful for you to hear.

Although I leave you, My dear disciples, to go to My Father, it is nevertheless not without pain that I leave you; whatever glory may await Me in heaven, if your interests were not allied to My own, I could not so readily resolve to separate Myself from you. I came down upon earth when I thought that My presence was necessary; if I ascend to heaven, it is because I know that henceforth I shall be more useful to you when away; independently of this, the Holy Ghost will soon descend and take My place, and you will not long remain unconsolated.

Go, My apostles, go and teach all nations the truths I have taught you ; go and undeceive so many poor unfortunates who are steeped in vice and ignorance; do this so effectually, that of all the souls I have redeemed there shall not be found one lost one; fear neither the boasted knowledge of doctors and philosophers, nor the power of the great ones of the world ; I will give you wherewith, to confound the pride of both one and the other; it is true you will have to suffer much, but the helps you will receive from Me, will soften and sweeten every pain. Go, then, and merit the rich crowns I am going to prepare for you.

The apostles and disciples did not long enjoy the pleasure of hearing Him; for the Savior having raised His hand to give them His final blessing, He began to rise, and soon was lost among the clouds.

If the father of the prodigal son testified so much joy, and made so grand a feast for a son, who had not only dishonored him; but had been the disgrace of all his kindred, by having squandered his property in shameful debaucheries, what must have been the welcome which the Eternal Father gave to His only Son, who, to please Him, was worn out with the fatigues of a poor and suffering life; a Son, who, to increase the glory of His Father, zealously bore the most cruel torments; an innocent Son, who has saved so many sinners, and who, by His death, has opened the way to heaven to all mankind?

It was then, that this God of Majesty acknowledged Him for His Son, that He announced to all the celestial choir that He was their King, that all should bend to His authority and be submissive to His power, that He should be the Master of the heaven He had opened, of the hell that He had overcome, and of the earth that He had sanctified.

We can easily believe that all the happy spirits cried out, "The Lamb that was slain, is worthy to receive power, and divinity, and wisdom, and strength, and honor, and glory, and benediction" (Apoc. v.)

The Lamb who has suffered death, is worthy to receive divine honors, to rule with strength, with wisdom, with absolute authority; it is right that we should treat Him with homage and respect, that He should be raised to the highest pinnacle of glory, and that all heaven should ring and re-echo His praises forever and forever.

It was at the sound of this welcome, that the Son of Man was introduced into heaven, where no man had before been seen, and where that numerous band of saints He had delivered from Limbo followed Him, and were received with all the honors that were due to the merits of their Redeemer and to their own merits too.

**(Le Pere Le Valois)** It is not solely for Yourself, Lord, that You re-enter into Your kingdom; it is for us You ascend, as our Chief, and You go, according to the promise You have made, to prepare for Your elect the mansions which are destined for them; You ascend as our Mediator, and for us, You present to Your Father the fruits of that superabundant redemption which has reconciled heaven and earth; You ascend as our Guide, and in showing us the boundary to which we ought to reach, You trace the road on which we ought to walk.

Adorable Master of that militant Church which You have established on earth, by the labors of Your mortal life, give us a share in the glory of that Church triumphant which You begin to collect in heaven, and of which You will be the everlasting happiness. We are Your members, and wheresoever the general is to be found, there also should be his soldiers.

Without You, without the hope and happiness of possessing and seeing You, what peace could we enjoy in this valley of tears wherein we dwell? And what can the world offer in comparison with that heavenly beatitude, which reigns in You and with You?

Ah! dear Lord, when will the day come, when I shall bid farewell to this place of banishment? When will You appear to me in all Your glory? I languish in expectation; the world to me is now as nothing, and my heart is already with You in heaven.

## **Closing Hymn: On This Day, O Beautiful Mother**

### **Chorus**

On this day, O beautiful Mother,  
On this day, we give thee our love.  
Near thee, Madonna, fondly we hover,  
Trusting thy gentle care to prove.

2. Queen of angels, deign to hear  
Lispings children's humble pray'r.  
Young hearts gain, O Virgin pure,  
Sweetly to thyself allure.

1. On this day we ask to share,  
Dearest Mother, thy sweet care;  
Aid us ere our feet astray  
Wander from thy guiding way.