

St. Benedict's Traditional Catholic Church

1139 U. S. 231

Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

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| PENANCE: | Sunday | 9:00 a.m. – 9:55 a.m. |
| | Wednesday | 7:25 p.m. – 7:50 p.m. |
| | Saturday | 9:30 a.m. – 9:55 a.m. |
| | | 4:00 p.m. – 5:00 p.m. |
| | 1 st Friday | 5:15 p.m. – 5:55 p.m. |
| | Holy Day | 30 minutes before Mass |

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 5, 2017

Church Website: st-benedict-hsv.org

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DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of March 5th

- Sun, March 5, 10:00 a.m. – 1st Sunday in Lent**
Paul Dumbacher & family (John & Rita Dumbacher)
- Mon, March 6, 8:30 a.m. – Ss. Perpetua & Felicitas**
RIP Fr. Paul Trinchard (Denis Petee)
- Tues, March 7, 8:30 a.m. – St. Thomas Aquinas**
Dan Dumbacher & family (John & Rita Dumbacher)
- Wed, March 8, 8:30 a.m. – St. John of God (Ember Wednesday)**
Mark Dumbacher & family (John & Rita Dumbacher)
- Thurs, March 9, 8:30 a.m. – St. Francis of Rome**
RIP Jim Knoblach (Linda Gardner)
- Fri, March 10, 8:30 a.m. – Ember Friday (Forty Holy Martyrs)**
Audrey Williams (Linda Gardner)
7:00 p.m. Stations of the Cross
- Sat, March 11, 10:00 a.m. – Ember Saturday**
RIP Tom Girardi & for his family (Alena Roberts)
- Sun, March 12, 10:00 a.m. – 2nd Sunday of Lent**
10:00 a.m. Alabama RIP Elmer H. Winter (Victoria Vaillancourt)
6:00 p.m. Tennessee John Dumbacher, Jr.

“Do not imitate those who deceive themselves by saying: ‘*I will sin and then go to confession*’. How do you know that you will have time to make your confession? Is it not madness to wound oneself, in the hope that a doctor will be found who will heal the wound?” *Saint John Bosco (1815 – 1888)*

EMBER DAYS

The Ember Days are set aside four times each year as special days of prayer and penance. Those 21 through 59 years of age are already obliged to the fasting laws because we are in the Lenten season. Those 7 years of age and older are obliged to observe partial abstinence (meat only at the main meal) on Wednesday and Saturday, and complete abstinence on Friday. The purpose of the prayer and penance is to atone for our sins, to draw down God's blessings upon the particular quarter of the year, and to beseech God for worthy vocations to the priesthood.

BLESSED ASHES

Blessed Ashes will be distributed today after Mass for those who did not receive them on Ash Wednesday.

DAYLIGHT SAVING TIME

Daylight Saving Time begins next Sunday. Be sure to put your clocks forward one hour Saturday night.

STATIONS OF THE CROSS

Every Friday during Lent at 7:00 p.m. This is a most heavily indulgenced devotion in the Catholic Church. It is believed that have been originated by Our Lady herself, who walked the Way of the Cross many a time in Jerusalem. A plenary indulgence is granted each time that the Way of the Cross is made with a contrite heart.

FROM BISHOP PIVARUNAS: MASS STIPENDS – At the last CMRI Priest Meeting in January, the Bishop indicated that it was time to increase the customary amount for Mass stipends. For the last 10 years or so, the amount has been \$20 per Mass, but is now \$25. Also, the customary stipend for Gregorian Masses is now \$800. This is an offering given to a priest for offering a Mass for the repose of a departed soul for 30 days in succession. Please be aware that practically speaking, it can be very difficult to offer Gregorian Masses because of all the other Mass obligations that the priests already have. If you give a Gregorian Mass stipend, it may be sent to another traditional Catholic priest, perhaps in another country, to offer.

