

# St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

**The Religious Congregation of Mary Immaculate Queen (CMRI)**

**Bishop Mark Pivarunas 402-571-4404 [www.cmri.org](http://www.cmri.org)**



**BAPTISM:** Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

|                 |                        |   |
|-----------------|------------------------|---|
| <b>PENANCE:</b> | Sunday                 | 9:00 a.m. – 9:55 a.m.   |
|                 | Wednesday              | 7:25 p.m. – 7:50 p.m. catechism<br><b>OR</b> 7:00 p.m. – 7:20 p.m. no catechism |
|                 | Saturday               | 9:30 a.m. – 9:55 a.m.   |
|                 | 1 <sup>st</sup> Friday | 5:15 p.m. – 5:55 p.m.   |
|                 | Holy Day               | 30 minutes before Mass  |

**MATRIMONY:** For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

**HOLY COMMUNION FOR THE SICK:** Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

**CONFIRMATION:** Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald  
Church: 256-261-8226  
Cell phone: 970-765-4714

**May 19, 2019 Church Website: [st-benedict-hsv.org](http://st-benedict-hsv.org)**

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## DRESS CODE FOR CMRI CHAPELS

**Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:**

**Women and girls**—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

**Men and boys**—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

**ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL.** In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

## Mass Schedule for the week May 19<sup>th</sup>

**Sun, May 19, 10:00 a.m. – 4<sup>th</sup> Sunday after Sunday**

**10:00 a.m. Alabama** In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:30 p.m. Kentucky** Private Intention (Fr. Oswalt)

**Mon, May 20, MASS IN KENTUCKY – St. Bernadine of Siena**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Tues, May 21, – Feria**

**No public Mass in Alabama**

**Wed, May 22, 8:30 a.m. – Feria**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Thurs, May 23, 8:30 a.m. – Feria**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Fri, May 24, 7:00 a.m. – Feria**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Sat, May 25, 10:00 a.m. – St. Gregory VII**

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**Sun, May 26, 10:00 a.m. – 5<sup>th</sup> Sunday after Easter**

**10:00 a.m. Alabama** In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

**6:00 p.m. Mississippi** Private Intention (Fr. Oswalt)

## **EASTER DUTY**

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 10) and Trinity Sunday (June 16).

## **CHILDREN'S CATECHISM AFTER SUNDAY MASS**

Every 2<sup>nd</sup> and 4<sup>th</sup> Sunday's of the month

## **HOLY HOUR**

The next Holy Hour will be **May 22, 2019 at 6:30 p.m.**

## **FATHER'S TRAVELS**

**May 19 – May 21** Kentucky Mass and Sacraments

**May 26 – May 28** Mississippi Mass and Sacraments

**June 2** Georgia Mass and Sacraments

**June 9** Tennessee Mass and Sacraments

**June 11 – June 13** Louisiana Mass and Sacraments

**June 16 – June 18** Kentucky Mass and Sacraments

**June 30** Georgia Mass and Sacraments

## **Half-Hours with the Saints and Servants of God (1882)** **(On the Mercy of God Displayed in our Afflictions)**

(**St. Chrysostom**) Jesus Christ has forewarned us that we should be persecuted in this world. St. Paul, in like manner, says that all they who wish to dwell in Christ will suffer great afflictions, not only through the agency of man, but through the instrumentality of the devil and his angels.

Job emphatically says that the whole of our life here below, is one chain of temptations?

Why then should we be so sensitive of tribulations, if such be the period fixed for all kinds of afflictions?

You would indeed have just cause to groan if you had passed through a life of pleasure and sensual delight— a time which our Savior has allotted for troubles, vexations, and mortifications.

If you are inactive, or apt to pine, buckle on your armor and fight courageously; if you walk on the broad path when the narrow way is recommended, what will your lot be ?what fearful thoughts will be in store for you!

Quote, I entreat you, a single instance of a person who, after leading a cowardly indifferent life, has participated in, the reward God has promised to His elect.

We must always keep in mind that our Savior warns us that the gate of heaven is small, that the road which leads to it is narrow, and that few can find it.

It is evident, therefore, that no one need go astray if he but follow the right path.

**(Bishop Flechier)** To cure the blindness which almost always accompanies prosperity, the surest remedy is to be found as in the case of Tobias\* gall of the fish, that is to say, in afflictions and chastisements.

When a violent fever will, as it were, liquefy your bones; when you lie on your bed prostrate and full of grievous pain, you will then see that body for which you have so often risked your soul, which you have clothed with so much luxury, that you have pampered with so many delicacies, is but a fragile vessel which the slightest accident might shatter, and which, of itself, may be broken.

When a preconcerted calumny or any underhand conspiracy will cause you to fall from a position to which you ambitiously aspired, and which position you may have kept up by intrigue, you will at last be convinced of the nothingness and instability of human greatness.

When age or some unforeseen calamity will efface that beauty which attracted many admirers, and which in your heart you wished to preserve, you would be forced to confess that all is vanity and vexation of spirit.

When sent adrift by a capricious master, or betrayed by a cowardly false friend, you will naturally feel contempt for those from whom you expected protection and assistance, and you will then know that one must not trust to human support ; but if you wish never to be deceived, you must place all your confidence in God alone.

Losses and disgrace may be (and often are, thanks be to God) the means and cause of our conversion. They excite us to do penance, and make us feel how just is God, and that afflictions are the best victims we can offer to appease Him. They try us when we feel a natural repugnance to them ; they sanctify us if we accept with humble submission both evils and remedies together; we suffer troubles, and acquire merit by our patience ; occasions of conflict and victory—suffering and longanimity—knowledge and practice, go hand in hand together. They are the merciful means of softening our stony hearts, and whoever resists or is insensible to the chastisements which God sends for his instruction and conversion, his mind and will will be enveloped in impenetrable darkness. I tremble if I dare to say so—I tremble for his salvation.

### **Closing Hymn: Immaculate Mary**

1. Immaculate Mary, thy praises we sing,  
Who reignest in splendor with Jesus our King

#### **Refrain**

Ave, Ave, Ave Maria  
Ave, Ave Maria

2. In heaven the blessed thy glory proclaim,  
On earth we thy children invoke thy fair name.

3. We pray for our Mother, the Church upon earth,  
And bless dearest Lady, the land of our birth.