

St. Benedict's Traditional Catholic Church

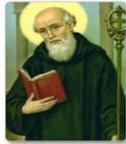
1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

May 17, 2015

st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of May 17th

Sun, May 17, 10:00 a.m. – Sunday after Ascension

RIP B. Todd Maguire (D. Maguire)

Mon, May 18, 8:30 a.m. – St. Venantius

RIP Ulysse Victor Rivoire (Mark & Marguerite Thomey)

Tues, May 19, 8:30 a.m. – St. Peter Celestine

Helen Ahern (Marlene Doll)

Wed, May 20, 8:30 a.m. – St. Bernadine of Siena

Ronald Frank (Bina Huebsch)

Thurs, May 21, 8:30 a.m. – Feria (St. Hospitius)

For my Alabama benefactors (Fr. Oswalt)

Fri, May 22, 8:30 a.m. – Feria (St. Rita of Cascia)

Barbara L. Wallace (Fr. Oswalt)

Sat, May 23, 10:00 a.m. – Vigil of Pentecost

Holy Souls (Knight)

Sun, May 24 – Pentecost Sunday

10:00 a.m. For my protection, health & for the work our Lord wants me to do (Anthony Bronson)

6:00 p.m. (Mass in Mississippi) In honor of St. Philomena (Pat & Suzie Welp)

“The greater and more persistent your confidence in God, the more abundantly you will receive all that you ask.” *St. Albert the Great (d. 1280)*

DAY OF FAST AND ABSTINENCE

VIGIL OF PENTECOST – This Saturday, May 23, is the Vigil of Pentecost. It is a day of fast and partial abstinence. Those 21-59 years of age must keep the fast as you do every day of Lent. Those 7 years of age and older may have meat only at the main meal.

FATIMA ROSARY WALK

Please join us again on Wednesday, June 13 at 6:30 p.m. for the parish Rosary March at Big Spring Park for the summer. We will park at the old Holiday Inn (401 Williams Ave SW – Huntsville) and assemble across the street in the park. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. If anyone would like a ride who wouldn't be able to come otherwise, please see Father for coordination. God bless you and see you there!

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 22nd) and Trinity Sunday (May 31st).

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be this Wednesday May 20 at 7:00 p.m.

PARISH SICK

Please pray for these parishioners who are greatly ailing and in need of your prayers: Al & Joyce Stolpa.

MASS INTENTIONS

Please be patient for Mass intentions as it may take until June to be able to offer those intentions.

Practical Piety (St. Francis de Sales) **The Feast of the Ascension of our Lord**

I give you joy of our Lord's ascending to heaven, where He lives and reigns, and wills that we live and reign with Him. Oh, what triumph in heaven, and what sweetness on earth! May our hearts be where their treasure is; and may we live in heaven, since our life is in heaven?

My God, how beautiful is this heaven, now that the Savior serves for its sun, and His breast for a fountain of love, of which the blessed drink and are satisfied!

Each of them looks within it, and sees there His name written in a character of love, which love alone can read, and which love alone has graven.

Ah, God, shall not our names be there? They will be there doubtless, for though our heart has not love, it has nevertheless the desire of love, and the beginning of love; and is not the holy name of Jesus written on our hearts? And I think that nothing can efface it. We must hope, then, that ours will in turn be written on that of God.

What a blessing, when we shall see those divine characters marked with our eternal happiness!

As for me, I could think of nothing else this morning than that eternity of good which awaits us; but in which all would seem to me little or nothing, if it were not for that love of the great God, which reigns there eternally, inviolable, and active for evermore.

My God, how strange a contrariety, is it in me, to have thoughts so pure and actions so defective! For truly it seems to me, that amidst the pains of hell there would be paradise, if the love of God could be there; and if the fire of hell were a fire of love, it seems to me that all its torments would be desirable.

I said, this morning, that all the enjoyments of heaven are a mere nothing compared with this reigning love.

But whence is it that I love not well, since henceforth I have the power of loving well?

Oh, let us pray, let us labor, let us humble ourselves, let us invoke this love to come to us.

Never did the earth see the day of eternity in all its splendor until this holy feast, when our Lord, glorifying His body, made, as I think, the angels long to have such bodies, with the beauty of which the heavens and the sun cannot be compared.

Ah, how blessed are our bodies in expecting one day to participate in so much glory, provided that they serve the spirit well in this mortal life!

Closing hymn after Mass:

Immaculate Mary

1. Immaculate Mary, thy praises we sing,
Who reignest in splendor with Jesus our King

Refrain:

Ave, Ave, Ave Maria

Ave, Ave Maria

2. In heaven the blessed thy glory proclaim,
On earth we thy children invoke thy fair name.

3. We pray for our Mother, the Church upon earth,
And bless dearest Lady, the land of our birth.