

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

May 13, 2018 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of May 13th

Sun, May 13, 10:00 a.m. – Sunday after Ascension (St. Robert Bellarmine)

10:00 a.m. Alabama – RIP John Zyer (Friends of the family)

6:00 p.m. Tennessee Private intention (Fr. Oswald)

Mon, May 14, NO PUBLIC MASS IN ALABAMA – Feria (St. Boniface)

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Tues, May 15, MASS IN LOUISIANA – St. John Baptist de la Salle

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Wed, May 16, MASS IN LOUISIANA – St. Ubaldo

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, May 17 – 8:30 a.m. – St. Paschal Baylon

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Fri, May 18, 8:30 a.m. – St. Venantius

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Sat, May 19, 10:00 a.m. – Vigil of Pentecost

For the conversion of those in all true chapels who cause division and persecute priests;
for peace and unity in all true chapels (Fr. Oswald)

Sun, May 20, 10:00 a.m. – Pentecost Sunday

10:00 a.m. Alabama Emmaline Josephine Hought (Wendy Haught)

6:30 p.m. Kentucky Private Intention (Fr. Oswald)

VIGIL OF PENTECOST

This coming Saturday, May 19, is a day of Fast and Partial Abstinence, to help us spiritually prepare for the great feast of Pentecost. Those between 21 and 59, inclusive, are bound by the law of fast, just as you are every weekday of Lent. Those 7 years and older may have meat only at the main meal this day.

FATIMA ROSARY WALK

Please join us again on Sunday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

HOLY HOUR

The next Holy Hour will be **May 23, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

May 13 Tennessee Mass and Sacraments

May 15 – May 16 Louisiana Mass and Sacraments

May 20 – May 22 Kentucky Mass and Sacraments

May 27 – May 28 Mississippi Mass and Sacraments

June 3 Georgia Mass and Sacraments

June 10 Tennessee Mass and Sacraments

June 12 – June 13 Louisiana Mass and Sacraments

June 17 – June 19 Kentucky Mass and Sacraments

June 20 – June 23 Officiate wedding in Colorado

June 24 – June 25 Mississippi Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – Sunday, May 20 after Mass

The Life of Christ (Fr. L.C. Businger) 1913

The Ascension

"He led" His disciples out of the city of Jerusalem, "as far as Bethania, and commanded them that they should not depart from Jerusalem, but should wait for the promise of the Father which you have heard," saith He, "by My mouth. For John indeed baptized with water, but you shall be baptized with the Holy Ghost, not many days hence. They therefore who were come together asked Him, saying: Lord, wilt Thou at this time re-establish the kingdom of Israel? But He said to them: It is not for you to know the times or moments which the Father hath put in His own power. But you shall receive the power of the Holy Ghost, coming upon you, and you shall be witnesses unto Me in Jerusalem, and in all Judea and Samaria, and even to the uttermost part of the earth."

2. The Ascension

All these conversations were held, probably, partly in the inn at Jerusalem, partly in the house of Lazarus at Bethania; although commentators are not agreed regarding the exact time and place. He now arose and went out with Mary and His apostles to Mount Olivet. This mountain having been the scene of the agony and humiliation of the Son of Man, was chosen by Him to be the

witness of His glorious Ascension. Many of the disciples and several devout women followed at some distance.

How tender the words of parting which were now addressed by the divine Son to His Virgin Mother, and to the apostles and disciples! How lovingly and fervently they kissed, for the last time, the marks of the wounds on the feet of their glorified Lord! What tears of reverence and love, of mingled joy and sadness, fell from the eyes of this glorious company!

"And after the Lord Jesus had spoken to them, He lifted up His hands and He blessed them. And while they looked on, and while He blessed them, He departed from them, and was taken up into heaven, and a bright cloud received Him out of their sight. And He sitteth on the right hand of God. And they adored Him."

"And while they were beholding Him going up to heaven, lo, two men stood by them in white garments, who also said : Ye men of Galilee, why stand you looking up to heaven. This Jesus who is taken up from you into heaven, shall so come as you have seen Him going into heaven."

"And having adored, they returned to Jerusalem, with great joy, from the mount that is called Olivet, which is nigh Jerusalem, within a Sabbath-day's journey. And when they were come in to the city they assembled in an upper room and remained together, persevering with one mind in prayer, with Mary the mother of Jesus, other devout women, and His brethren, and they were always in the temple praising God."

3. The Festival of Ascension Thursday

Every year, on the joyful festival of our Lord's Ascension, a feast that has been most solemnly celebrated in the Church from remotest antiquity, the soul of every true Christian yields itself up to pious meditation on those mysteries in the life of Jesus which may indeed be in some measure conceived by the believing heart, but which can not be spoken by human tongue. It is a festival of universal triumph. The just souls of the Old Testament triumph and rejoice, for now they have been released from limbo, and with power and glory are on their way to heaven. The holy angels are triumphant, for to-day they see, for the first time, the beginning of that glorious occupation by redeemed souls of the places made vacant ages before by the fall of the angels. The prophets of old rejoice, for on this feast their prophecies concerning Christ's first coming have been completely verified. The Blessed Virgin exults, for now at last she beholds her beloved Son exchanging the cross of Good Friday for a happy and ever-lasting throne in heaven. Human nature triumphs, for now it is glorified in the person of Christ, and is enthroned at the right hand of its Creator. The whole human family rejoice, for now they have a powerful Advocate in heaven to prepare for men of good will dwellings of everlasting happiness. Jesus Christ Himself triumphs; for, having been obedient to the death of the cross, He, in reward therefor, will henceforth rule all nations, till He shall come again at the last day to judge the living and the dead.

To-day Christ in the flesh really left this world; therefore, during the mass of the festival, the Easter-candle, which for forty days has stood burning on one side of the altar as the symbol of our risen Savior, is extinguished and taken away. Yet Jesus is with us, really and truly present, in the Sacrament of the altar, waiting for us to approach Him, that we may, through the mysterious power of this Sacrament, obtain the grace to participate in His Ascension into heaven.

Closing Hymn after Mass: See handout