

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

May 12, 2019 Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week May 12th

Sun, May 12, 10:00 a.m. – 3rd Sunday after Sunday (Mother's Day)
10:00 a.m. Alabama RIP Elmer Winter (Victoria Vaillancourt)
6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

Mon, May 13, – St. Robert Bellarmine
No public Mass in Alabama

Tues, May 14, MASS IN COLORADO – Feria
RIP Elmer Winter (Victoria Vaillancourt)

Wed, May 15, MASS IN COLORADO – St. John Baptist de la Salle
RIP Fr. Joseph Collins (Joey Phillips)

Thurs, May 16, MASS IN COLORADO – St. Ubaldo
Carol Girardi (Joey Phillips)

Fri, May 17, MASS IN COLORADO – St. Paschal Baylon
For an increase of Faith, Hope & Charity and for perseverance for all those in my missions, my benefactors and for all my previous parishoners (Fr. Oswalt)

Sat, May 18, – St. Venantius
No public Mass in Alabama

Sun, May 19, 10:00 a.m. – 4th Sunday after Easter
10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)
6:30 p.m. Kentucky Private Intention (Fr. Oswalt)

"It is confidence which God looks for from us above all things. When we have entrusted our interests to Him alone, His justice and goodness are pledged to aid us." *St. John Vianney (1786 – 1859)*

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 10) and Trinity Sunday (June 16).

FATIMA ROSARY WALK

Please join us again on Monday, May 13 at 6:30 p.m. for the beginning of our Rosary March at Big Spring Park for the summer. All are invited to take part in this powerful prayer and witness to our Faith. Please dress appropriately, i.e. women & girls please wear dresses or skirts; men & boys, no shorts or flip-flops. God bless you and see you there!

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Every 2nd and 4th Sunday's of the month

HOLY HOUR

The next Holy Hour will be **May 22, 2019 at 6:30 p.m.**

FATHER'S TRAVELS

May 12 Tennessee Mass and Sacraments

May 13 – May 18 Colorado Mass and Sacraments

May 19 – May 21 Kentucky Mass and Sacraments

May 26 – May 28 Mississippi Mass and Sacraments

Half-Hours with the Saints and Servants of God (1882) **(On Prosperity, Its Dangers, and Prosperity of the Wicked)**

(**St. Augustine**) The continued prosperity of sinners, is the greatest of all misfortunes for them. The less our Lord disturbs their torpor, the more He punishes them after. It is at that time that vicious habits increase in power day by day; it is then that they indulge themselves the more, that they delude themselves, that they are blinded more and more, to the important interests of their salvation.

But the mad multitude do not reason thus. According to the idea of the majority, the world is pleased when the greater part of common people are like princes through good fortune, although they would be poor, and the very reverse of pious ; when theatres are thriving, although religion may be despised ; when luxury attracts the notice of all, although Christian charity would be neglected; when the dissolute, well nigh exhaust the well-filled purse to satisfy their excessive wants, although the poor can find none to relieve their extremest need.

Nevertheless, if God permits these disorders to reign in the world, be sure that at that time, He is the more irritated against us. His most terrible vengeance is to leave for a while crimes unpunished.

If, on the contrary, He deprives us of every kind of luxurious pleasure, of good living, of theatres and other amusements, of the extravagance of the age, it is then He manifests to us His mercy.

(**Massillon**) Opportunities and all exterior things contribute to withdraw the prosperous man from the way of salvation, and these are for him so many obstacles, too difficult for a soul accustomed to effeminacy to surmount. Everything concurs to feed

and cherish vices in his heart, more especially the most dangerous passions, and a crowd of objects fascinates his every sense.

Those miserable parasites of the fortune of a great man make a study of his weaknesses, and neglect nothing which can give him pleasure ; theatres, games, acquaintances, flatteries, intrigues cleverly begun, and as cleverly carried out, nothing is forgotten ; each one seeks to take him by surprise, and each one glories when that success is gained.

These flatterers who gather round about him, studiously contrive to bring fresh incentives to feed his passions. Thus everything concurs to make even the contented forget that there is a holy and a happy land, to which they ought to aspire to reach.

It is here, O Lord, that I adore Thy secret judgments; for, seeing on the earth the good in trouble, and the wicked laden with the blessings of prosperity, the one in misery, the other in plenty, the one in poverty, the other in prosperity, it cannot be wondered at, that I should be surprised at a sight which appears to be so contrary to Thy wise and just providence. When I see the splendidly garnished table of the proud rich man, whilst a poor Lazarus begs for the crumbs which fall from his table, and is even cruelly refused ; when I see so many unworthy wretches, superabundantly supplied with all that contributes to ease and comfort, whilst so many good and honest people are in want of even the necessaries of life, I confess to Thee, says the Prophet, that my feet shake under me, and I am tempted to question Divine Providence for showing too much indulgence to the wicked, and too much harshness to the good, or that I should go so far as to accuse Thee of injustice.

For why, I say to myself, should that man, who is only nominally a Christian, and a heathen in his manners and actions—why does he enjoy an easy life, a peace here on earth, whilst the faithful and pious man groans and sighs under the weight of his miseries ? Why should everything smile on the rich unjust? The princely treasures are only open for him, every luxury shines for him, the hail and storm do not injure his lands, the earth, the sky, the elements, seem to contribute to the joy and pleasure of the sinner, while the good poor man dwells here on earth, helpless and unassisted; and whilst the former is well nigh satiated with the best of everything, the good man sees himself alone and abandoned by all, despised by the world, and deprived of help.

Do not fall into the fatal error of believing that worldly prosperity may be a favor which God grants to His favored ones. God often, in His anger, gives riches and honors which are prayed for, and He grants them by punishing, says St. Augustine. He would have des- tined you to live a retired life in humility and lowliness, in order to lead you, by those means, to the height of glory; but you have obstinately rejected His merciful intentions, you have mapped out your own way of life, and, intoxicated with success, you have tried to subject His will to your own; you have made your own choice! He grants what you ask for, and He hears you in His anger. Riches, honors, dignities, fortune, grandeur, success, and robust health are yours for a time; all these, however, are given to you as a punishment.

Closing Hymn: Mother Dearest, Mother Fairest

1. Mother dearest, Mother fairest
Help of all who call on thee,
Virgin purest, brightest, rarest
Help us, help, we cry to thee.

2. Lady, help in pain and sorrow,
Soothe those racked on beds of pain;
May the golden light of morrow
Bring them health and joy again.

Refrain:

Mary help us, help, we pray,
Mary help us, help, we pray,
Help us in all care and sorrow,
Mary help us, help, we pray.