

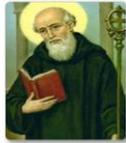
St. Benedict's Traditional Catholic Church

1139 U. S. 231
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)
Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

HOLY ORDERS: Please see Father if a man feels a calling towards the priesthood and would like information or a woman feels called to the religious life.

Fr. Michael Oswalt
Church: 256-261-8226
Cell phone: 970-765-4714

March 6, 2016

Church Website: st-benedict-hsv.org

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

Mass Schedule for the week of March 6th

Sun, March 6, 10:00 a.m. – 4th Sunday of Lent (Laetare Sunday)

CMRI Nuns to start a school in Huntsville, AL (Knight)

Mon, March 7, 8:30 a.m. – St. Thomas Aquinas

CMRI Nuns to start a school in Huntsville, AL (Knight)

Tues, March 8, MASS IN LOUISIANA – St. John of God

CMRI Nuns to start a school in Huntsville, AL (Knight)

Wed, March 9, MASS IN LOUISIANA – St. Frances of Rome

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, March 10, 8:30 a.m. – Lenten Feria

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, March 11, 8:30 a.m. –Lenten Feria

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

7:00 p.m. Stations of the Cross

Sat, March 12, 10:00 a.m. – St. Gregory the Great

In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Sun, March 13, – Passion Sunday

10:00 a.m. Alabama In honor of the Holy Family & the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:30 p.m. Kentucky For all my benefactors (Fr. Oswalt)

"No tongue can express the greatness of the love which Jesus Christ bears to our souls. He did not wish that between Him and His servants there should be any other pledge than Himself, to keep alive the remembrance of Him." *St. Peter of Alcantara (1499 – 1562)*

THANK YOU!!! AGAIN!!!

Thank you again to all who contributed to the repairs of my mission vehicle. There is still a little yet to be done to it, but certainly not as extensive and expensive as this last work. The good news is, I have some extra from the donations which will cover the necessary work to be done next. Deo Gratias!!! May God bless you and reward you for your generosity!

SUNDAY CATECHISM

Sunday catechism is today after Mass in the choir room. Next Sunday catechism will be on Sunday, April 3.

LENTEN DAY OF RECOLECTION

There will be a half day of retreat to prepare for Holy Week on Saturday March 19. Details and sign-up to follow soon.

EVENING CATECHISM RETURNS!

No catechism this week. Next catechism class is on Wednesday, March 16 at 6:00 p.m.

FATHER'S TRAVELS

March 8 – March 9 Louisiana Mass & Sacraments

March 13 – March 14 Kentucky Mass & Sacraments

March 20 – March 21 Mississippi Mass & Sacraments

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

No catechism this week. Next Holy Hour is on Wednesday, March 16 at 7:00 p.m.

The Pulpit Orator (Fr. John Evangelist Zollner) published in 1904 **The Adversaries of Christ**

Part III. *The half-educated, or so called enlightened persons.* They draw their wisdom from newspapers or conversations which they hear at their clubs or in their intercourse with the world. They wish to prove that they know something, and gladly jump at an opportunity to show off. And because now-a-days it belongs, forsooth, to the "high-toned" to disregard everything pertaining to religion, they like to express their opinion when there is a question of the Church, its doctrines, its institutions and particularly its priests. In the Church, of course, they find a great deal that is worthy of blame; her doctrines and principals are too severe, and no longer suitable to the times; the Papacy must cease, for it does not agree with the liberty and welfare of the people. Bishops and priests hold much too firmly to obsolete ordinances of the Church; they must accommodate themselves to the spirit of the times, if they wish to continue to exist. The precepts of the Church do not bind; it is particularly foolish to consider the precept of fasting, and the annual confession and communion, as obligatory!

These are the enemies of Christ. Christ is the founder of the holy Catholic Church; He rules and governs her; He promised and sent her the Holy Ghost, the spirit of Truth, to teach her all truth and to remain with her till the end of the world. To criticize and blaspheme against the Church is to criticize and blaspheme against Christ. Moreover, Christ emphatically says, "If he will not hear the Church, let him be to thee as the heathen and publican." – *Matt. 18:17*. He that rebels against the Church and despises her precepts and ordinances is, in the eyes of Christ, as bad as a heathen and public sinner. Consider this well, so that by the mere talk of these men who wish to be looked upon as enlightened you may not be shaken in your reverence for, and obedience to, the Church.

Part IV. *The rationalists.* These either deny the necessity of divine revelation absolutely, or assert that we must believe only what we comprehend with our reason; or they

place reason above revelation by receiving and believing the truths of religion revealed by God only in so far as they comprehend them by reason. The rationalists, therefore, set themselves above the Sacred Scriptures and Christian tradition; they receive neither as the word of God, or they interpret them according to their own fashion. Reason is to them everything; they recognize no other authority, much less anything superior to reason.

That the rationalists are the adversaries of Christ is evident. Christ refers all men, in matters of faith and morals, to the teaching of the Church, to which they must submit unconditionally. "Going therefore teach ye all nations, baptizing in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." – *Matt. 28:19,20*. How clear are these words! Again: "He that heareth you, heareth me; and he that despiseth you, despiseth me; and he that despiseth me, despiseth him that sent me." – *Luke 10:16*. He, therefore, who does not submit to the teaching of the Church, and does not believe and do what she prescribes does not hear Christ, but despises Him. Is not such a one an adversary of Christ? Strictly speaking, the rationalists have no supernatural and Christian faith. To believe as a Christian is simply to receive as truth what Christ, through His Church, proposes to be believed, and *because He proposes it*. As the rationalists do not believe many things which the Church proposes to our faith, and as, whatever they believe, they do not believe because the Church proposes it to be believed, their faith is not a supernatural or a Christian faith, but only a natural and human one, which has no value before God.

Part V. The atheist, or unbelievers. In our times there are a great many people who are really very wicked because they do not believe in God. If you speak to them of God, the Almighty Creator of heaven and earth, the rewarder of the good and the punisher of the wicked, they laugh and say: "There is no God." And as they do not believe in God, they do not believe in the immortality of the soul, nor in reward or punishment, nor in heaven or hell. Man is to them a rational animal; he has no soul, that is, an immortal spirit, and all ends with death.

It is evident that the unbelievers are adversaries of Christ; in spiritual matters they stand lower than the ancient pagans; for they, despite their dreadful errors, believed in gods, in the immortality of the soul, and in a reward or punishment in the next world. But how can a man come to believe in nothing, and deny even the existence of God? Christ gives the answer, saying, "This is the judgment, because the light is come into the world, and men loved darkness rather than light, for their works were evil. For every one that doth evil, hateth the light and cometh not to the light, that his works may not be reproved." – *John 3:19,20*. It is sin and vice that lead man to unbelief. The truths of faith, the existence of an omnipotent, omniscient, infinitely holy and just God, of judgment, of heaven and hell, render the life of the sinner bitter; in order to get rest and peace, he tries to persuade himself that there is no God, no eternity. And he frequently succeeds in shaking off the yoke of faith, or at least in giving himself the appearance of unbelief. No truly pious and virtuous man has ever become an unbeliever. Guard against sin and vice, and you need have no fear of becoming unbelievers. **(To be continued)**

Closing Hymn after Mass: **Glory Be To Jesus**

1. Glory be to Jesus
Who in bitter Pains
Poured for me the life-Blood
From His sacred Veins.

2. Grace and life eternal
In that Blood I find;
Blest be His compassion,
Infinitely kind.

3. Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem

4. Lift ye then your voices,
Swell the mighty flood;
Louder still and louder
Praise the Precious Blood.