

St. Benedict's Traditional Catholic Church

1139 U. S. 231

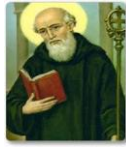
Laceys Spring, Alabama 35754

Roman Catholic

Traditional Latin Mass

The Religious Congregation of Mary Immaculate Queen (CMRI)

Bishop Mark Pivarunas 402-571-4404 www.cmri.org



BAPTISM: Please see Father to inform need of Baptism. There is a form to fill out prior to the Baptism. Reminder: Novus Ordo & non-practicing Catholics cannot serve as godparents, since they lack the intention of seeing to the traditional Catholic upbringing of children. Baptisms should take place within a month after birth. A grave reason is needed to delay it beyond then.

PENANCE:	Sunday	9:00 a.m. – 9:55 a.m.
	Wednesday	7:25 p.m. – 7:50 p.m. catechism OR 7:00 p.m. – 7:20 p.m. no catechism
	Saturday	9:30 a.m. – 9:55 a.m.
	1 st Friday	5:15 p.m. – 5:55 p.m.
	Holy Day	30 minutes before Mass

MATRIMONY: For practicing traditional Catholics only. Contact the priest at least 6 months before the wedding date for marriage instructions. The best man and maid of honor of the marriage should be Catholics, since they are the official witnesses to the Sacrament of Matrimony.

HOLY COMMUNION FOR THE SICK: Please contact and arrange with Father if a sick call is needed. If anyone is in danger of death, please call Father **IMMEDIATELY!** for **Extreme Unction or Last Rites.**

CONFIRMATION: Will be conferred by Bishop Pivarunas upon request. Please let Father know of the need for youth or adults who may need, so as to begin preparation and to put in a request for a visit by Bishop Pivarunas.

Fr. Michael Oswald
Church: 256-261-8226
Cell phone: 970-765-4714

March 31, 2019

Church Website: st-benedict-hsv.org

Like us on Facebook: facebook.com/StBenedictCMRI

Follow us on Twitter: [@StBenedictCMRI](https://twitter.com/StBenedictCMRI)

DRESS CODE FOR CMRI CHAPELS

Out of respect for the Blessed Sacrament, and in keeping with Christian modesty, please observe the following standards of dress:

Women and girls—A suitable hat or veil should be used, that covers at least the crown of the head (I Cor. 11:5, 6, 10). No slacks, no sleeveless, revealing, or low-cut clothing (the Marylike Crusade's standard is that a dress be not cut more than two fingers' width below pit of throat). Dresses & skirts should cover knees when you are standing or sitting, and not have long slits in them. Strapless or spaghetti-strap clothing is always sinfully immodest and should never be worn. Please avoid "straight skirts" as well, since they are usually form-fitting and tight.

Men and boys—Suit coat and tie, dress slacks, or other formal attire. Jeans, shorts, "flip-flops," and other casual attire are inappropriate for church! Be sure to also avoid clothing with logos and/or large lettering, as these can be quite distracting. We welcome all our guests and visitors, and encourage you to read the blue pamphlet "Welcome to the Traditional Latin Mass" (available in the vestibule). It explains why we must completely avoid the modern Mass and liturgies introduced since Vatican II.

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood and baptism of desire. Fr. Feeney's teaching is contrary to the Universal Ordinary Magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay people mistakenly adhere to this heresy, falsely thinking it is the teaching of the Catholic Church.

Mass Schedule for the week March 31st

Sun, March 31, 10:00 a.m. – 4th Sunday of Lent
10:00 a.m. Alabama Sam & Thehya Pearson (Miles)
6:00 p.m. Mississippi Private Intention (Fr. Oswald)

Mon, April 1, MASS IN MISSISSIPPI – Lenten Feria
Mateo Canabal (Miles)

Tues, April 2, – St. Francis of Paola
No public Mass in Alabama

Wed, April 3, NO PUBLIC MASS – Lenten Feria
In honor of the Holy Family & for the needs & intentions of the Wayne Pivarunas family
(Wayne Pivarunas)

Thurs, April 4, NO PUBLIC MASS – St. Isidore
Verlyn & Barbara Norell & Holy Souls (Barbara & Whitey Norell)

Fri, April 5, 6:00 p.m. – St. Vincent Ferrer (FIRST FRIDAY)
Norell family & Holy Souls (Barbara & Whitey Norell)
7:00 p.m. Stations of the Cross

Sat, April 6, 10:00 a.m. – Lenten Feria (FIRST SATURDAY)
Clarence Bunch family & Holy Souls (Barbara & Whitey Norell)

Sun, April 7, 10:00 a.m. – Passion Sunday
10:00 a.m. Alabama RIP Special Intention (Joey Phillips)
6:30 p.m. Georgia Private Intention (Fr. Oswald)

“Let the wicked forsake his ways, and the unjust man his thoughts, and let him return to the Lord, and He will have mercy on him, and to our God, because He is bountiful to forgive.” (*Isaiah 55; 8(7)*)

THE CHURCH LAWS REGARDING HOLY COMMUNION, FAST AND ABSTINENCE DURING LENT

These laws bind under pain of sin, i.e. it would be a mortal sin to disobey them in a significant way, venial sin if in a slight manner.