FATHER'S TRAVELS

March 12 Tennessee Mass & Sacraments

March 13 – March 15 Visit with Fr. Miller/Louisiana Mass & Sacraments

March 19 – March 20 Kentucky Mass & Sacraments

March 26 – March 27 Mississippi Mass & Sacraments

April 6 Georgia Mass & Sacraments

WEDNESDAY NIGHT CATECHISM

Next Catechism class will be on Wednesday, March 8 at **6:00 p.m.**

HOLY HOUR WITH EXPOSITION & BENEDICTION ON WEDNESDAY'S

Next Holy Hour will be on Wednesday, March 8 at **7:00 p.m.**

PROSPECTIVE CONVERTS

Anyone who is seeking to convert to the Catholic Church, please see Father to set up personal catechism teachings and begin the Catechumen process.

How to be Happy, How to be Holy (Fr. Paul O'Sullivan) 1943

The Wonders of Holy Mass

How to hear Mass with profit. 1) The first condition for hearing Mass well is to understand thoroughly the infinite sanctity of the Holy Sacrifice and the graces it obtains.

The Mass, as we have seen, is a stupendous mystery. Our minds, on the other hand, are weak and slow to understand. Therefore, we must read frequently and ponder seriously on the wonders of the Mass. One Mass heard with understanding and devotion obtains for us more graces than a hundred, a thousand Masses heard carelessly and in ignorance of what the Mass is.

2) We should make it an inviolable rule to arrive at Church some minutes before Mass commences, firstly, in order to be prepared and recollected when the priest comes on the altar, and, secondly, to avoid causing distractions to others.

3) We should not only hear Mass, but we should *offer* it with the priest. Moreover, we should have the intention of hearing and offering all the Masses being said at the same time all over the world. In this way, we receive a share in these innumerable Masses!

The Cross. We at once remark that the crucifix is on every altar, that the priest's vestments are all marked with the Sign of the Cross, that the priest commences the Mass with the Sign of the Cross, that he makes this holy sign very many times during the Mass. Why? To make clear to us that the Mass is really and truly the Sacrifice of the Cross, that in the Mass, Christ is crucified, sheds His Precious Blood and dies for us. We must have no doubt that **we are really assisting at the Sacrifice of the Cross.**

Prayers at Mass. We must use any prayers that we wish and that helps us most, but it is generally admitted that it is best to use a prayerbook and follow, as closely as we can, the Mass with the priest.

The Confiteor. When the priest bends down at the beginning of the Mass and says the Confiteor, we, too, should unite ourselves with Jesus in His Agony, should humbly confess our faults and ask pardon for them through the merits of Christ's Agony.

We then follow the various prayers with the celebrant.

At the Sanctus. We should remember that the angels come down to assist at Mass in multitudes and that we are in the midst of them, and we should join our voices with theirs in adoring and praising God. They present our prayers to God.

At the Consecration. We should be filled with the deepest reverence and love, for Jesus is really born in the hands of the priest, as He was born in Bethlehem. When the priest lifts up the Sacred Host, we should look on our God in an ecstasy of joy, as the angels look on Him in Heaven, and say: "My Lord and my God."

At the Consecration of the Precious Blood we must remember that all the Precious Blood that Jesus shed on Calvary is in the chalice, and we should offer it to God with the priest for God's glory and for our own intentions.

It is well to place ourselves, our sins, all our intentions, our dear ones, the souls in Purgatory, in all the chalices being at this moment offered to God in every part of the world.

We must be full of holy awe and love from the Consecration to the Communion. We are in the midst of countless adoring angels.

It is indeed a sign of woeful ignorance to manifest irreverence, to look around or speak during this most sacred time. It is much worse to leave the church, to abandon God dying on the altar for us. Nothing but the gravest necessity should induce one to go away until, at least, the Communion of the priest.

Remember, dear reader, that the day you hear Mass is worth a thousand days to you, that all the labors and works of a day, or a week or a whole year are nothing in comparison with the value of one Mass.

Closing Hymn after Mass: O Sacred Head Surrounded

1. O Sacred Head surrounded
By crown of piercing thorn!
O bleeding Head so wounded
Reveiled and put to scorn!
Death's pallid hue comes o'er Thee!
The glow of life decays,
Yet angel hosts adore Thee
And tremble as they gaze.

2. I see Thy strength and vigor
All fading in the strife,
And death with cruel rigor,
Bereaving Thee of life;
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn Thy face on me.