

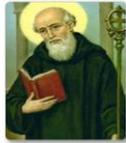
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

May 1, 2016 Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of May 1st

Sun, May 1, 10:00 a.m. – St. Joseph the Worker (5th Sunday after Easter)

CMRI Nuns to start a school in Huntsville, AL (Knight)

Mon, May 2, 8:30 a.m. – St. Athanasius (Rogation Monday)

CMRI Nuns to start a school in Huntsville, AL (Knight)

Tues, May 3, 8:30 a.m. – Finding of the True Cross (Rogation Tuesday)

For the children & grandchildren of Ed & Leona Winczewski (Anonymous)

Wed, May 4, 8:30 a.m. – St. Monica (Vigil of Ascension)

For the children & grandchildren of Ed & Leona Winczewski (Anonymous)

Thurs, May 5, Ascension Thursday (Holy Day of Obligation)

8:30 a.m. For deceased family members of Ed & Leona Winczewski (Anon)

6:00 p.m. Pro Populo

Fri, May 6, 6:00 p.m. – St. John before the Latin Gate (FIRST FRIDAY)

For deceased family members of Ed & Leona Winczewski (Anonymous)

Sat, May 7, 10:00 a.m. – St. Stanislaus (FIRST SATURDAY)

Celia (Sally) Rios (Barbara Rios)

Sun, May 8, 10:00 a.m. – Sunday after Ascension (Apparition of St. Michael)

RIP Lionel Pedley (Barbara Rios) *May Crowning of our Blessed Mother follows immediately after Mass*

“We are exceedingly dear to Mary on account of the suffering we cost her. Mothers generally love those children most, the preservation of whose lives has cost them the most suffering. We are those children for whom Mary, in order to obtain for us the life of grace, was obliged to endure the bitter agony of herself offering her beloved Jesus to die before her own eyes, of the most cruel torments.” *St. Alphonsus Liguori (1696– 11787)*

ASCENSION THURSDAY – HOLY DAY OF OBLIGATION

This is one of the 6 Holydays of Obligation in the United States. All Catholics are bound under pain of sin to assist at Mass and to refrain from servile work and public commercial activity such as shopping. Only a serious necessity justifies an exemption. Masses are at 8:30 a.m. and 6:00 p.m.

SOLEMN PENTECOST NOVENA

Every year, between Ascension Thursday and Pentecost Sunday, we pray the most important novena of the year, in imitation of the Apostles, who in company with Our Blessed Lady, spent nine days in prayer awaiting the coming of the Holy Ghost. The official novena prayers will be led after Mass daily. What a great opportunity to come to daily Mass if you can for the Holy Sacrifice and the praying of the Novena to prepare for the great feast of Pentecost.

MOTHERS DAY NEXT SUNDAY – MAY CROWNING

Next Sunday is Mother's Day and we will be crowning our Blessed Mother's statue on her altar in the Chapel immediately after Mass. Sheets for prayers and hymns will be available. If you would like to provide flowers for the altar, please bring them with a vase (or you can use the many the Chapel has available) *at least 20 minutes prior to Mass*, so as we can put them on her altar before Mass.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 14th) and Trinity Sunday (May 22nd).

SUNDAY CATECHISM

Next Sunday catechism will be Sunday May 8.

EVENING CATECHISM RETURNS!

Next catechism class is Wednesday, May 4 at 6:00 p.m.

FATHER'S TRAVELS

May 9 – May 11 Florida with Fr. Francis Miller/ Louisiana Mass & Sacraments

May 15 Kentucky Mass & Sacrament

May 16 – May 17 Illinois Mass & Sacraments

May 18 – May 20 Visit my family in Illinois

May 29 – May 30 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour is Wednesday, May 4 at 7:00 p.m.

Sunday Sermons (St. John Vianney)

4th Sunday After Easter: The Progress of Christianity (continued)

And as with this teaching, so it was with many others. The apostles only attained to a full comprehension of the same through the Holy Ghost. Although Jesus had spoken repeatedly of three Persons in one Godhead, as, for instance, in His many promises of sending the Holy Ghost, and in His command to go and baptize, the Apostles were certainly wanting at that time in the knowledge of this mystery, as we find it defined

by St. John in the beginning of his Gospel in the words: “For there are three that give testimony in heaven; the Father, the Word, and the Holy Ghost: and these three are one.”

Jesus speaks here and there of the rejection of Judaism, its sacrifices and its customs; even the prophets, like Malachias, had already done this, and yet we see the Christians of the first Christian community still visiting the Temple. Only by the widespread growth of Christianity and its more visible formation did the Christians forsake this habit. All these and similar matters are referred to in the words of our Lord, that the Apostles could not bear them, that for them they had no understanding. But they were there to receive it, and they did receive it through the operation of the Holy Ghost after the departure of Christ. They arrived at a better understanding of the teachings of Jesus, and this was some of the progress of Christianity.

But this progress was not to end with the death of the Apostles; it was to continue throughout the centuries. Revelation ceased more or less with the Ascension of the Lord. But a much clearer knowledge and an ever-increasing development of these doctrines took place. It is absolutely unjust, it is even calumny against the Church, to reproach her with formulating new doctrines of faith. What she has done was and is only to demonstrate more clearly and to bring more plainly to human comprehension the revealed truths. How brilliantly was this accomplished, for instance, by the voice and the pen of the Fathers of the Church. Although they were not the voice of the Church, yet the voice of the Church, in speaking through general councils and the Popes, agreed almost invariably with the voice of the Fathers of the Church. How enlightening was such an explanation of the divine revelation, as opposed to the teachers of heresy, who appeared as early as the end of the first century. The necessary condemnation by the Church of their heretical teachings brought a more detailed statement of the true teaching with it, and the Church gladly availed herself of the cooperation of the inspired Fathers of the Church. The existence and the qualities of God, His relations to the world through creation and redemption, the most holy Trinity, divine grace and its relation to our free will – these are all subjects which are taught in divine revelation, but in consequence of the magnitude of its mysteries for our poor and imperfect understanding they underwent many misstatements at the hands of heretical teachers and their adherents. To protest against this, and to proclaim the truth in opposition to them, and to define it as far as possible in human language, that was the work of the Holy Ghost in the office of instructor of the Church. This was accomplished through all the centuries up to the overthrowing of the heresies of modern times by the councils of Trent and of the Holy Office. In the ever-clearer definition of the truth consists the progress of Christianity; it is the fulfillment of the promise: “But when He, the Spirit of truth, shall come, He will teach you all truth.” **(to be continued)**

Closing Hymn after Mass:

1. Holy God, We praise Thy Name.
Lord of all, we bow before Thee.
All on Earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

2. Hark the loud celestial hymn
Angel choirs above are raising.
Cherubim and Seraphim,
In unceasing chorus praising.
Fill the Heav'ns with sweet accord,
Holy, Holy, Holy Lord!

Holy God, We Praise Thy Name

3. Holy Father, Holy Son,
Holy Spirit, Three we name Thee.
While in essence only One,
Undivided God we claim Thee.
And adoring bend the knee,
While we own the mystery.