EASTER DUTY – All Catholics are obliged under pain of mortal sin to receive Holy Communion worthily at least once during Easter time. Ideally, this takes place between Palm Sunday and Low Sunday, a two-week span. In the United States, however, concession was made so that the Easter Duty could be fulfilled any time between the 1st Sunday of Lent (March 10) and Trinity Sunday (June 16).

FASTING – Everyone between the ages of 21 and 59 inclusive is bound to observe the law of fast. The days of fast are all the days in Lent, except Sundays. On days of fast, only one full meal is allowed and it should not be taken before noon. Two other meatless meals sufficient to maintain strength may be taken, but together they should not equal a normal main meal. Meat may be taken at the principal meal on a day of fast, except on days of complete abstinence. Eating between meals is not permitted, but liquids, including milk and fruit juices are allowed (but protein drinks count as food). When health or ability to work would be seriously affected, the law does not oblige. Mothers who are pregnant or nursing are always exempt. In doubt concerning your obligation to fast and abstain, consult the parish priest or confessor.

ABSTINENCE – Everyone 7 years of age and older is bound to observe the law of abstinence. Complete abstinence from meat must be observed on Fridays, Ash Wednesday and Holy Saturday. On days of partial abstinence, e.g. Ember Wednesday and Saturday, meat and soup or gravy made from meat may be taken only once a day at the principal meal.

MEMORIAL EASTER LILIES

If you would like to have an Easter lily placed on the altar or side statues as a memorial to one or more departed loved ones, be sure to include their names along with your donation (PLEASE PRINT!) on sheet of paper or envelope and give to Mishale Roberts.

HOLY WEEK TIMES

Holy Thursday: Confessions 5:00 – 6:15 p.m.
Mass 6:30 p.m.
Adoration until midnight

Good Friday: Confessions 1:30 – 2:00 p.m.
2:15 p.m. Stations of the Cross
3:00 p.m. Good Friday Service

Easter: Confessions 9:30 – 10:15 p.m.
10:30 p.m. Easter Vigil Begins
Midnight Mass
10:00 a.m. Mass

CHILDREN'S CATECHISM AFTER SUNDAY MASS

Every 2nd and 4th Sunday's of the month

HOLY HOUR

The next Holy Hour will be **May 1, 2019 at 6:30 p.m.**

FATHER'S TRAVELS

March 31 – April 2 Mississippi Mass and Sacraments

April 7 Georgia Mass and Sacraments

April 8 – April 11 Texas Mass and Sacraments

April 14 Tennessee Mass and Sacraments

April 16 – April 17 Louisiana Mass and Sacraments

April 21 – April 23 Kentucky Mass and Sacraments

April 23 – April 27 Illinois Mass and Sacraments

April 28 – April 29 Mississippi Mass and Sacraments

Half-Hours with the Saints and Servants of God (1882) (On Heaven)

(Nepvue) Paradise! What is it? It is the most wonderful invention of the wisdom of God, the masterpiece of His mighty power, the boundary of His liberality and magnificence, the worthy cost of the precious blood of a God ; a boon so grand that God, all- powerful as He is, could give us nothing better than Himself : *Quid enim poterat dare seipso melius, vel ipse?* says St. Bernard. For it is He Himself who is given to the blessed in heaven, and can He give anything better than Himself?

To obtain this happiness, He only asks us for a little restraint on our passions, a sigh or tear from a contrite and humble heart, a drop of water given for His sake. Is this too much? If we refuse so small a tribute, do we not deserve to be deprived of the reward for evermore?

Paradise is an immense boon, since it is the final touch of the magnificence of a God. God manifests His riches, His liberality, in all other gifts, but it is only in heaven, says the Prophet, where He appears to be magnificent The earth, the sea, the sky, the stars, and all the wondrous and visible works of the Lord, manifest His power and majesty; but, in Paradise alone His wondrous magnificence is to be seen. Every blessing that God bestows upon His creatures here below are but as globules dropping from that torrent of joy which will inundate the souls of His elect. Sometimes God, in His mercy, allows His servants to feel a fore- taste of delight, and He does it to make them understand that if so much sweetness be granted to them while here on earth, what an ocean of joy is prepared for them in Paradise.

Woe to us, if we prefer this our exile, to our own true home. We shall indeed deserve to be ever unhappy, if we are so blind as to love the world.

(St. Chrysostom) We take a pleasure in listening to old experienced travellers, who can tell us of the exact distance, situation, extent, and peculiarities of cities they have visited, but to the traveller who is on his road to heaven, we do not go out of our way to inquire how far we are removed from our eternal home.

If we wilfully neglect to seek the road that leads to God, we shall find that we are as far off, as earth is to heaven. But if we sincerely try to reach that blessed city, we shall soon find ourselves at its gate. That swerving from the right path, does not depend upon the distance, but on the length of our life's journey.

Closing Hymn: I See My Jesus Crucified

1. I see my Jesus crucified,
His wounded hands and feet and side,
His sacred flesh all rent and torn,
His bloody crown of sharpest thorn.

2. Those cruel nails I drove them in,
Each time I pierced Him with my sin;
That crown of thorns 'twas I who wove,
When I despised His gracious love.

3. Then to those feet I'll venture near,
And wash them with a contrite tear,
And every bleeding wound I see,
I'll think He bore them all for me.

4. Deep graven on my sinful heart,
Oh, never may that form depart,
That with me always may abide
The thought of Jesus crucified.