

St. Benedict's Traditional Catholic Church

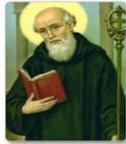
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

May 24, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of May 24th

Sun, May 24, – Pentecost Sunday

10:00 a.m. For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

6:00 p.m. (Mass in Mississippi) In honor of St. Philomena (Pat & Suzie Welp)

Mon, May 25, 8:30 a.m. – Pentecost Monday (St. Gregory VII)

In honor of the Holy Family & the needs & the intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Tues, May 26, 8:30 a.m. – Pentecost Tuesday (St. Philip Neri)

In honor of the Holy Family & the needs & the intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Wed, May 27, NO MASS IN ALABAMA – Ember Wednesday

In honor of the Holy Family & the needs & the intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, May 28, NO MASS IN ALABAMA – Pentecost Thursday

In honor of the Holy Family & the needs & the intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, May 29, NO MASS IN ALABAMA – Ember Friday

In honor of the Holy Family & the needs & the intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sat, May 30, NO MASS IN ALABAMA – Ember Saturday

In honor of the Holy Family & the needs & the intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sun, May 31, 10:00 a.m. – Trinity Sunday

Whitey & Barbara Norell (Milt Nelson)

FATHER'S TRAVELS

There will be no Mass here in Alabama this Wednesday, Thursday, Friday and Saturday. Father will be traveling for a few days for a little R & R. Father will be driving North with no specific destination in mind but will be staying near State Parks for walking and hiking with the dogs and near Traditional Chapels to be able to offer Mass every day. Any emergencies please call Father immediately.

EMBER DAYS

This Wednesday, Friday and Saturday are Ember days, thus Wednesday and Saturday are days of fast and partial abstinence and Friday a day of fast and complete abstinence. If unclear of what the Church Laws of Fast and Abstinence are, there is posted on the bulletin board the Church laws.

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

No Holy Hour this Wednesday due to Father being gone. Next Holy Hour will be Wednesday June 3 at 7:00 p.m.

MASS INTENTIONS

Please be patient for Mass intentions as it may take until June to be able to offer those intentions.

THE SISTERS ARE COMING!!!

Two CMRI Sisters will be visiting our parish for a few days. They will arrive on Thursday, June 11 and leave on Monday, June 15. There will be a tentative schedule of events posted soon for any or all to join the Sisters in differing activities. We are asking for and taking donations to cover the expenses for the Sisters. Your donations will be for their expenses for travel, food, money for admission fees for some activities and any other expenses. Please put money in an envelope and mark it "for the Sisters" and place in collection basket, give to Father or Rita Dumbacher. If writing checks, make payable to St. Benedict's. Checks will be cashed and given to Sisters. Please be generous if you are able. Thank You!!!

Practical Piety (St. Francis de Sales) **Of How Little One Quits By Giving Oneself To God**

It is beyond measure sweet to me to behold with what heavenly operation the Holy Ghost works in your heart by inspiring you with a strong and generous resolution of abandoning the world. Oh, how wisely do you act in obeying this supernatural wisdom! For thus it is said, (Luke I, 39) that our blessed Lady *went into the hill country with haste*

into a city of Juda. This promptitude in doing the will of God is a great means of attracting mighty graces for the process and accomplishment of every good work; and you see that, after the rude shock your heart sustained, when by main force it rid itself of those feelings, humors, and inclinations, to follow the superior, you are at last full of consolation, and enjoying repose in the midst of the burning bush which you have chosen, to sing therein forever the glory of your Creator and Savior. Raise, o raise your thoughts to that eternal consolation which you will have in heaven, for having done all that you have done.

It is indeed nothing, and I see that you feel it, -- it is altogether nothing in comparison with your duty, and with the immortal recompense which God has prepared for you. For what are all these things which we despise and abandon for God? Nothing but little worthless moments of liberty, a thousand times more slavish than slavery itself; perpetual disquietudes, and vain, inconstant, and insatiable pretensions, which agitate our souls with a thousand useless sollicitudes and entreaties, and all for these miserable days of life, so uncertain, so short, and so evil.

Nevertheless, so it has pleased God, that he who quits these empty nothings, these vain amusements, giving in exchange for them an eternal and glorious felicity, which this single consideration of having resolved to love God with all our heart, and of having gained a single little additional degree of eternal love, will plunge us into an abyss of happiness.

In truth, I would not have neglected to tell you to trample under foot all your feelings, your interests, your fears, your aversions, if I had not had that confidence in the goodness of the heavenly Spouse, that He would give you strength and courage to take the side of inspiration and reason against that of nature and aversion. Behold you, then, all dead to the world, and the world all dead to you.

That is one part of the holocaust, and there remain two more yet. The first of these is to flay the victim, stripping your heart of itself, cutting and tearing away all those minute impressions given us by the world and nature; and the second is to burn up and reduce to ashes your self-love, and convert your soul all in flames with celestial love.

Now this cannot be done in a day; and He who has given you the grace of striking the first blow, will Himself give you the two others; and because His hand is all fatherly, either He will do this without your feeling it, or if He makes you feel it, He will give you that joyful constancy which He gave St. Lawrence on the burning coals.

Therefore you ought to be under no apprehension, for He who has given you the will, will also give you the accomplishment, (Phil. I, 6; ii, 13). Only be faithful over a few things, and He will place you over many things (St. Matt. Xxv, 21).

Closing hymn after Mass: Come Holy Ghost

1. Come Holy Ghost, Creator blest,
And in our hearts take up Thy rest;
Come with Thy grace and heav'nly aid,
To fill the hearts which Thou hast made,
To fill the hearts which Thou hast made.

3. O Holy Ghost, through Thee alone,
Know we the Father and the Son;
Be this our never changing creed,
That Thou dost from them both proceed,
That Thou dost from them both proceed.

2. O Comforter, to Thee we cry,
Thou heav'nly Gift of God Most High;
Thou Fount of life and fire of love,
And sweet anointing from above,
And sweet anointing from above.

4. Praise we the Father and the Son,
And Holy Spirit with them One;
And may the Son on us bestow
The gifts that from the Spirit flow,
The gifts that from the Spirit flow.