

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

May 21, 2017 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of May 21st

Sun, May 21, 10:00 a.m. – 5th Sunday after Easter

10:00 a.m. Alabama For the Girardi family (Sam & Alicia Liburdi)

6:30 p.m. Kentucky Private Intention (Fr. Oswald)

Mon, May 22, MASS IN KENTUCKY – Rogation Monday

Our intention & Holy Souls (Barbara & Whitey Norell)

Tues, May 23, 6:00 p.m. – Rogation Tuesday

RIP Poor Souls (Clara House)

Wed, May 24, 8:30 a.m. – Vigil of the Ascension

RIP Jim Knoblach (The Thomey's)

Thurs, May 25, – Ascension Thursday (HOLY DAY OF OBLIGATION)

8:30 a.m. RIP Ed Phillips (His family)

6:00 p.m. Pro Populo

Fri, May 26, 8:30 a.m. – St. Philip Neri (St. Eleutherius)

Joey Phillips (His mother)

Sat, May 27, 10:00 a.m. – St. Bede the Venerable (St. John I)

RIP Regina Hazelton (Don & Kathleen Mullan)

Sun, May 28, 10:00 a.m. – Sunday after Ascension (St. Augustine of Canterbury)

10:00 a.m. Alabama Erin Dumbacher (John & Rita Dumbacher)

6:00 p.m. Mississippi Private Intention (Fr. Oswald)

“No sooner had Mary consented to be Mother of the Eternal Word, than she merited by this consent to be made Queen of the world and of all creatures.” *Saint Bernardine of Siena (1380 - 1444)*

ASCENSION THURSDAY

This is one of the 6 Holydays of Obligation in the United States. All Catholics are bound under pain of sin to assist at Mass and to refrain from servile work and public commercial activity such as shopping. Only a serious necessity justifies an exemption.

MASS REQUESTS

Beginning June 13, I will be offering a 30 day Gregorian Mass series for Tom Girardi. Due to that, there will be a moratorium on Mass requests beginning on May 28 until July 18. Any Mass requests during that time will be returned. You can resume requesting Masses after July 18.

FATHER'S TRAVELS

May 21 – May 23 Kentucky Mass & Sacraments

May 28 – May 29 Mississippi Mass & Sacraments

June 4 Georgia Mass & Sacraments

June 11 Tennessee Mass & Sacraments

June 13 – June 14 Louisiana Mass & Sacraments

June 18 – June 20 Kentucky Mass & Sacraments

June 25 – June 26 Mississippi Mass & Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, May 24 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, May 24 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943

The Sign of the Cross (continued)

Fourthly, we should wish by this holy sign to drive the devil far from us, and to ask God by the infinite merits of His Divine Son to deliver us from all evils.

Fifthly, when we make the Sign of the Cross, we say the words: "In the name of the Father and of the Son and of the Holy Ghost." What does this mean? By these words the Christian means to say:

- 1) I firmly believe in the Father, Son and Holy Ghost.
- 2) I place all my unbounded trust and confidence in the Father, Son and Holy Ghost.
- 3) I love with all my heart the Father, Son and Holy Ghost.

Said in this way, the words are a most fervent act of faith, hope and love.

This holy Sign once made, as we have explained, is of more worth than the Sign of the Cross made hastily and irreverently a thousand times.

Therefore, Christian man who reads these lines, remember to make this holy Sign for the future with the full understanding of what you are doing.

Once more we call the attention of our readers to the fact that it **is not necessary to take a long time making this holy Sign, but: a) we must understand and feel what we are doing, and b) we must make the holy Sign slowly and reverently.**

The Our Father

The most beautiful prayer we have is that made and given us by God Himself. Each word, each thought was chosen especially by the infinite wisdom and love of God, and each is in itself a source of mercy and grace.

It is a key which God places in our hands to open His treasures, to open His Sacred Heart so that we may take what we want. If all the bishops and saints of the whole world were gathered together for a whole year and asked to compose a most efficacious and loving prayer, they could produce nothing as perfect as the Lord's Prayer. No wonder, therefore, that the Church commands it to be repeated so frequently.

Unfortunately, many of the faithful say it hurriedly and mechanically, not thinking of the meaning of the words, just repeating it as if they were so many talking machines. Is that fair to God? Is it fair to themselves? Is it intelligent? Is it reverent?

The Saints say that each part of the Our Father is an act of perfect love, and, as such, of the highest value and greatest merit. Let us examine the words in order that our readers may the more easily understand their beauty.

"Our Father." These two words are the most consoling words in the human language. The God of infinite love and goodness assures us by them that He is our Father in the truest, most affectionate and most intimate sense of the words. The love and affection of all the fathers and mothers who ever lived, if compressed into one, would be a mere shadow compared to the tenderness, the love of God for each one of us. He loves each one as if that one were the only child He had on earth, as if he were the only one He had created, the only one He had redeemed. Think well, dear reader, on these words.

Giving us the prayer, He commands us to treat Him as the most confiding child treats its loving father. He does not merely ask in these words for adoration or veneration. What He wants is our real, affectionate and confiding love. He is offering us His love, and in return is asking us for ours.

Why not accept this loving invitation? God means what He says; it is He Himself who puts the expression in our mouths. We have only to take Him at His word.

We must, above all, when repeating these words, put away any thought of fear, for they are the expression, the revelation of God's most perfect love for us.

One of the great saints was, like St. Paul, transported in spirit into Heaven and saw the Eternal Father. She was, at first, afraid to look on His Divine Majesty, but when at His command she did so, all her fear gave place to the most intense love and delight. He was, indeed, divinely beautiful and glorious and full of majesty, but her soul was ravished incomparably more by the sight of His goodness, sweetness and love. Never could she forget that wondrous vision.

"Hallowed be Thy Name." By these words we praise and glorify and bless God for His great goodness to us. We wish and pray that He may be known and loved by all mankind. In these words there is nothing of self-interest. We are not thinking of, nor asking anything for ourselves. We are desiring and praying only that the good God may be known and loved as He deserves to be by all His creatures.

Closing Hymn after Mass: O Purest of Creatures

1. O purest of creatures! Sweet Mother, sweet Maid!
The one spotless womb wherein Jesus was laid.
Dark night hath come down on us Mother and we
Look out for thy shining sweet Star of the Sea.
Look out for thy shining sweet Star of the Sea.