

St. Benedict's Traditional Catholic Church

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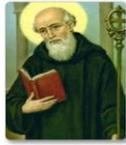
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m.
	Saturday	9:30 a.m. – 9:55 a.m.
		4:00 p.m. – 5:00 p.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 4, 2018

Church Website: st-benedict-hsv.org

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Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week of March 4th

Sun, March 4, 10:00 a.m. – 3rd Sunday of Lent

10:00 a.m. Alabama In honor of the Blessed Virgin Mary, for the conversion of Catholics who persecute priests (Joey Phillips)

6:00 p.m. Georgia Private Intention (Fr. Oswalt)

Mon, March 5, 8:30 a.m. – Lenten Feria

RIP Elmer Winter (Victoria Vaillancourt)

Tues, March 6, NO MASS IN ALABAMA– Ss. Perpetua & Felicitas

Wed, March 7, 8:30 a.m. – St. Thomas Aquinas

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Thurs, March 8, 8:30 a.m. – St. John of God

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

Fri, March 9, 8:30 a.m. – St. Frances of Rome

In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

7:00 p.m. Stations of the Cross

Sat, March 10, 10:00 a.m. – Lenten Feria

For the conversion of those in all true chapels who cause division and persecute priests; for peace and unity in all true chapels (Fr. Oswalt)

Sun, March 11, 10:00 a.m. – 4th Sunday of Lent (Laetare Sunday)

10:00 a.m. Alabama In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family (Wayne Pivarunas)

6:00 p.m. Tennessee Private Intention (Fr. Oswalt)

"One must do all one can for everybody, expecting no return save from God only." *St. John Vianney (1786 – 1859)*

FROM MOUNT SAINT MICHAEL'S BULLETIN, CMRI

EXCERPT FROM LAST TUESDAY'S DOCTRINE CLASS: *What about attending "Indult Masses," i.e. Masses offered according to 1962 rite and sanctioned by Vatican-II authorities?*

You should **never** attend such Masses because:

The Mass, though a valid rite in itself, is offered in almost every instance by an invalidly ordained priest. Whatever people's good intentions may be, they are worshipping and receiving a piece of bread!

The "priest" in many cases offers the Novus Ordo as well, and then might mix rubrics between the two vastly-different rites.

It is offered in union with ("una cum") the arch-heretic Bergoglio, and in union with the local (heretical and invalidly-ordained) Vatican II bishop.

Your presence means that you give assent to the heretical documents of Vatican II and of the invalid, Protestantized New Mass (called the "Ordinary Form")

You will be taught false theology, i.e. a "conservative" interpretation of the erroneous teachings of Vatican Council II.

Nota Bene from Fr. Oswald: This includes the local indult in Huntsville: Our Lady, Help of Christians. Not a true priest, not true Sacraments, not the Catholic Church.

CHAPEL IMPROVEMENTS

As you can see, there are many cosmetic improvements that have been made to the Chapel through the hard work of many and through private donations. There are some new improvements that will continue to be made as time goes on such as: two side altars for the statues of Our Lord, Our Lady and St. Joseph; behind the Main Altar replacing the curtain with a backdrop of arches that will look like a High Altar; truly fitted altar cloths for the Main Altar; matching antependium, tabernacle veil and missal stand cover in all the liturgical colors; as well as other improvements to be made to try and make the Chapel that we have as beautiful as it can be for the House of Our Lord. I would suggest reading the excellent biography of St. John Vianney, "The Cure D'Arns" by Abbe Francis Trochu, to see what St. John Vianney did to his small chapel and the importance he gave to having the very best for the altar and chapel, all for the greater glory of God.

STATIONS OF THE CROSS

Stations of the Cross will be prayed here on the following Fridays at 7:00 p.m.: March 2, March 9, March 16, March 23 and Good Friday.

EASTER DUTY

All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (February 18) and Trinity Sunday (May 27). This also, presupposes that one is making their Confession as well.

FASTING

Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk

and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE

Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

HOLY HOUR

The next Holy Hour will be **March 7, 2018 at 6:30 p.m.**

FATHER'S TRAVELS

March 4 Georgia Mass and Sacraments

March 5 – March 6 Memphis, TN

March 11 Tennessee Mass and Sacraments

March 13 – March 14 Louisiana Mass and Sacraments

March 18 – March 20 Kentucky Mass and Sacraments

March 25 – March 26 Mississippi Mass and Sacraments

NEXT CATECHISM CLASS

Children's catechism – **Sunday, March 4 after Mass**

Lent and the Mass

We must turn to the Sacrifice of the Mass, which is the sacrifice of Calvary, and realize that there is the center of Christian prayer, the point where all the private prayers of the separate members are gathered together, where the whole Church prays in unison as one living organism. Here the cornerstone, which is the cornice stone at the same time, gives cohesion to the whole temple in which, under the inspiration of the Holy Ghost, all Christians offer the one spiritual sacrifice. The Passion is the hinge of time joining it to eternity round which it revolves. The redemption, which is the Cross, is the central theme of Lent, fellow suffering with our Lord, the offering of all our sacrifices with His unique sacrifice in the Mass.

When St. Margaret Mary Alacoque attended Holy Mass, as she gazed at the altar, she would never fail to take a glance at the Crucifix and the lighted candles. Why? It was to impress into her mind and heart two things: the Crucifix reminded her of what Jesus had done for her; the lighted candles recalled what she must do for Jesus; that is, sacrifice herself and consume herself for Him and for souls.

Closing Hymn after Mass: I See My Jesus Crucified

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|---|---|
| 1. I see my Jesus crucified,
His wounded hands and feet and side,
His sacred flesh all rent and torn,
His bloody crown of sharpest thorn. | 3. Then to those feet I'll venture near,
And wash them with a contrite tear,
And every bleeding wound I see,
I'll think He bore them all for me. |
| 2. Those cruel nails I drove them in,
Each time I pierced Him with my sin;
That crown of thorns 'twas I who wove,
When I despised His gracious love. | 4. Deep graven on my sinful heart,
Oh, never may that form depart,
That with me always may abide
The thought of Jesus crucified. |